

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10842

5-10-90

E014489

MO 154583 25th

p.m. May 10, 1990 88

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) CAROLYN G. TRACY Phone ()Mailing Address Rt 1 Box 183 R Salmon Zip 834672. Date of Priority (Only one per claim) APRIL 20, 1989 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 21 N Range 22 E
Section 19 E 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____ Bl. _____
County of LEMIAdditional points of diversion if any: ALPINE MEADOWS SUBDIVISION5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing, 30' deep, 1 hp. above ground pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>0.04</u>
	(Both dates are inclusive)			
For _____ purposes from		to		amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one home 2 horses 1 cow chickens

A7510842



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NOV 18 1990

10. Place of use is: Township: 21 N Range 22 E
Section 19 E 1/4 of NE 1/4, Govt. Lot _____, B.M.

for (Circle One) Domestic Stock (Domestic and Stock)
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: ALPINE MEADOWS SUBDIVISION

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License (Permit) Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carolyn D. Tracy

Date 5-10-90

Date _____

For Organizations I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of LEMMING)

Subscribed and sworn (or affirmed) before me this 10th day of May 1990

SEAL

Notary Public Kenneth R. Thompson

Residing at Salmon

My Commission Expires 8-18-95

RECORDED

NOV 18 1990

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TRACYCLAIM IDENT. NO. A75-10842

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☐	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☐	☐	*
3. (a) Is a source entered?			☐	☐	*
(b) Is a tributary to entered? (if required)		N/A	☐	☐	
4. Is the legal description of the p.d. sufficient?			☐	☐	*
5. Is there a description of the diverting works?			☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☐	☐	*
Is the period of use included?			☐	☐	
Is a quantity claimed for each use?			☐	☐	*
7. Is a total quantity claimed entered?			☐	☐	
8. If required is a consumptive use entered?		N/A	☐	☐	
Is the consumptive use correct?		N/A	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☐	☐	*
11. Is (are) the county(ies) entered?			☐	☐	
12. Is the ownership of p.u. checked?			☐	☐	
13. Are other water rights listed or "none" indicated?			☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	☐	☐	
15. Is the basis of the claim indicated?			☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☐	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☐	☐	*
19. Was this claim filed on time, or was an extension granted?			☐	☐	*
20. Is the fee enclosed correct?		Exempt	☐	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A	☐	☐	
22. Should this claim be data entered?			☐	☐	

Claim checked by: StDate: 1-11-91Claim must be returned to claimant: (Yes) ☐ (No) ☐Claimant must be notified of modification: (Yes) ☐ (No) ☐

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: NOV 18 1990 Date: _____Comments: #4: 1/4'S ; #6: Stock ?Lehigh Co. RP 21N22E190017, 0213A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10842
Date Received: 4/ 8/1993
Receipt No: E014489
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLYN G. TRACY
Address: RT. 1 BOX 183R
SALMON ID

83467

2. Date of Priority: APR 20, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	19		NE	NE		LEMHI

5. Description of diverting works:
30' WELL, 6" CASING, 1HP PUMP PIPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE; STOCK, 2 HORSES, 1 COW, CHICKENS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	19	NE	NE		DOMESTIC	
			NE	NE		STOCK	

NOV 18 1990

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ALPINE MEADOWS SUBDIVISION

RP 21N 22E 190017,0013A

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 18 1990

APRIL 8 1993

MS CAROLYN G TRACY
RT 1 BOX 183R
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10842

Dear Ms. Tracy:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10842. In review of your original claim, the following discrepancies were noted.

Please include your telephone number, in Item #1, for any future communications.

The Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract) designating the location of the well must be listed in Item #4. The original Notice indicates the E1/2NE1/4 (80 acres). Based on the tax number from the Lemhi County Assessor's Office the legal description of the location of your well is now listed as NE1/4NE1/4 SEC. 19.

Stockwater has been added, in Item #6, in the amount of 0.02cfs to accommodate the need for the livestock claimed.

When reviewing the enclosed form please include the lot number and block number, in Item #14, of the subdivision in which you reside.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form. Sign the form before a Notary and return it to this office by May 10, 1993.

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NOV 18 1996

TRACY C.
PAGE 2

If you have any comments or questions regarding this claim,
please call IDWR at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Claim A75-10842

File: TIC

MICROFILMED
NOV 18 1996

OCTOBER 25, 1993

CAROLYN G TRACY
RT 1 BOX 183R
SALMON ID 83467

RE: NOTICE OF CLAIM A75-10842

Dear Ms. Tracy:

Enclosed please find a "copy" of a previous letter dated April 8, 1993, sent to you with a request for minor corrections and for signature and Notary on the Notice of Claim. Also enclosed is another computer generated copy of your Notice of Claim (in case you have misplaced the previous one).

In order for your Notice of Claim to be processed it is necessary all the items be corrected that were mentioned in the "first" letter. After these corrections have been made, please sign the Notice in the presence of a Notary Public and return the Notice to IDWR within 15 days (November 15, 1993). If the Notice is not returned by this date, proceedings to refund the filing fee will be initiated.

If, in the event you have sold this property, please contact me or the new owner so that we may change the ownership on the property.

If you have any questions, please do not hesitate to call me at 525-7161 in Idaho Falls.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice of Claim

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NOV 18 1996

INTER-DEPARTMENT MEMO

TO: Fels

SUBJECT: A75-10842

FROM: Jo

DATE: 2-17-94

City assessor shows nothing for
Carolyn Tracy at her address.

The legal desc. (Sans 1/4's) shows Francis.

Stephanes at Box 955- Salmon as owner
at least part of this land.

Will write a letter to Francis

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NOV 18 1994

() For your information

() Response required

Jo
signature

Tracy, Carolyn A75-10842

TIC

4-8-93

Sig / Notary

ARPT

Repet ltr

TIC

10-25-93/80

FEBRUARY 17, 1994

FRANCINE STEPHANISHEN
PO BOX 955
SALMON ID 83467

RE: ADJUDICATION CLAIM FOR A75-10842, A DOMESTIC WELL

Dear Ms. Stephanishen:

Through much research and with the help of the County Assessor's office in Salmon, we think you may have purchased some property from Carolyn Tracy sometime after May of 1990.

Carolyn Tracy filed a Notice of Claim for a Domestic well. When we sent the Notice of Claim back to her for corrections, we never heard from her again.

The legal description for the property in question is as follows: 21N, 22E, Section 19, in the NE1/4 of the NE1/4. If you believe you may now own this property, please contact this office at 208-525-7161 and ask for me. I will hold the Notice of claim in my in-basket for awhile. If we do not hear anything from you in the near future, we will assume you did not purchase the property formerly owned by Ms. Tracy and delete this Notice of Claim from our files.

Respectfully,

Jo Thompson
Adjudication Secretary

Enclosure: Copy of Notice

9-28-94. This has been in our Tuhler file. We are unable to process a change in ownership at this time since we have had no response from either Tracy or Stephanishen.

MICROFILMED

NOV 18 1996

AJ0749NP
No. R75-10842

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEWART FITZGERALD	04/20/1989	STOCKWATER	01-01 12-31	0.02 CFS	
C	LOLA FITZGERALD		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1 BOX 183R					
	SALMON ID 83467					
	(208) 756-6237			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S19 NENE

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
21N	22E	19	:	S															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
21N	22E	19	:	D															

POU County: LEMHI

Non-Irrigation Uses: ONE HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP21N22E190017 0013A
STOCKWATER 2 HORSES, 1 COW, CHICKENS

Dates: Exam Made Date: Verified Date: 12/01/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PAUL FITZGERALD
PATRICIA FITZGERALD
RR 1 BOX 224-30
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10842

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-12-1998
PAGE: A-129

RIGHT NUMBER: 75-10842

NAME & ADDRESS: CAROLYN G TRACY
RT 1 BOX 183R
SALMON ID 83467*Fitzgerald, Paul & Patricia
RR #1 Box 224-30*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 04/20/1989

POINT OF DIVERSION: T21N R22E S19 NENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOUSE; STOCK,	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S19 NENEDOMESTIC Within LEMHI County
T21N R22E S19 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALPINE MEADOWS SUBDIVISION
RP21N22E190017,0013A

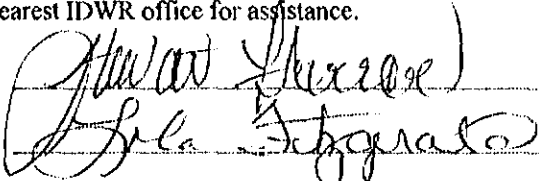
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Spent & Int* Date *9/28/98*Verification Source *Lemhi Co. Assessor*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
NOV 09 1998
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10842
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Paul And/or Patricia Fitzgerald
Rt 1 Box 224-30 Salmon Id 83467
4. New Owner/Claimant(s) Stewart P And Lola Fitzgerald
 New Mailing Address Rt 1 Box 183R Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 City, State and ZIP Code Salmon Id 83467
 New Telephone Number (208) 756-6237
5. Date you acquired the property 10/30/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1 Number and type of stock 2Horses, 1Cow, Chickens
 Diversion rate in CFS 0.06 Number of homes 1 Other uses None
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

AJ0749NP
No. A75-10842

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROLYN G TRACY RT 1 BOX 183R SALMON ID 83467	04/20/1989	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S19 NENE

LEMHI County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N 22E 19	S															

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N 22E 19	D															

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC, 1 HOUSE; STOCK, 2 HORSES, 1 COW, CHICKENS

Other Rights: NONE

Remarks: GEN ALPINE MEADOWS SUBDIVISION
RP21N22E190017,0013A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WARRANTY DEED

For Value Received, We,

Paul A. Fitzgerald and Patricia A Fitzgerald
Husband and Wife

The Grantors, Do hereby grant, Bargain, Sell and convey unto
Stewart P. Fitzgerald and Lola Fitzgerald
Husband and Wife,

Whose current address is Rt 1 Box 183R
Salmon Idaho 83467

THE GRANTEEES, THE FOLLOWING DESCRIBED PREMISES, IN LEMHI COUNTY IDAHO, TO WIT:

A FRACTION OF THE E1/2NE1/4 OF SECTION 19, T. 21 N., R. 22E., BOISE MERIDIAN,
LEMHI COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 19, FROM WHICH THE S.E.
CORNER OF SECTION 19 BEARS S. 00°14' E., RUN THENCE S. 36°48'01" W., A
DISTANCE OF 1694.72 FEET TO THE POINT OF BEGINNING ANED THE N.E. CORNER OF THE
TRACT OF LAND HEREIN DESCRIBED;

THENCE S. 00°04'27" E., A DISTANCE OF 145.20 FEET;
THENCE S. 89°55'33" W., A DISTANCE OF 300.00 FEET;
THENCE N. 00°04'27" W., A DISTANCE OF 145.20 FEET;
THENCE N. 89°55'33" E., A DISTANCE OF 300.00FEET TO THE POINT OF
BEGINNING.

TOGETHER WITH IMPROVEMENTS LOCATED THEREON.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said
grantees their heirs and assigns forever, and the said Grantor does hereby
covenant to and with the said Grantees that they are the owner in fee simple
of said premises; that they are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims
whatsoever.

Dated: March 28, 1995

Paul A Fitzgerald

PAUL A. FITZGERALD

Patricia A Fitzgerald

PATRICIA A. FITZGERALD

STATE OF IDAHO COUNTY OF LEMHI--SS
ON THIS 28 DAY OF , 19

before me, a notary public in and for said State,
personally appeared PAUL A. FITZGERALD AND
PATRICIA A. FITZGERALD

Known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Alberta Wiederrick

Notary Public

Residing at Salmon

Idaho

Comm. expires

6/14/98

State of Idaho)
County of Lemhi)

SS No. 238570

This instrument was filed for record at the request
of *Patricia A Fitzgerald*
at 3:37 o'clock P.m. 10-30-98
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By *Brenda Livingston* Deputy

Fee 3.00

Return to

WARRANTY DEED

For Value Received

CAROLYN G. TRACY, an unmarried woman.

the grantor , does hereby grant, bargain, sell and convey unto
PAUL FITZGERALD and PATRICIA FITZGERALD, husband and wife.
ROUTE #1, BOX 224-30
SALMON, IDAHO 83467

the grantees , the following described premises, in Lemhi County Idaho, to wit:

A FRACTION OF THE E $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN,
LEMHI COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 19, FROM WHICH THE S.E.
CORNER OF SECTION 19 BEARS S. 00°14' E., RUN THENCE S. 36°48'01" W., A
DISTANCE OF 1,694.72 FEET TO THE POINT OF BEGINNING AND THE N.E. CORNER OF
THE TRACT OF LAND HEREIN DESCRIBED;

THENCE S. 00°04'27" E., A DISTANCE OF 145.20 FEET;
THENCE S. 89°55'33" W., A DISTANCE OF 300.00 FEET;
THENCE N. 00°04'27" W., A DISTANCE OF 145.20 FEET;
THENCE N. 89°55'33" E., A DISTANCE OF 300.00 FEET TO THE POINT OF
BEGINNING.

TOGETHER WITH IMPROVEMENTS LOCATED THEREON.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor doeshereby covenant to
and with the said Grantees , that he is the owner in fee simple of said premises; that they
are free from all incumbrances except accruing 1993 property taxes.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 15, 1993

Carolyn G. Tracy
CAROLYN G. TRACY

STATE OF IDAHO, COUNTY OF LEMHI

On this 15TH day of JUNE , 1993,
before me, a notary public in and for said State, personally
appeared

CAROLYN G. TRACY

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
me that she executed the same.

Notary Public

Residing at SALMON , Idaho
Comm. Expires 1/10/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 16 minutes past 1 o'clock p. m.,

this 22ND day of June

1993. In my office, and duly recorded in Book

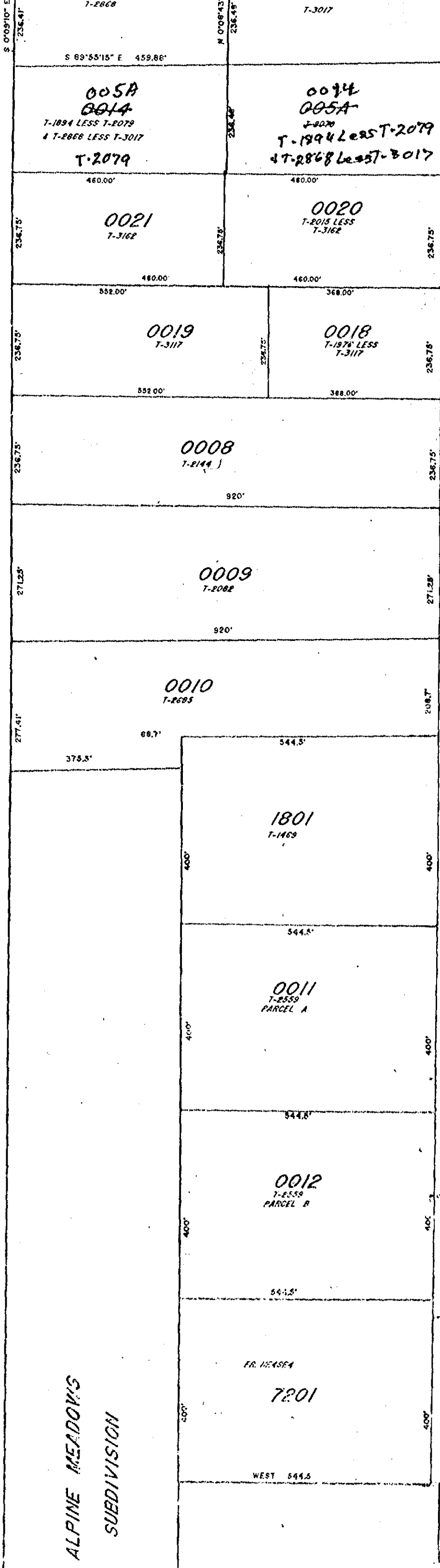
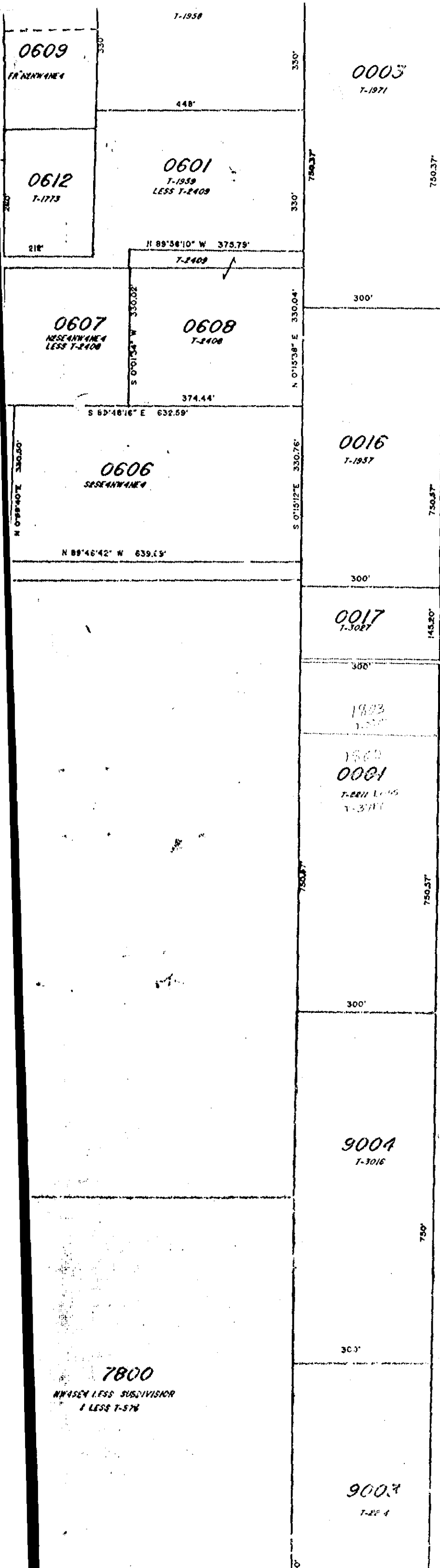
of Deeds at page

Alveta Wheeler
Ex-Officio Recorder

By *Terri J. Morton* Deputy.

Fees \$300

Mail to:



N 0°13'27" W 5299.23'
(NORTH 5280')

ALPINE MEADOWS
SUBDIVISION