

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10785
Date Received: 5/10/1990
Receipt No: M007030
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD W. TAYLOR 801-649-8496
Address: P.O. BOX 804
PARK CITY, UT 84060

2. Date of Priority: DEC 26, 1912

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	21	SE	NE			LEMHI
		22	NW	NW			LEMHI

5. Description of diverting works:
2-WOOD HEADGATE, AND DAM, DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.700		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 106.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	21	SW	NE		IRR	25.8
			SE	NE		IRR	16.8
Section Acres							42.6

A75-10785

Page 1

Date: 05/10/90

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DEC 15 1992

A7510785



10. Place of Use: Continued

Total Acres 42.6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM COMBINES CLAIMS 75-04056 AND 75-04057.
SEE ENCLOSED MAP FROM ORIGINAL FILING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold W. Taylor Date: 5/10/90
by Daniel J. Caud Date: 5/10/90
Power of Attorney

State of Idaho
County of Lincoln

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 10th day
of May 1990

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10785
Date Received: 5/10/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: GARY GAPP Phone: (208)865-2663

Address: PO BOX 56
NORTH FORK ID USA 83466

Name: DIXIE GAPP Phone:

Address: PO BOX 56
NORTH FORK ID USA 83466

2. Date of Priority: 12/26/1912

3. Source: Salmon River North Fork Trib. to: UnknownSalmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
25N	21E	22	NW NW	0	LEMHI
25N	21E	21	SE NE	0	LEMHI

5. Description of diverting works:

2-WOOD HEADGATE, AND DAM, DITCHES, FLOOD IRRIGATION

2-WOOD HEADGATE, AND DAM, DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	1.7	0

7. Total Quantity Appropriated is:

1.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
25N	21E	21	SE NE	IRRIGATION	16.8
			SW NE	IRRIGATION	25.8
Section Acres					42.6
Total Acres					42.6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM COMBINES CLAIMS 75-04056 AND 75-04057
SEE ENCLOSED MAP FROM ORIGINAL FILING
OWNERSHIP CHANGED PER REQUEST/JC/7-27-00

15. Basis of Claim: Beneficial Use

16. Signature(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 27, 2000

GARY & DIXIE GAPP
PO BOX 56
NORTH FORK ID 83466

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-10785

Dear Mr. & Mrs. Gapp:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED
FEB 22 2000
OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A75-10785
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Jon W. Ball
North Fork ID
4. New Owner/Claimant(s) Gary and/or Dixie Gapp
Name Connector (Check one): ☒ and ☐ or ☐ and/or
New Mailing Address 8725 North Fork Road PO Box 56
City, State and ZIP Code North Fork, ID 83466
Boise Idaho 83703
New Telephone Number (208) 853-1639 856 4663
5. Date you acquired the property 07-12-1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 2.5 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Gary Gapp
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received

JON W. BALL, A SINGLE MAN,

the grantor , do hereby grant, bargain, sell and convey unto

GARY C. GAPP and DIXIE L. GAPP, husband and wife,
P. O. Box 56, North Fork, Idaho 83466

the grantee s, the following described premises, in Lemhi County Idaho, towit:

Lot two (2), Block One (1) of River Run Estates, according to the official plat thereof on file in the office of the Lemhi County REcorder.

Together with right of ingress and egress along the existing roadway across Lot Three (3) and Lot Nine (9) and the existing bridges belonging to the Grantor. Grantees agree to share in the maintenance of the road and bridges across Grantor's property.

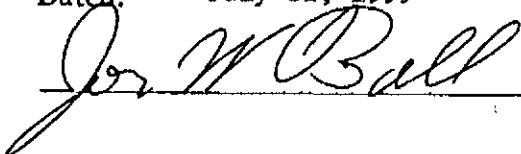
Together with all water, water rights, ditches and ditch rights apurtenances thereto.

RECORDED JULY 12, 1999
UNDER INSTRUMENT NO. 241225
RECORDS OF LEMHI COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 12, 1999



WARRANTY DEED

For Value Received

NEIL M. SALMI AND KAREN S. SALMI, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JON W. BALL AND YOSHIKO T. BALL, husband and wife

whose current address is 1729 BAYWOOD DRIVE
CONCORD, CALIFORNIA 94521-1256the grantees, the following described premises, in LEMHI County Idaho, to wit:LOTS 2 AND 3 IN BLOCK 1 OF RIVER RUN ESTATES, ACCORDING
TO THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE
OF THE RECORDER OF LEMHI COUNTY, IDAHO.TOGETHER WITH any and all water and water rights, ditch
and ditch rights, and mineral rights appurtenant thereto
or used in connection therewith.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 9, 1991Neil M. Salmi
NEIL M. SALMIKaren S. Salmi
KAREN S. SALMIUTAH
STATE OF IDAHO, COUNTY OFOn this 9th day of SEPTEMBER, 1991,
before me, a notary public in and for said State, personally
appearedNEIL M. SALMI and
KAREN S. SALMIknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

STATE OF IDAHO
County of LEMHINo. 211668This instrument was filed for record at
the request of Neil M. Salmi and Karen S. Salmi
at 1:34 o'clock P.M. on SEP 10, 1991
and duly filed and is on file in the
records of Lemhi County

Alberta Wladarsick

Alberta Wladarsick
Notary Public
Fees

certain

NG
Eh
toSalmi

1667

ord. at
12th
1991

he

County

Furnished by the AMERICAN LAND TITLE CO., Boise, Idaho

FORM NO. 100

EX-100

2-22-1996

The following is a true and correct copy of the original document.

DATE: 2-22-1996

BY: [Signature]

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office.

NOTARY PUBLIC

My Commission Expires: 2-22-1998

My Office is located at: [Address]

My Office is located at: [Address]

My Office is located at: [Address]

My Office is located at: [Address]

My Office is located at: [Address]

My Office is located at: [Address]

My Office is located at: [Address]

Quitclaim Deed

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary Transfer Tax is \$

() I represented on full value of property conveyed.

() I computed on full value of sale of personal property conveyed.

() Unincorporated area of [County]

FOR A VALUABLE CONSIDERATION, I, the undersigned, do hereby

YOSHIO T. BAIL

herby RELEASE (S) RELEASE (S) ALL MY RIGHT, TITLE AND INTEREST

JON W. BAIL, NO JWS BAIL AND DEPARTMENT OF BAIL

the following described real property, to wit: [Description]

IDAHO
State of California

LOTS 2 and 3 IN BLOCK 1 OF MAPLE HILL ESTATES, ACCELERATING TO THE PLAT
THEREOF ON THE AND OF RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF IDAHO
COUNTY, STATE OF IDAHO.

TOGETHER WITH ANY AND ALL RIGHT AND EASES, DITCH AND DITCH RIGHTS,
AND MINERAL RIGHTS APPURTENANT THERETO, OR ANY IN CONNECTION THEREWITH.

Dated January 18, 1996

[Signature]

YOSHIO T. BAIL

State of California
County of CONTRA COSTA

On 1-18-96
before me, [Notary Name]
personally appeared YOSHIO T. BAIL

me on the basis of a declaration of the declarant, whose name is [Name], who has died, and who has acknowledged to me that he or she executed the foregoing signature(s) on the instrument for purposes of the foregoing, and that he or she is the person or persons on behalf of whom the instrument was executed.

WITNESS my hand and seal of office.

Signature [Signature]

MAIL TAX
STATEMENTS TO

ASSESSORS PARCEL NO.

164272

Recorded at Request of Lemhi Title Company

at 1:15 P.M. Fee Paid \$ 2.00 by Carlton F. Shaw Deputyby ~~XXX~~ Alberta Wiederrick, Clerk Dep. Book ~~DEEDS~~ Page ~~XXX~~ Ref. ~~XXX~~NOTARY PUBLIC September 20, 1982 ~~XXXXXXXX~~

WARRANTY DEED

JOHN A. WESTMAN and H.W. TAYLOR
 of Park City, County of Summit, State of Utah, hereby
 CONVEY and WARRANT to

NEIL M. SALMI and KAREN S. SALMI as joint tenants.

of Phoenix, Arizona

grantees
for the sum of
DOLLARS,

the following described tract of land in
 State of ~~Utah~~ IDAHO:

TEN

Lemhi

County,

All of Lot two (2) Block One (1) River Run Estates Lemhi County,
 Idaho.

WITNESS, the hand; of said grantors, this 10th day of
 August, A. D. 1982

Signed in the Presence of

STATE OF UTAH,

County of Summit

} ss.

On the 10th day of August
 personally appeared before me JOHN A. WESTMAN and H.W. TAYLOR

the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public.

My commission expires

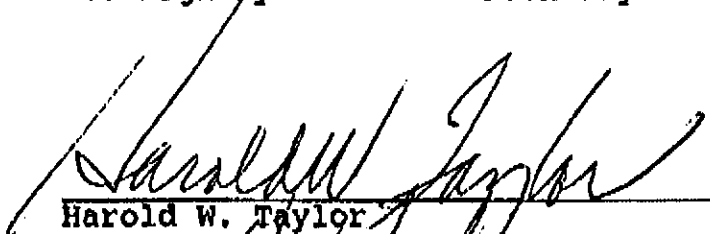
Residing in

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Harold W. Taylor of 5 Silver Queen Court, Park City, Utah, do hereby make, constitute and appoint David Couch of Lemhi County, Idaho, my true and lawful attorney-in-fact for me and in my name, place, and stead, and on my behalf, and for my use and benefit.

To sign my name to any instrument regarding any and all business pertaining to water rights and water shares which I own in Lemhi County, Idaho, and to do any other act or acts, which the undersigned can do through an agent, with respect to my interest in my water rights and water shares in Lemhi County, Idaho.

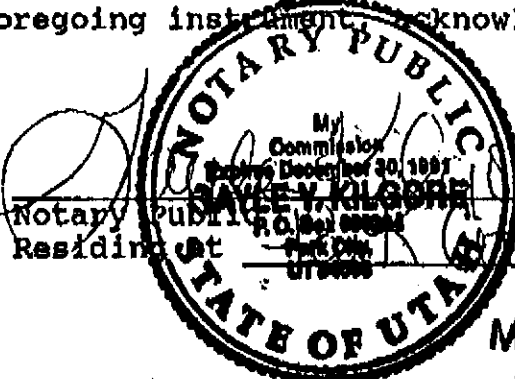
IN WITNESS WHEREOF, I hereto sign my name this 10th day of May, 1990.


Harold W. Taylor

STATE OF UTAH)
 : SS.
COUNTY OF SUMMIT)

On this 10th day of May, 1990, personally appeared before me, Harold W. Taylor, to me known to be the person described herein and who executed the foregoing instrument, acknowledged to me that he executed the same.

My Commission Expires:
12/30/91



MICROFILMED
DEC 15 1992