

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10930

6/24/90

6017490 0017491

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 29 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

Arlene L. Franklin

1. Name of Claimant (s) VAL D. Franklin

Phone (208) 756-2571

Mailing Address

P.O. Box 15

Bonanza, ID

Zip 83462

2. Date of Priority (Only one per claim)

Month/Day/Year

3. Source of water supply (Check one)

☒ Groundwater

or Other ()

2. Snow Runoff to Irrigate yard & Garden

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township

24 N

Range

21 E

Section

35

1/4 of

SW

1/4 of

SW

1/4, Govt. Lot

3

County of

Lemhi

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and of each well.

A7510930



6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1- to 12-31 amount

Month/Day

Month/Day

(Both dates are inclusive)

For Garden + yard purposes from 1-1- to 12-31 amount

7. Total quantity claimed

(cfs) House Hold Use

8. Total consumptive use claimed is

de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

MICROFILMED

APR 19 1994

10. Place of use is Township: 24N Range 21E
Section 35 SW 1/4 of SW 1/4, Govt. Lot 3003, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Pump 2 horse for Lawn + Garden + etc.

14. Remarks: out of Salmon River

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walt R. Franklin Date June 26, 1990

Arlene L. Franklin Date June 27, 1990

For Organizations: I do solemnly swear or affirm that I am

of Organization, Title that I have signed the foregoing

document in the space below as of Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of LEMMING)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of JUNE 19 90

SEAL

Notary Public Milton A. J.

Residing at SALMON, IDAHO

My Commission Expires 10/26/93

Last Name FRANKLIN Ident No.

Copies: White-State, Yellow-Claim

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APR 19 1994

~~9/11/94~~

POOR ORIGINAL

Data Enter 10930 as 612.

and as per Allen's Memo

10938 is still a mystery.

We may send it back to
original owner let them do
nothing and then reject it.

Cheng

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APR 19 1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME FranklinCLAIM IDENT. NO. A75-10930

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?					*
2. Is a priority date entered?					*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?					*
(b) Is a tributary to entered? (if required)		N/A			
4. Is the legal description of the p.d. sufficient?					*
5. Is there a description of the diverting works?					
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.					*
Is the period of use included?					
Is a quantity claimed for each use?					*
7. Is a total quantity claimed entered?					
8. If required is a consumptive use entered?		N/A			
Is the consumptive use correct?		N/A			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A			*
10. Is (are) the place(s) of use and purpose(s) indicated?					*
11. Is (are) the county(ies) entered?					
12. Is the ownership of p.u. checked?					
13. Are other water rights listed or "none" indicated?					
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A			
15. Is the basis of the claim indicated?					
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.					*
18. Has the claim been signed, sealed, and dated by a notary?					*
19. Was this claim filed on time, or was an extension granted?					*
20. Is the fee enclosed correct?		Exempt			*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A			
22. Should this claim be data entered?					

Claim checked by: JFDate: 1-31-91

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments: #1; #2; #3; #5; #6; #7; #11 MICROFILMED

APR 14 1989

POOR ORIGINAL

Date Rec. ad

APR 18-1990
RECEIVED
APR 30 1990

SWAZI EYE SERVICES
Phone. 53448 P.O. Box 2346
Manzini — Swaziland

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Val D. Franklin (208) 256-3971
Phone Number
Mailing Address P.O. Box 15 Carmen Idaho 83462
City State Zip
County(s) where place of use is located Lemhi (1887) Date claim originally due May 10, 1990

Identify water right(s) for which extension is requested
Run 2 horse Pump To irrigate yard & garden on
Napoleon Gulch. AT 4th of July PK → Salmon River
State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We are living in Manzini,
Swaziland - running and eye clinic
for the 7th day Adventist Mission Service.
We can not possibly be in Idaho
before June 30, 1990 - Airline Ticket from Jan 1990

Claimant requests an extension to June 30 19 90
Signature Val D. Franklin Date of request 18-4 (April) 19 90

Title Owner

SWAZI EYE SERVICES
Phone. 53448 P.O. Box 2346
Manzini — Swaziland

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to June 30 19 90

Signed this 19 day of May 19 90

Director of his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

APR 19 1990

MARCH 4, 1993

ARLENE L FRANKLIN
P O BOX 15
CARMEN ID 83462

RE: ADJUDICATION NOTICES; A75-10930 AND A75-10938

Dear Ms. Franklin:

During the review process of your Notices of Claim to a Water Right, A75-10930 and A75-10938, several discrepancies were noted on each.

I have tried on several occasions to contact you by telephone. Please contact me at your earliest convenience to discuss this matter and clarify the discrepancies. Or, if you plan a trip to Idaho Falls in the near future and wish to make an appointment call (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

File: General Correspondence

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APR 19 1994

POOR ORIGINAL

CONVERSATION MEMORANDUM

DATE 3-24-93

FILE A75-10930/38

NAME OF PARTY Val/Arlene Franklin

EMPLOYEE ARL

RE: Mr. Val Franklin called today to discuss his claimed rights.
A75-10930. #1. Name Connector and/or; #2. Priority date Nov. 30, 1979;
#3. Source - Salmon River; #5. 1 1/2 hp pump, 300' pipe to yard & garden
(runs 5 sprinklers); #6. Domestic - 1/1 - 12/31 - 0.04 cfs; #7. 0.04 cfs,
NO HOUSEHOLD USE. #10. Domestic (NO STOCK)

A75-10930. #1. Arlene Franklin (only); #2. Nov. 30, 1979; #3. None
(NO RIVER USE); #4. NWSW ^{Lot 3} Sec. 35, T24N, R21E.; #5. 1 1/2 hp submersible
pump to house and yard; #6. Domestic - 1/1 - 12/31 - 0.04 cfs;
#7. 0.04 cfs - stockwater in non-additive; #10 same as #4 w/
Domestic/stock. Add also #9. Domestic, 1 Home; Stock-
1 Horse

Then Mr. Franklin tells me the property has sold.
He send transfer of water right ownership for more info.
P.O. Box 7602 Milton-Freewater, Oregon 97132

Contacted Cam Cook, Salmon, January 21 - He will fax a
copy of deed. He don't know buyers name.

P.S. Check previous owner (Arlene Franklin's father) Dave Maxwell.

Now owner will need to establish a permit for the River claim

A75-10930 - Confirm other data.

ARL

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10930
Date Received: 2/28/1990
Receipt No: C017491
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENE L FRANKLIN
Address: PO BOX 760
MILTON-FREEWATER OR 97862

2. Date of Priority: NOV 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	35	NW	SW		3	LEMHI

5. Description of diverting works:
WELL WITH 1 1/2 HP SUB PUMP TO HOUSE AND YARD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 1 HORSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	21E	35	NW	SW		STOCK	
			NW	SW	3	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

APRIL 19 1993

CHARLES H TERRY
4014 E OAKHURST AVE
ORANGE CA 92667

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Dear Mr. Terry:

During a recent visit to the Lemhi County Assessor's Office, I learned that you have acquired the property previously owned by Mr. Val Franklin. Notice(s) of Claim to a Water Right, A75-10930, for a domestic well, and A75-10938, for a Salmon River right have been filed by Mr. Franklin. In an effort to keep our records current for the now on-going Snake River Basin Adjudication, please find enclosed the appropriate form to initiate the change of ownership of the water right.

The Notice of Change of Water Right Ownership form requires your signature(s) and information as requested in the highlighted areas, eg: proof of ownership; such as a Warranty Deed, Tax Notice, etc.. This form does not require Notarization.

There are no fees due for the change of ownership. However, all documentation must be completed and in receipt by this office before any processing can be started. Therefore, please sign the form in the manner described above and return it to this office by April 30, 1993.

If you should have any questions regarding this matter please feel free to contact me at (208) 524-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Change of Water
Right Ownership form

File: TIC

MICROFILMED

APR 19 1994

Water Right Number - A75-10930

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
DRNJEVIC

ANTONE J.

1 - RT. 1, BOX 224-9
2 -
3 -
City- SALMON State- ID Zip- 83467
Phone - 208-756-4127

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/03/1978 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING ELI CREEK
RENUMBERED RENUMBERED

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

20N 22E 9 NW NW 4 (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

20N 22E 9 NW NW 4 43 DOMESTIC (59) LEMHI

+ - - Diversion Means - SPRING TANK, WATER LINE, PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

THIS RIGHT WAS FILED AS A75-07113. THE DUPLICATE FILING
RESULTED BECAUSE THE CLAIMANT WAS CORRESPONDING WITH BOTH THE
REGION AND THE STATE OFFICE.

THIS NUMBER IS AVAILABLE FOR IDENTIFICATION OF ANOTHER RIGHT.
08/06/90 EMC

MICROFILMED
DEC 15 1992

Water right number - A75-10930

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/04/90 SCHULTZ 08/06/90 CARLSEN

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/28/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 12, 1994

CHARLES TERRY
BOX 15
CARMEN ID 83462

RECEIVED
APR 15 1994

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #A75-10930 & A75-10938

Department of Water Resources
Eastern District Office

Dear Mr. Terry:

We have been advised by the former owner of your property that you are the new owner of the property and water rights. Notice was served to the former owner based on the information in our records at the time of mailing.

Before we can change our records to reflect your new ownership, we need the enclosed form completed, please. Without your assistance, any notifications from IDWR will continue to go to the former owner.

Please contact the Idaho Falls office (525-7161) if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

Enclosures:

Copy of Change of Ownership Notice
cc: Former Owners

MICROFILMED
NOV 18 1994

Dear Sirs;
we sold our Place
& the Mans Name is

Charles Terry
Box 15
Carmen, Idaho
83462

Please Deal with him
Thank you -

Arlene L. Franklin

A75-10930

A75-10930

(Edna & Chs Terry)
per A75-11007

RECEIVED

APR 18 1996

RE

MICROFILMED

NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report
Part II & III; United States' and
Tribal Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORT, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORT OF U.S. AND TRIBAL
NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

57390

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

ARLEN L. FRANKLIN
PO BOX 760
MILTON-FREEWATER OR 97862

A75-10930
A75-10938

MICROFILMED
NOV 18 1990

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R75-10930

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FRANKLIN

ARLENE L

1 - PO BOX 760

2 -

3 -

City- MILTON-FREEWATER

State- OR Zip- 97862

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/30/1979 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

24N 21E 35 NW SW 3 (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

24N 21E 35 NW SW 3 04 STOCKWATER (59) LEMHI

24N 21E 35 NW SW 3 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - WELL WITH 1 1/2 HP SUB PUMP TO HOUSE AND YARD

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 1 HORSE

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:50:39
Page 2

Water right number - R75-10930

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 02/28/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C017491	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-155

RIGHT NUMBER: 75-10930

NAME & ADDRESS:

ARLENE L FRANKLIN

PO BOX 760

MILTON-FREEWATER OR 97862

Terry Family Trust

Charles H. Terry Trustee

Edna L. Terry Trustee

21262 San Miguel

Mission Viejo Ca. 92692

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

11/30/1979

POINT OF DIVERSION:

T24N R21E S35 LOT 3 (NWSW) ✓

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

Within LEMHI County

T24N R21E S35 LOT 3 (NWSW)

DOMESTIC

Within LEMHI County

T24N R21E S35 Lot 3 (NWSW)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by:

Robert E. Jahn

Date:

9/29/98

Verification Source:

Lemhi Co. Assessor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY FAMILY TRUST
CHARLES H TERRY TRUSTEE
EDNA L TERRY TRUSTEE
21262 SAN MIGUEL
MISSION VIEJO CA 92692

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10930 & 75-10938

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report