

Yellow/Receipt

NO LATE FEE IF RECEIVED  
BY June 14, 1990 46IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A75-10902

Date Received

Receipt Number E 014640/2IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAY 18 1990

Department of Water Resources  
Eastern District OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

MAY 11 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Richard A Wilson Phone (208) 756-4536Mailing Address 702 Courthouse Drive Salmon Zip 834672. Date of Priority (Only one per claim) 4/19/77 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) Well  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source4. Location of point of diversion is: Township 21N Range 22S  
Section 6 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, Blv \_\_\_\_\_County of LemhiAdditional points of diversion if any: Highland Addition, Lot 3 & 4 of Block 55. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 192' deep, 5 hp submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions)

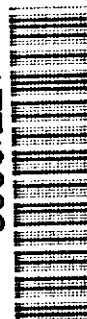
|                                                                                  | Month/Day | Month/Day | (cfs) |
|----------------------------------------------------------------------------------|-----------|-----------|-------|
| For <u>domestic</u> purposes from <u>1-1-</u> to <u>12-31</u> amount <u>0.04</u> |           |           |       |
| (Both dates are inclusive)                                                       |           |           |       |
| For _____ purposes from _____ to _____ amount _____                              |           |           |       |

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner; Stockwater: Type and Number of livestock) Domestic 1 home

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A7510902



10. Place of Use is: Township: 2 N Range: 22 E  
Section: 6 1/4 of NW 1/4, Gov. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard A. Wilkerson

Date \_\_\_\_\_

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_  
Title of \_\_\_\_\_ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Lemhi )

SS.

NOTARIZATION REQUIRED TO FILE CLAIM

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_

10<sup>th</sup> day of \_\_\_\_\_

19 90

SEAL

Notary Public \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Last Name Robertson

Ident No. 528-10-5444

Copies: White-State, Yellow-Claim

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APR 19 1994

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WILSONCLAIM IDENT. NO. ATS-10902

DATE RECEIVED \_\_\_\_\_

CK # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

YES ☐ NO ☐ Required Info? \*

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered?  
Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? . . . . .  
(b) Is a tributary to entered? (if required) . . . . . N/A
4. Is the legal description of the p.d. sufficient? . . . . .
5. Is there a description of the diverting works? . . . . .
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .  
Is the period of use included? . . . . .  
Is a quantity claimed for each use? . . . . .
7. Is a total quantity claimed entered? . . . . .
8. If required is a consumptive use entered? . . . . . N/A  
Is the consumptive use correct? . . . . . N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .
11. Is (are) the county(ies) entered? . . . . .
12. Is the ownership of p.u. checked? . . . . .
13. Are other water rights listed or "none" indicated? . . . . .
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A
15. Is the basis of the claim indicated? . . . . .
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .
18. Has the claim been signed, sealed, and dated by a notary? . . . . .
19. Was this claim filed on time, or was an extension granted? . . . . .
20. Is the fee enclosed correct? . . . . . Exempt
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A
22. Should this claim be data entered? . . . . .

POOR ORIGINAL

Claim checked by: JTDate: 1-30-91

Claim must be returned to claimant: \_\_\_\_\_

(Yes) (No)

Claimant must be notified of modifications: \_\_\_\_\_

(Yes) (No)

Receipt Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Claim data entered by: \_\_\_\_\_

Date: \_\_\_\_\_

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: Code #10 like #4 - DEV.

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Code 13: NONE

APR 19 1994

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

## QUITCLAIM DEED

COPY

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Richard A. Wilson and Carol J. Wilson, husband and wife, 209 South Daisy, Salmon, Idaho 83467

, Grantee, for the sum of Twenty-seven Thousand, Nine Hundred Thirty Dollars and NO/100ths (\$27,930.00)

all interest in the following described real estate situated in the County of Lemhi

State of Idaho

, to-wit:

All of Lots 3 and 4 of Block 5 of Highland Addition to the Village of North Salmon, Lemhi County, Idaho.

EXCEPTING THEREFROM: That portion of Lot 4 of Block 5 of said Highland Addition, described as follows, to-wit:

Beginning at the Northwest corner of said Lot 4, run thence Southeasterly along the Northerly side of said Lot 4, 30 feet; thence S. 26°25' W., 53.5 feet, more or less, to the West side line of said lot 4; thence North along the West side line of said Lot 4, 67.2 feet, more or less, to the PLACE OF BEGINNING.

ALSO:

That portion of Lot 5 of Block 5 of Highland Addition to the Village of North Salmon, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at the Southeast corner of said Lot 5, run thence West 30 feet along the South end of said Lot 5 to a point, thence N. 26°25' E., 67.4 feet, more or less, to the East side line of said lot 5; thence South along the said East side line of said Lot 5, 60.4 feet, more or less, to the PLACE OF BEGINNING. . .

This deed is executed and delivered pursuant to the provisions of a credit sale of Government Inventory Property formerly belonging to JOHNSON, PAMELA J., case #12-30-519961729. Advice number 12647.

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated September 14, 1987.

UNITED STATES OF AMERICA (Grantor)

By W.C. NORBERG, JR. State Director

Farmers Home Administration  
United States Department of Agriculture

In the presence of:

\_\_\_\_\_

\_\_\_\_\_

ACKNOWLEDGMENT

STATE OF IDAHO )  
COUNTY OF ADA )

On this 14th day of September, 1987, before me, the Notary Public in and for said State, personally appeared William C. Norberg, known to me to be the State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Dorothy L. Lee  
DOROTHY L. LEE, NOTARY PUBLIC IN AND  
FOR THE STATE OF IDAHO  
Residing at Boise, Idaho  
My Bond Expires 5-20-92

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☆ U.S. G.P.O. 1981-064-1564  
APR 15 1987

FEBRUARY 24, 1993

RICHARD A WILSON  
702 COURTHOUSE DRIVE  
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10902

Dear Mr. Wilson:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10902. In review of your original claim, the following discrepancy was noted.

The Place of Use in Item #10, has been modified to describe the same 40-acre tract you listed for the Point of Diversion in Item #4. You should verify this information is correct.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 25, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry  
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10902

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10902  
Date Received: 2/24/1993  
Receipt No: E014640  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. WILSON 208-756-4536  
Address: 702 COURTHOUSE DRIVE  
SALMON ID 83467

2. Date of Priority: APR 19, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 6       | NW     | NW     |     |     | LEMHI  |

5. Description of diverting works:  
192' WELL, 6" CASING, 5HP SUBMERS PUMP PIPED TO HOUSE.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 21N      | 22E   | 6       | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED

RECEIVED

STATE OF IDAHO DEC 02 1998  
 IDAHO DEPARTMENT OF WATER RESOURCES  
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 06 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

- Snake River Basin Adjudication  
 Water Right No 75-10902
1. Water Right or Adjudication Claim No(s):
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**  
**AND**  
 B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
**OR**  
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Richard A. Wilson  
702 Courthouse Dr., Salmon ID 83467
4. New Owner/Claimant(s) MARY Helen RITAN Revocable Inter-Vivos Trust  
 Name Connector (Check one): ☐ and ☐ or ☐ and/or  
 New Mailing Address 5241 So. 67th E. Place  
 City, State and ZIP Code Tulsa, OK, 74145  
 New Telephone Number (918) 627-9796
5. Date you acquired the property Oct. 20th 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_
- Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Mary Helen Ritan
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Copy

WARRANTY DEED

For Value Received

RHONDA L. PAUL , a single person, AKA; RHONDA L. PAUL BAZURTO

the grantor , do es hereby grant, bargain, sell and convey unto

MARY HELEN RITAN REVOCABLE INTER-VIVOS TRUST, of 702 Courthouse Drive, Salmon, Idaho 83467

the grantee , the following described premises, in Lemhi County Idaho, to-wit:

All of Lots 3 and 4 of Block 5 of Highland Addition to the Village of North Salmon, Lemhi County, Idaho.

EXCEPTING THEREFROM: That portion of Lot 4 of Block 5 of said Highland Addition, described as follows, to-wit:

Beginning at the Northwest corner of said Lot 4, run thence Southeasterly along the Northerly side of said Lot 4, 30 feet; thence S. 26° 25' W., 53.5 feet, more or less, to the West side line of said Lot 4; thence North along the West side line of said Lot 4, 67.2 feet, more or less, to the Place of Beginning.

ALSO:

That portion of Lot 5 of Block 5 of Highland Addition to the Village of North Salmon, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at the Southeast corner of said Lot 5, run thence West 30 feet along the South end of said Lot 5 to a point, thence N. 26° 25' E., 67.4 feet, more or less, to the East side line of said Lot 5; thence South along the said East side line of said Lot 5, 60.4 feet, more or less, to the Place of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 20, 1997

Rhonda L. Paul AKA

Rhonda L. Paul Bazurto

STATE OF IDAHO, COUNTY OF LEMHI  
On this 20th day of October, 1997,  
before me, a notary public in and for said State, personally appeared

Rhonda L. Paul, aka Rhonda L. Paul Bazurto

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public

Residing at Salmon, Idaho  
Comm. Expires 10-6-99

STATE OF IDAHO, COUNTY OF Lemhi  
I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 26 minutes past 11 o'clock a.m.,  
this 23 day of October  
1997, in my office, and duly recorded in Book file  
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$ 3.00

Mall to: Lemhi Title

INSTRUMENT NO. 234885

Richard A Wilson (now deceased)  
was a previous owner of  
the property in question.

I purchased the property  
from Rhonda L. Paul Bazurto

She possibly never  
filed for water rights.

Mary Helen Kitan

AJ0749NP  
No. A75-10902

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/18/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | MARY HELEN RITAN REVOCABLE INTER-VIVOS T<br>5241 S. 67TH E PLACE<br>TULSA OK 74145<br>(918) 627-9796 | 04/19/1979       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
|               |                                                                                                      |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S06 NWNW

LEMHI County

Place of use Legal Description for: DOMESTIC

|           | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|           | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S     | : Lt | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | : Lt | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 21N 22E 6 | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      |

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN OWNERSHIP CHANGED 12-17-98 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. A75-10902

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/18/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | MARY HELEN RITAN REVOCABLE INTER-VIVOS T<br>5241 S. 67TH E PLACE<br>TULSA OK 74145<br>(918) 627-9796 | 04/19/1979       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                      |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T21N R22E S06

NWNW

LEMHI County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 21N | 22E | 6   | : |     |     |     |     |     |     | D   |     |     |     |     |     |     |     |     |     | : |

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN OWNERSHIP CHANGED 12-17-98 SVM

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 21, 1998

MARY HELEN RITAN REVOCABLE INTER-VIVOS TRUST  
5241 S 67TH E PLACE  
TULSA OK 74145

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A75-10902

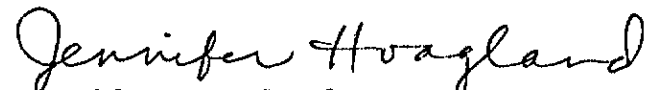
Dear Ms. Ritan:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

  
Jennifer Hoagland  
Technical Records Specialist

Enclosure

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

12/01/98 12:49:49  
Page 1

Water Right Number - R75-10902

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WILSON

RICHARD A

1 - 702 COURTHOUSE DRIVE

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4536

+ - - Priority Date - - +  
04/19/1979

+ - - - Region - - - +  
15 EASTERN

+ - - - Stage - - - +  
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

21N 22E 6 NW NW (59) LEMHI

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

21N 22E 6 NW NW 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 192' WELL, 6" CASING, 5HP SUBMERS PUMP PIPED TO HOUSE.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Page 2

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 12/01/1998 | Old Judicial District   | -       |
| Claim Received Date  | - 05/22/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - E014640    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998  
PAGE: A-150

RIGHT NUMBER: 75-10902

NAME & ADDRESS: RICHARD A WILSON  
702 COURTHOUSE DRIVE  
SALMON ID 83467

*Mary Helen Piton Revocable  
Inter vivos TRUST  
Mary Helen Piton Trustee  
545241 So. 67th East Place  
Tulsa OK 74145*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/19/1979

POINT OF DIVERSION: T21N R22E S06 NWN Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S06 NWN

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Robert E. Jack* Date: *9/28/98*  
Verification Source: *Lemhi Co. Assessor*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

October 21, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

MARY HELEN RITAS REVOCABLE  
INTER-VIVOS TRUST  
MARY HELEN RITAN TRUSTEE  
5241 S 67th E PLACE  
TULSA OK 74145

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. 75-10902

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens  
Clerical Specialist  
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)  
Water Right Profile Report