IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10845**
Date Received: 5/27/1993
Receipt No: E014501
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER EDD JACOBS 208-756-3598
   Address: BOX 1094
   SALMON ID 83467
   AND
   Name: SHERRY ANN JACOBS 208-756-3598
   Address: BOX 1094
   SALMON ID 83467

2. Date of Priority: OCT 25, 1893

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	7	SW NE		LEMHI

5. Description of diverting works:
   HEADGATES, SPREADER DIKES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		
STOCKWATER	04/01	03/30	0.020		

7. Total Quantity Appropriated is:
   0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
21N	22E	7	NE	SW		IRR	5.0
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
SCHEDULE A ATTACHED

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

P.M. 5/10/90 CW

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number 47S-10845

Date Received 5-10-90 P.M.

Receipt Number E014501

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

5-10 P.M.
MAY 11 1990
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Walter Edd Jacobs and Sherry ann Jacobs Phone (208) 756-3598

   Mailing Address Box 1094, Salmon Idaho Zip 83467

2. Date of Priority (Only one (1) per claim) October 25, 1893

3. Source of water supply (a) Waste Water
   which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 7,

   SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgates, spreader dikes, ditches

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6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	4/1	to 10/31	amount	.2cfs	or
For	Stockwater	purposes from	4/1	to 3/30	amount	.02cfs	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) ? (cfs) and/or (b) (acre feet)
10.5

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	7									5								5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemni

12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (X)

14. Remarks:
Schedule A attached.

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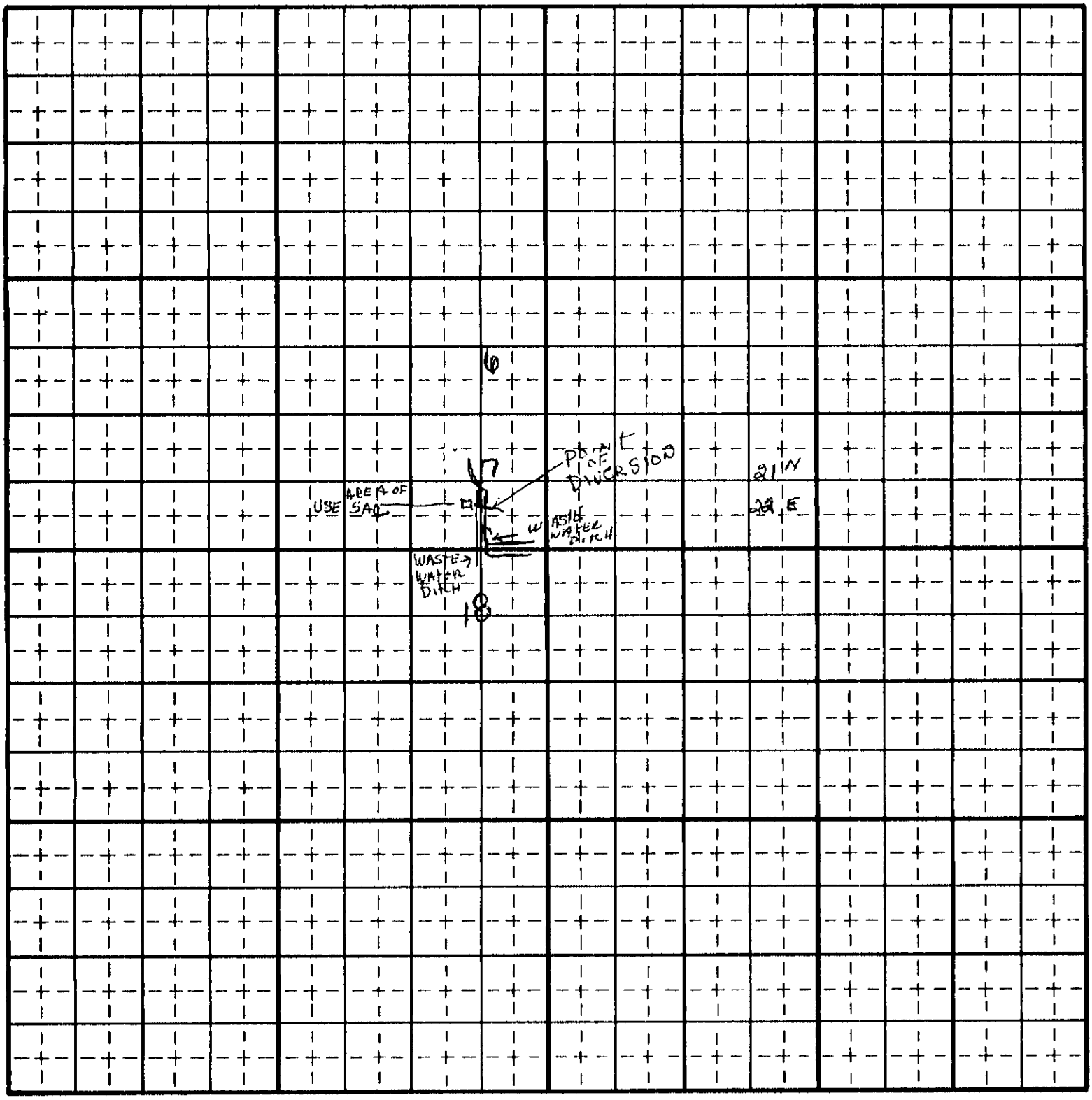
APR 19 1994

Last Name Ident No.

Copies: White - State Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant
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15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walter Earl Jacobs Date 5-8-90

Sherry Ann Jacobs Date 5-8-90

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Lemhi)

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public Susan E. Zeigler

Residing at Salmon, Idaho

My Commission Expires 9-4-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-[illegible]

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POOR ORIGINAL

Lawyers Title
Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A cont'd.

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4 OF SECTION 7, T. 21 N., R. 22 E., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7, A DISTANCE OF 1,672.10 FEET ON A BEARING OF N. 0° 03' W. ALONG THE CENTER OF SECTION LINE; THENCE S. 89° 56' W., A DISTANCE OF 21.45 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF ST. CHARLES STREET; THENCE A DISTANCE OF 384.41 FEET ON A BEARING OF S. 89° 56' W., TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 384.41 FEET ON A BEARING OF S. 89° 56' W.; THENCE N. 0° 03' W., 566.58 FEET; THENCE N. 89° 56' E., 384.41 FEET; THENCE S. 0° 03' E., 566.58 FEET TO THE REAL POINT OF BEGINNING. . .

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