

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

overpayment the made of 2000/01/01 at 5:10 PM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10791

5:10 90 P.M.

EO 14469/90

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

MAY 11 1990

Department of Water Resources
Twin Falls District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Larry L and/or Cynthia Q. Ray Phone (208) 7564397Mailing Address Box 1714 Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) April 1, 1972 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 21N Range 22E
Section 19 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 35' deep, 1/2 hp. Submersible pump, pipe to house.
Well, 6" casing, 40' deep, 1/2 hp. Submersible pump, pipe to yard

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household Stockwater 2 horses

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APR 19 1994

A7510791

10. Place of use is: Township: 21 N Range 21 E
Section 19 NW 1/4 of NE 1/4, Govt. Lot B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cynthia A. Ray

Date 5-10-90

Date

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing
Organization
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or)

County of LEMHI)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of MAY 19 90

SEAL

Notary Public

Jaurie M. Santee
JAURIE M. SANTEE

Residing at

SALMON, ID

My Commission Expires

6-19-1995

Last Name

RAY

Ident No.

75-00039

Copies: White-State, Yellow-Glacier

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APR 19 1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

RAY

CLAIM IDENT. NO.

A75-10791

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by:

JX

Date:

12-14-90

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments: #10 Range is different from #4 ; Code: Dom-only

Send ltr.

MICROFILMED

APR 19 1994

POOR ORIGINAL

MICROFILM

APR 9 1948

RAY-
-25.00

B.M.

N $\frac{1}{4}$ COR

POOR ORIGINAL

Section 19, T. 21 N., R. 22 E

E $\frac{1}{16}$ COR

Konky

Kanley

121992
Ray

Colston 131438
133363

Johnson

120120
131901
Peterson

Peterson 131200

BART
TO
WOLLEY

Reeves

NW $\frac{1}{4}$ OF NE $\frac{1}{4}$

GOSALK

Santer

Burke

COTRELL

N $\frac{1}{16}$ COR

Deurloo

Nyborg

Dr.
Stephenson

Westfall

Ball

NE $\frac{1}{16}$ COR

Jakovac

Sub
agreement
1945

MELVIN

SW $\frac{1}{4}$ OF NE $\frac{1}{4}$

SE $\frac{1}{4}$ OF NE $\frac{1}{4}$

MICROFILMEDE

APR 19 1994

E $\frac{1}{16}$ COR

NE

NE

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

E014167

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	9513
Date	06/19/90
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
POOR ORIGINAL	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY TO: GARY L. RAY
 BOX 1714
 SALMON, ID 83467

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A75-00039B/75-10791 5/21/90 25.00	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

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APR 19 1994

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

CP 6-18-90

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 21, 1990

INTERDEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor

DATE: May 21, 1990

REFUND TYPE: Overpayment

Claimant's Name: Gary L. Ray

Address: Box 1714
Salmon, ID 83467

Receipt Number: E014469

Water Right Number: A75-00039B and A75-10791

Uses Claimed: Irrigation and Domestic

Fees Submitted: \$101.00

Claimant submitted \$101.00 for two Notices of Claim. Uses as described on Notice of Claim A75-00039B are for irrigation of 1 acre, with a variable fee of \$1.00 per acre. (57th) A75-10791 is for domestic use, and requires no variable fee. (25th) Claimant submitted a check for \$101.00 and, therefore, is due a refund of \$25.00.

Ernest Carlsen/Jo Thompson

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APR 19 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E014469

Date: 05/11/90
Time: 14:42:41

Received
From: RAY, GARY L./CYNTHIA

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEES	0410162 9337 6490	\$76.00
OVERPAYMENT	0410162 9337 6490	\$25.00
Total		\$101.00

CHECK 3241

WR/NO: A75-00039B A75-10791

Idaho Department of Water Resources

Region: EASTERN

Signature: Thompson

MICROFILMED

APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 21, 1990

Gary L. Ray
Box 1714
Salmon, ID 83467

RE: Notices of Claim A75-00038B and A75-10791 -
Overpayment

Dear Mr. Ray:

The Notices of Claim for your irrigation and domestic well and Check No. 3241 in the amount of \$101.00 have been received by the Department. The Notices have been assigned A75-00039B (irrigation) and A75-10791 (domestic) and Receipt E014469 issued to record payment of the filing.

A review of the Notices revealed an overpayment of \$25.00. The claim for irrigation of one acre comes to \$51.00, and the domestic claim is \$25.00, bringing the total to \$76.00. An \$25.00 overpayment is, therefore, shown on the receipt.

Steps to refund this money have already been initiated. You should receive it shortly after the first of June.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10791
Date Received: 5/11/1990
Receipt No: E014469
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CYNTHIA A. RAY 208-756-4397
Address: RR 1 BOX 144B
SALMON ID 83467
AND/OR
Name: GARY L. RAY 208-756-4397
Address: RR 1 BOX 144B
SALMON ID 83467

2. Date of Priority: APR 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	19	NW	NE			LEMHI

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1)DOMESTIC, 1 HOME. 2)YARD AND STOCKWATER, 2 SHEEP.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	NW NE		DOMEST	
			NW NE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR TWO WELLS. 1)DOMESTIC, 1 HOME; 35'WELL, 6"CASING
1/2HP SUBMERSIBLE PUMP TO HOUSE, 2)YARD AND STOCK; 40'WELL, 6"
CASING, 1/2HP SUBMERSIBLE PUMP PIPED TO YARD. CLAIM IS ENTERED AS
DOMESTIC AND STOCK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

APRIL 8 1993

GARY L RAY
RR 1 BOX 144B
SALMON ID 83467

RE: IRRIGATION ADJUDICATION NOTICE A75-10791

Dear Mr. Ray:

Please find enclosed a computer generated copy of the original Notice of Claim to a Water Right, A75-10791, filed for your property in Lemhi County. In review of the claim the following discrepancy was noted.

The legal description of the Place of Use in Item #10, has been modified to define the same 40-acre tract as the Point of Diversion in Item #4. You should verify this is correct.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by May 10, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Claim A75-10791

MICROFILMED

APR 19 1994

RECEIVED

MAY 20 1993

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

COPY

Ident. Number: A75-10791
Date Received: 5/11/1990
Receipt No: E014469
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CYNTHIA A. RAY 208-756-4397
Address: RR 1 BOX 144B
SALMON ID 83467
AND/OR
Name: GARY L. RAY 208-756-4397
Address: RR 1 BOX 144B
SALMON ID 83467

2. Date of Priority: APR 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	19		NW	NE		LEMHI

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1)DOMESTIC, 1 HOME. 2)YARD AND STOCKWATER, 2 SHEEP.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	NW NE		DOMEST	
			~~NW~~ ~~NE~~		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS FOR TWO WELLS. 1)DOMESTIC, 1 HOME; 35'WELL, 6" CASING 1/2HP SUBMERSIBLE PUMP TO HOUSE, 2)YARD AND STOCK; 40'WELL, 6" CASING, 1/2HP SUBMERSIBLE PUMP PIPED TO YARD. CLAIM IS ENTERED AS DOMESTIC AND STOCK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dary S Ray
Cynthia Q Ray

Date: 5-20-93

Date: 5-20-93

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of May 19 93

Carl V. Meyer
Notary Public

Seal

Residing at Salmon

My Commission Expires 4-25-97

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:41:19

Page 1

Water Right Number - R75-10791

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RAY

CYNTHIA A

1 - RR 1 BOX 144B

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4397

RAY

GARY L

1 - RR 1 BOX 144B

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4397

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1972 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

21N 22E 19 NW NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

21N 22E 19 NW NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - SEE REMARKS

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 2 SHEEP

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:41:20

Page 2

Water right number - R75-10791

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/01/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
THIS CLAIM IS FOR TWO WELLS. 1)DOMESTIC, 1 HOME; 35'WELL, 6"CASING 1/2HP SUBMERSIBLE PUMP TO HOUSE, 2)YARD AND STOCK; 40'WELL, 6"
CASING, 1/2HP SUBMERSIBLE PUMP PIPED TO YARD. CLAIM IS ENTERED AS DOMESTIC AND STOCK.

+ - - Audit Fields - - +

12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/11/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E014469	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

RIGHT NUMBER: 75-10791

NAME & ADDRESS:

~~CYNTHIA A RAY~~
~~GARY L RAY~~
~~RR-1 BOX 144B~~
SALMON ID 83467JOE B. Grimm
MARVA J. Grimm
PO Box 805
Route #1 Box 144B
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1972

POINT OF DIVERSION: T21N R22E S19

NWNE

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC 1)DOMESTIC, 1 HOME. 2)YAR

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

Within LEMHI County

T21N R22E S19

NWNE

~~STOCKWATER~~~~Within LEMHI County~~~~T21N R22E S19~~~~NWNE~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXP - Stockwater, 2 Sheep
THIS CLAIM IS FOR TWO WELLS. 1)DOMESTIC, 1 HOME; 35'WELL, 6" CASING
1/2HP SUBMERSIBLE PUMP TO HOUSE, 2)YARD AND STOCK; 40'WELL, 6"
CASING, 1/2HP SUBMERSIBLE PUMP PIPED TO YARD. CLAIM IS ENTERED AS
DOMESTIC AND STOCK.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

APP to Stone Ridge

M 160000000898A

Verified by

Robert S. Dot

Date:

9/28/97

Verification Source

Lemhi Co. Assessor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOE B GRIMM
MARVA J GRIMM
RT 1 BOX 144B
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10791

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

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Water Right Profile Report