

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Lemhi P.M. 5/9/90 A.C.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

A75-10808

Date Received

5-10-90 P.M.

Receipt Number

E014473

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

MAY 11 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary and/or Donna Ericsson Phone (208) 756-4383

Mailing Address Rt 1 Box 256 Salmon, ID Zip 83467

2. Date of Priority (Only one per claim) Aug 4, 1974 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 21 North Range 02 East

Section 29 NW 1/4 of NW 1/4 1/4 of _____ 1/4, Gov. Lot _____

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the di-
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and
of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> <u>1/20</u> purposes from	Month/Day <u>Jan 1</u> to <u>Dec 31</u>	amount <u>0.04</u> (cfs)
For <u>livestock</u> <u>1/20</u> purposes from	(Both dates are inclusive) <u>Jan 1</u> to <u>Dec 31</u>	amount <u>0.02</u>

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) 1 household - 20-30 head horses & cattle - 30 head sheep

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APR 19 1994

A7510808



10. Place of use is: Township: 21 North Range 23 East
Section 29, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gary E. Erickson Date 5/9/90
Donna Erickson Date 5/9/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of LEMHI) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 9th day of MAY 1990

SEAL

Notary Public Don Allen
Residing at Salmon
My Commission Expires 2-19-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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APR 19 1994

4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ERICSSONCLAIM IDENT. NO. A75-10808

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? _____
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____
3. (a) Is a source entered? _____
(b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
Is the period of use _____
Is a quant _____
7. Is a total _____
8. If require _____
Is the con: _____
9. Are the nor short form, ship must t Adjudicatio _____
10. Is (are) t _____
11. Is (are) ti _____
12. Is the owne _____
13. Are other v _____
14. If required the place o explained in the remarks.) _____ the claimant does not own the claim must be _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: JtDate: 1-10-91

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: Spoke on phone trans. Ser. re: Range on Notice (2 different ranges)Send DEV ltr after Range is determined.

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APR 19 1994

APRIL 9 1993

RAYMOND G EDGAR
P O BOX 115
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Dear Mr. Edgar:

During a recent visit to the Lemhi County Assessor's Office, I learned that you had acquired the property previously owned by Mr. Gary Ericsson. A Notice of Claim to a Water Right, A75-10808, for a domestic well, has been filed by Mr. Ericsson. In an effort to keep our records current for the now on-going Snake River Basin Adjudication, please find enclosed the appropriate form to initiate the change of ownership of the water right.

The Notice of Change of Water Right Ownership form requires your signature(s) and information as requested in the highlighted areas, eg: proof of ownership; such as a Warranty Deed, Tax Notice, etc.. This form does not require Notarization.

There are no fees due for the change of ownership. However, all documentation must be completed and in receipt by this office before any processing can be started. Therefore, please sign the form in the manner described above and return it to this office by April 30, 1993.

If you should have any questions regarding this matter please feel free to contact me at (208) 524-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Change of Water
Right Ownership form

File: TIC

8-9-93
left msg. on ans. for
a return call to
me. Mr. Edgar
called me & said
he would send it.
TIC

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APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

POOR ORIGINAL AUG 18 1993

DATE OF CLOSING: 11/23/92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-10810 A75-10808 4/1

☐ Name and Address of Former Owner/Claimant(s)(Seller): Gary O. Donns Erickson

Rt 1 Box 256

Salmon, ID 83467

☐ New Owner/Claimant (Purchaser):

☐ New Mailing Address: Raymond Edgar

Rt 1 Box 256

Salmon, Id. 83467

☐ New Telephone Number: (208) 756-4426

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New Owner/Claimant(s) D. Raymond Edgar Date 8/16/93

_____ Date _____

Signature of Former Owner/Claimant(s): _____ Date _____

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Initial Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10808
Date Received: 8/24/1993
Receipt No: E014473
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND EDGAR 208-756-4426
Address: RT 1 BOX 256 ^{OK} _{Sub}
SALMON ID 256 83467

2. Date of Priority: AUG 4, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	29	NW	NW			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20-30 HEAD HORSES/ CATTLE, 30 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	29	NW	NW		STOCK	
			NW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

A75-10808 ORIGINALLY OWNED BY GARY ERICSSON. C/O SUBMITTED BY
CLAIMANT ON THIS FORM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AUGUST 23, 1993

RAYMOND EDGAR
RT 1 BOX 256
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10810 ✓ A75-10808

Dear Mr. Edgar:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

File: P

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APR 19 1994

AJ0749NP
No. R75-10808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND EDGAR RT 1 BOX 256 SALMON ID 83467 (208) 756-4426	08/04/1974	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T21N R22E S29

NWNW

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N	22E	29	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N	22E	29	:																

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20-30 HEAD HORSES/ CATTLE, 30 SHEEP
PARCEL NO. RP 000630000060
PROPERTY ALSO KNOWN AS LOT 6 GREEN ACRES ESTATE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R75-10808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 2

=====

Comments: Date: 10/21/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
A75-10808 ORIGINALLY OWNED BY GARY ERICSSON. C/O SUBMITTED BY
CLAIMANT_ON THIS FORM.

Audit: 10/21/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-119

RIGHT NUMBER: 75-10808

NAME & ADDRESS: RAYMOND EDGAR
RT 1 BOX 256
SALMON ID 83467

*RR 1 Box 343
Pineland TX 75968-9231*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 08/04/1974

POINT OF DIVERSION: T21N R22E S29 NWN Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S29 NWN

DOMESTIC Within LEMHI County
T21N R22E S29 NWN

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A75-10808 ORIGINALLY OWNED BY GARY ERICSSON. C/O SUBMITTED BY
CLAIMANT ON THIS FORM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*aka Lot 6 Green Acres Estate
RP 000630000p60*

Verified by: *Duf* Date: *8/12/98*
Verification Source: *City Alpha*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 29, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**RAYMOND EDGAR
ROUTE 1 BOX 343
PINELAND TX 75968-9731**

**Re: Snake River Basin Adjudication (SRBA)
Water Right No. A75-10808, A75-10810
Change of Address**

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to my attention by October 13, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
10-21-98*

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

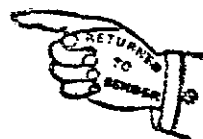
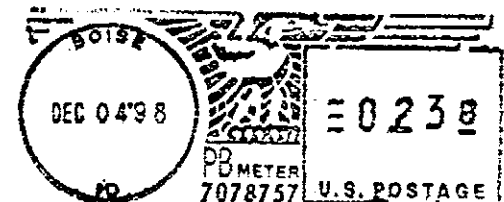
Telephone number

D&S Dir Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
DELIVER

IMPORTANT WATER RIGHT INFORMATION

75-10808
RAYMOND EDGAR
RT 1 BOX 256
SALMON ID 83467

UAA

FOE

RECEIVED

DEC 11 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 75-10808 and 75-10810

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer
-

CHANGE OF ADDRESS

Name of Claimant: RAYMOND EDGAR
New Address: 13106 QUEENSBURY LN
HOUSTON TX 77079
Phone: (713) 932-6713

Claimant's Water Rights: 75-10808 and 75-10810

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/10/1998

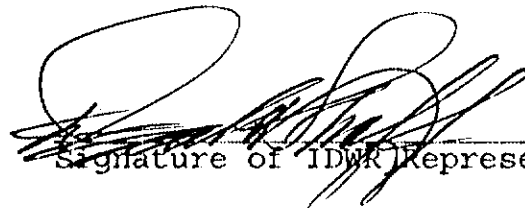
75-10808 AND 75-10810

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12-11-98

A handwritten signature in black ink, appearing to be "D. J. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-23-98 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RAYMOND EDGAR
13106 QUEENSBURY LN
HOUSTON TX 77079
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-10-1998
PAGE: A-3-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10808

NAME & ADDRESS: RAYMOND EDGAR
13106 QUEENSBURY LN
HOUSTON TX 77079

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/04/1974

POINT OF DIVERSION: T21N R22E S29 NWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T21N R22E S29	NWNW
	DOMESTIC	Within LEMHI County
	T21N R22E S29	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 20-30 HEAD HORSES/ CATTLE, 30 SHEEP
PARCEL NO. RP 000630000060
PROPERTY ALSO KNOWN AS LOT 6 GREEN ACRES ESTATE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-10-1998
PAGE: A-4-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10810

NAME & ADDRESS: RAYMOND EDGAR
13106 QUEENSBURY LN
HOUSTON TX 77079

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/03/1974

POINT OF DIVERSION: T21N R22E S29 NWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S29 NWNWDOMESTIC Within LEMHI County
T21N R22E S29 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 20 TO 30 HORSES/CATTLE; 30 SHEEP
RP 000630000060A

AJ0749WP
No. 75-10808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND EDGAR 13106 QUEENSBURY LN HOUSTON TX 77079 (713) 932-6713	08/04/1974	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S29 NWN

LEMHI County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N 22E 29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N 22E 29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20-30 HEAD HORSES/ CATTLE, 30 SHEEP
PARCEL NO. RP 000630000060
PROPERTY ALSO KNOWN AS LOT 6 GREEN ACRES ESTATE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 75-10808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/98
PAGE: 2

=====
Comments: Date: 10/21/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
A75-10808 ORIGINALLY OWNED BY GARY ERICSSON. C/O SUBMITTED BY
CLAIMANT ON THIS FORM.

— Date: 12/09/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/09/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

September 29, 1998

DEC 09 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

RAYMOND EDGAR

~~ROUTE 1 BOX 343~~

~~PINELAND TX 75968-9731~~

Department of Water Resources

13106 Queensbury Lane
Houston, Tx. 77079

Re: Snake River Basin Adjudication (SRBA)

Water Right No. A75-10808, A75-10810

Change of Address

records changed, 12-9-98
NCAP prepared.

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to my attention by October 13, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Raymond Edgar
Signature of water right claimant

713-932-6713
Telephone number

AJ0749NP
No. 75-10810

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND EDGAR 13106 QUEENSBURY LN HOUSTON TX 77079 (713) 932-6713	09/03/1974	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S29 NWW

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	22E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	22E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20 TO 30 HORSES/CATTLE; 30 SHEEP
RP 000630000060A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

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