

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10866
Date Received: 5/14/1990
Receipt No: E014547
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRELL BRUCE MUNNS 208-745-9408
Address: 677 N 3900 E
RIGBY ID 83442

AND/OR

Name: KATHLEEN D MUNNS 208-745-9408
Address: 677 N 3900 E
RIGBY ID 83442

2. Date of Priority: APR 1, 1946

3. Source: SPRINGS AND WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	22E	6	NE	SW	NE		LEMHI

5. Description of diverting works:
DIVERTED FROM DRAIN DTICH/20 HP PUMP TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10 HEAD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	22E	6	NW	NE		IRR	5.0
			NW	NE		STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS LAND IS LOT 23 OF CHINOOK SUBD.LEMHI CO.ID

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10866
Date Received: 4/15/1992
Receipt No: E014547
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL HUNT *E 7907 AGUSTA* 509-922-3107
Address: ~~NORTH 711 ARGONNE APT 33~~
SPOKANE WA 99212

2. Date of Priority: APR 1, 1946

3. Source: SPRINGS AND WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	6	NE	SW	NE		LEMHI

5. Description of diverting works:
DIVERTED FROM DRAIN DTICH/20 HP PUMP TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10 HEAD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	22E	6	NW	NE		IRR	5.0
			NW	NE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS LAND IS LOT 23 OF CHINOOK SUBD. LEMHI CO. ID

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A75-10866

PM 5-10-90/90

E014547

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) GAIL HUNT Phone (509) 922-3107
Mailing Address NORTH 711 Argonne Apt. 33 Spokane WA Zip 99212

2. Date of Priority (Only one (1) per claim) 4/1 1946

3. Source of water supply (a) Spring and wastewater
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 20N Range 22E Section 6
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, LEMMING B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WATER diverted from
a drain ditch with 20 hp pump into ditches

A7510866



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DEC 15 1997

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.1 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/10 HEAD CATTLE & HORSES

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>22E</u>	<u>6</u>		<u>5</u>															
				<u>5</u>															<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS LAND IS LOT 23 of Chinook Subdivision
LEMHI CO, ID.

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DEC 15 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Gail A. Hunt Date 5/10/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or Washington)
County of Spokane) ss.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 90

SEAL

Notary Public Jaqueline M. Adams

Residing at Spokane

My Commission Expires 10-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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DEC 15 1992

Copies White-State, Yellow-Claimant

NOVEMBER 13, 1992

TERRELL BRUCE MUNNS
677 N 3900 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A75-10866

Dear Mr. Munns:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Gail Hunt/letter

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DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 28 1992

DATE OF CLOSING: 9/1/92

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 22 E
 Section 6, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot 28 BM.
 Lot 23, Block, _____, Subdivision/Townsite Chinook Sub-84.
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

OCT 30 1992

Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 75-10866

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Gail A. HuntE. 7907 AugustaSpokane, WA. 99212

☐ New Owner/Claimant
(Purchaser):

TERRELL BRUCE & KATHLEEN D. MUNN

☐ New Mailing Address:

677 N. 3900 E.Rigby, Idaho 83442

☐ New Telephone Number:

(208) 745-9408

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Copy of warranty deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Kathleen D. MunnDate 9/23/92Terrell B. MunnDate 9-23-92

☐ Signature of Former
Owner/Claimant(s):

Gail A. HuntDate 9/18/92

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 15 1992

WARRANTY DEED

RECEIVED

OCT 28 1992

Department of Water Resources

For Value Received

GAIL A. HUNT, a single person

the grantor, does hereby grant, bargain, sell and convey unto

TERRELL BRUCE MUNNS AND KATHLEEN D. MUNNS, husband and wife

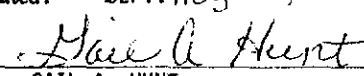
whose current address is

677 N. 3900 E.
RIGBY, ID 83442the grantee S, the following described premises, in LEMHI County Idaho, to wit:LOT 23 OF CHINOOK SUBDIVISION ACCORDING TO THE OFFICIAL
PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE
NO. 29, RECORDS OF LEMHI COUNTY, IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee S, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

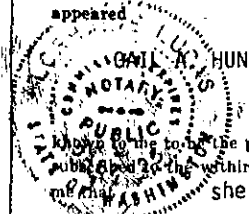
Dated: SEPT. Aug 12, 1992


 GAIL A. HUNT

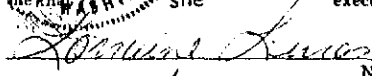
Washington

STATE OF ~~WASH~~, COUNTY OF SPOKANE

On this 12 day of August, 19 92,
before me, a notary public in and for said State, personally
appeared


 GAIL A. HUNT

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

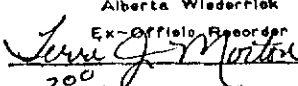

 Notary Public
 Residing at Spokane WA, Idaho
 Comm. Expires 9-22-95

State of Idaho
County of Lemhias No. 215672

This instrument was filed for record, at
the request of American Land Title
at 3:40 o'clock p.m. 9-1 19 92
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By  DeputyFee: 3.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

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DEC 15 1992