

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10864

5-10-90 P.M.

E014531

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

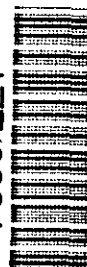
MAY 14 1990

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) ROBERT OR GRACE MORGAN Phone (208) 756-3973
Mailing Address 1119 HWY. 93 N., SALMON ID 79.83467
- Date of Priority (Only one per claim) 12-31-1966 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other ☒ (a) NORTON CO. DITCH
which is tributary to (b) SALMON RIVER
Name or kind of source
- Location of point of diversion is: Township 22 N Range 22 E
Section 31 NE 1/4 of NE 1/4 of 1/4, Govt. Lot 8
County of LEMMING
Additional points of diversion if any:
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. DITCH ABOUT 2 FT WIDE, 1 FT DEEP FROM DITCH CO. DITCH
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 4-15 to 10-15 amount 0.04 (cfs)
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) WATERING GARDEN AND LESS THAN 1/2 ACRE

A7510864



MICROFILMED

DEC 4 1992

10. Place of use is: Township: 22 N Range 22 E
Section 31 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LAMEL

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: USE DOES NOT EXCEED 2500 GAL. PER DAY

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert Morgan

Date 5-10-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL

Notary Public Curt V. Meyer

Residing at Salmon Id.

My Commission Expires 4-25-91

MICROFILMED

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10864
Date Received: 11/ 5/1992
Receipt No: E014531
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE MORGAN 208-756-3973
Address: 1119 HWY 93 N
SALMON ID 83467
OR
Name: ROBERT MORGAN 208-756-3973
Address: 1119 HWY 93 N
SALMON ID 83467

2. Date of Priority: DEC 31, 1966

3. Source: NORTON DITCH CO Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	31	NE	NE			LEMHI

5. Description of diverting works:
DITCH 2 FT WIDE 1 FT DEEP FROM NORTON DITCH CO.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/15	10/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC GARDEN AND LESS THAN 1/2 ACRE LAWN

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	31	NE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AJ0749NP
No. R75-10864

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/01/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRACE MORGAN	12/31/1966	DOMESTIC	04-15 10-15	0.04 CFS	
C	ROBERT MORGAN					
	1119 HWY 93 N					
	SALMON ID 83467					
	(208) 756-3973					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: NORTON DITCH CO

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T22N R22E S31

NENE

LEMHI County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	NENE NENE SWNE SENE	NENW NWNW SWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE
	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac
22N 22E 31	D			

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 22N22E310005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/01/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-137

RIGHT NUMBER: 75-10864

NAME & ADDRESS: GRACE MORGAN
ROBERT MORGAN
1119 HWY 93 N
SALMON ID 83467

SOURCE: NORTON DITCH CO

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1966

POINT OF DIVERSION: T22N R22E S31 NENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC GARDEN AND LESS	04-15 10-15	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP22N22E310005

verified by: *Prof*

Date: *9/2/98*

Verification Source: *Aug Alpha*

RECEIVED

JAN 22 1999

Department of Water Resources

COPY

RECEIVED

FEB 08 1999

1999 JAN 21 Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 75-10863 and 75-10864
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT MORGAN
New Address: 120 INFANGER LN
SALMON ID 83467-3401
Phone: (208) 756-4229

Claimant's Water Rights: 75-10863 and 75-10864

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/24/1998

75-10863 AND 75-10864

PAGE 1

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT MORGAN
GRACE MORGAN
120 INFANGER LN
SALMON ID 83467-3401
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10863

NAME & ADDRESS: ROBERT MORGAN
GRACE MORGAN
120 INFANGER LN
SALMON ID 83467-3401

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1966

POINT OF DIVERSION: T22N R22E S31 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO RP 22N22E310005

RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 75-10864

NAME & ADDRESS: GRACE MORGAN
ROBERT MORGAN
120 INFANGER LN
SALMON ID 83467-3401

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1966

POINT OF DIVERSION: T22N R22E S31 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	04-15 10-15	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 22N22E310005

RECEIVED

JAN 25 1999

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 75-10863 and 75-10864

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT MORGAN
New Address: 120 INFANGER LN
SALMON ID 83467-3401
Phone: (208) 756-4229

Claimant's Water Rights: 75-10863 and 75-10864

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/24/1998

75-10863 AND 75-10864

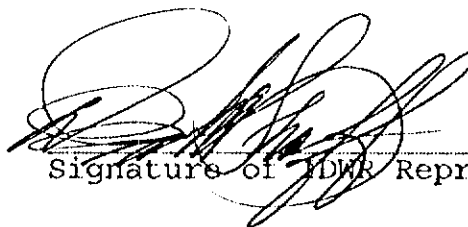
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/04/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT MORGAN
GRACE MORGAN
120 INFANGER LN
SALMON ID 83467-3401
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-24-1998
PAGE: A-13

RIGHTS FROM: SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 75-10864

NAME & ADDRESS: GRACE MORGAN
ROBERT MORGAN
120 INFANGER LN
SALMON ID 83467-3401

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1966

POINT OF DIVERSION: T22N R22E S31 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 04-15 10-15 0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 22N22E310005

AJ0749NP
No. 75-10864

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRACE MORGAN	12/31/1966	DOMESTIC	04-15 10-15	0.04 CFS	
C	ROBERT MORGAN 120 INFANGER LN SALMON ID 834673401 (208) 756-4229			TOTAL DIVERSION:	0.04 CFS	

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S31 NENE

LEMHI County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
22N	22E	31	:	D																			

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 22N22E310005

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/23/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/23/98 SSHERMAN

RECEIVED

DEC 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT AND GRACE MORGAN
120 INFANGER LN
SALMON ID 83467-3401

RE: Snake River Basin Adjudication (SRBA)
Water Right #75-10863 & 75-10864

Dear Water Right Holders:

*records changed NCAP prepared.
retail mail awarded. 12-23-98*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

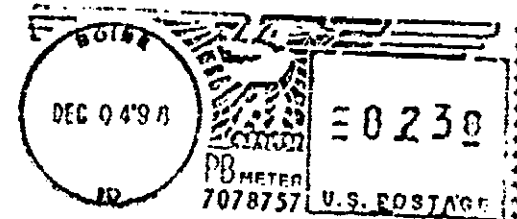
Robert Morgan
Claimant Signature

(208) 756-4229
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

DEC 11 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

+75-10863

75-10864
GRACE MORGAN
ROBERT MORGAN
1119 HWY 93 N
SALMON ID 83467

MORG119* 834673007 1897 04 12/08/98
FORWARD TIME EXP RTN TO SEND
MORGAN, ROBERT
120 INFANGER LN
SALMON ID 83467-3401

RETURN TO SENDER

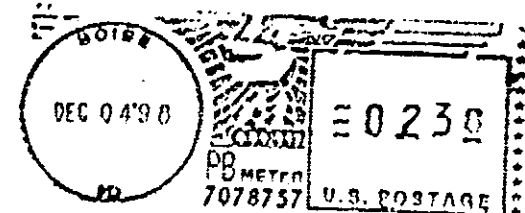
AUTO 8346



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

DEC 11 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

+75-10864

75-10863
ROBERT MORGAN
GRACE MORGAN
1119 HWY 93 N
SALMON ID 83467

MORG119* 834673007 1897 04 12/08/98
FORWARD TIME EXP RTN TO SEND
MORGAN, ROBERT
120 INFANGER LN
SALMON ID 83467-3401

RETURN TO SENDER

AUTO 8346

