

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10760Date Received 5-10-90Receipt Number E014902NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WILLIAM L. REEVES Phone ()Mailing Address BOX 52 GIBBONSVILLE, IDAHO ZIP. 834632. Date of Priority (Only one per claim) 4-28-89 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 26 N Range 21 E
Section 26 SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot 12 CORNER Bl
County of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. WELL, 6" CASING, 135' DEEP, 1 H.P. SUBMERS. BLE
PUMP, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single and Number of livestock) 1

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A7510760



10. Place of use is: Township: 26 N Range: 21 E
Section 26 SE 1/4 of SW 1/4, Govt. Lot CORNER 12 B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: EXHIBIT "A" SURVEY NO. 97

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) William L. Ruser
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William L. Ruser Date 5-8-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of N/A Title _____ that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of _____)

Subscribed and sworn (or affirmed) before me this 8 day of May 19 90

SEAL

Notary Public Melissa Braham

Residing at Mt. Vernon, WA

My Commission Expires 6-10-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME REEVESCLAIM IDENT. NO. F75-10760

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
1. Is the name and address complete with zip code?					*
2. Is a priority date entered?					*
Is the priority date acceptable in view of mandatory filing dates?					
See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?					*
(b) Is a tributary to entered? (if required)		N/A			
4. Is the legal description of the p.d. sufficient?					*
5. Is there a description of the diverting works?					
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.					*
Is the period of use included?					
Is a quantity claimed for each use?					*
7. Is a total quantity claimed entered?					
8. If required is a consumptive use entered?		N/A			
Is the consumptive use correct?		N/A			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A			*
10. Is (are) the place(s) of use and purpose(s) indicated?					*
11. Is (are) the county(ies) entered?					
12. Is the ownership of p.u. checked?					
13. Are other water rights listed or "none" indicated?					
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A			
15. Is the basis of the claim indicated?					
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.					*
18. Has the claim been signed, sealed, and dated by a notary?					*
19. Was this claim filed on time, or was an extension granted?					*
20. Is the fee enclosed correct?		Exempt			*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A			
22. Should this claim be data entered?					

Claim checked by: JYDate: 12-14-90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments: H.12 C (Code SWNW) : DocketSend D.E.V.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10760
Date Received: 6/ 9/1993
Receipt No: E014402
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L REEVES
Address: BOX 52
GIBBONSVILLE ID 83463

2. Date of Priority: APR 28, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	21E	26	SE	SW	NW		LEMHI

5. Description of diverting works:
6" CASING, 135' DEEP, 1 HP SUB PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
26N	21E	26	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EXHIBIT A SURVEY #97

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POOR ORIGINAL

EXHIBIT "A"

PARCEL I:

A PART AND PORTION OF HOMESTEAD ENTRY SURVEY NO. 97,
PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER NO. 11 OF SAID HOMESTEAD ENTRY SURVEY NO.
97; THENCE NORTH $40^{\circ} 18'$ EAST 130.02 FEET TO CORNER NO. 12;
THENCE SOUTH $43^{\circ} 00'$ EAST 480 FEET TO A POINT; THENCE SOUTH
 $47^{\circ} 00'$ WEST 130.00 FEET, MORE OR LESS, TO THE NORTHERLY
BOUNDARY OF U. S. HIGHWAY NO. 93; THENCE NORTH $41^{\circ} 42'$ WEST
480 FEET, MORE OR LESS, TO CORNER NO. 11, THE PLACE OF
BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE UNSURVEYED SECTION 26,
TOWNSHIP 26 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 12 OF HOMESTEAD ENTRY SURVEY NO. 97
AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED;

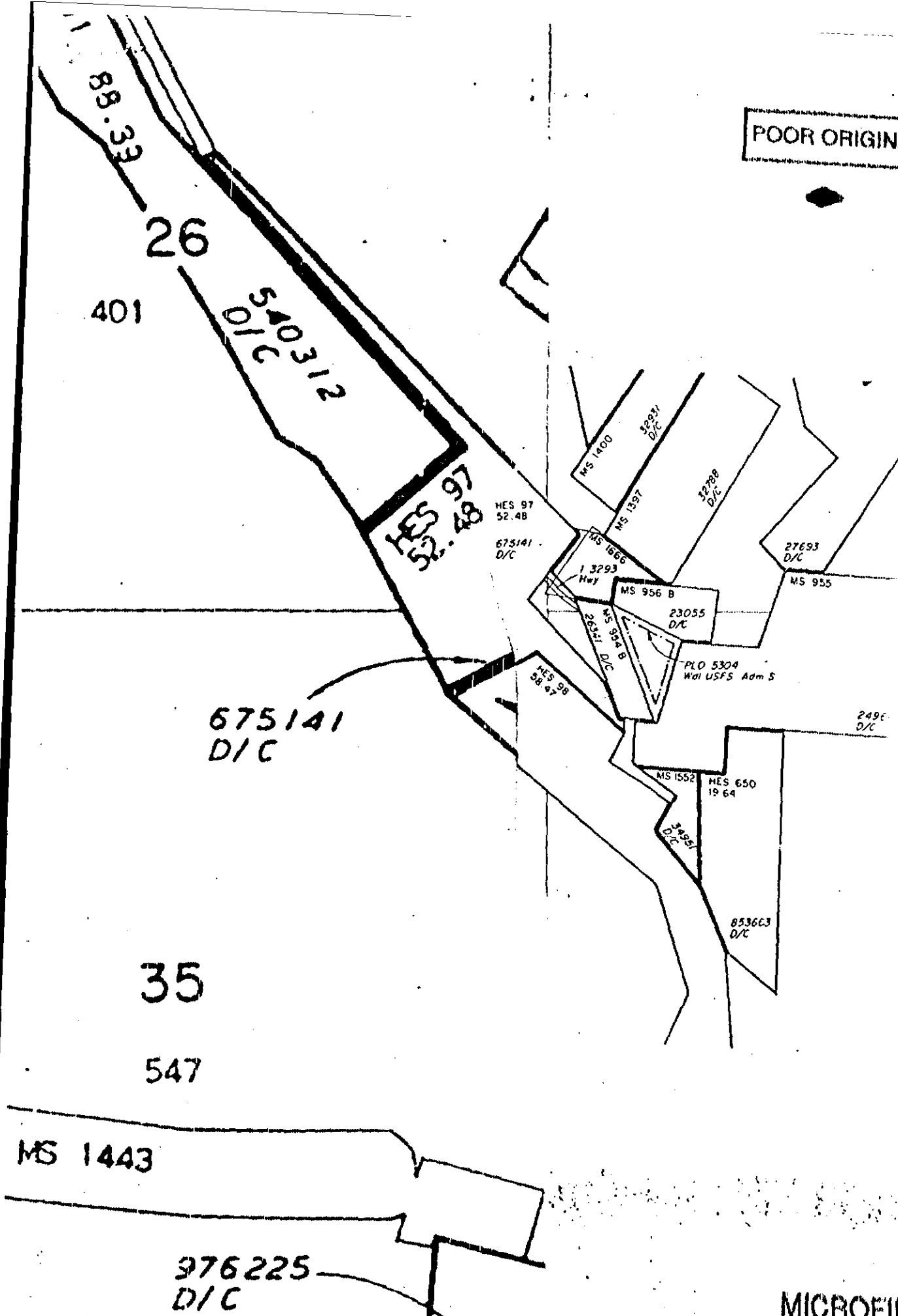
THENCE SOUTH $56^{\circ} 01' 05''$ EAST FOR A DISTANCE OF 293.00 FEET;
THENCE SOUTH $47^{\circ} 00' 00''$ WEST FOR A DISTANCE OF 66.00 FEET TO
A POINT ON THE NORTHEASTERLY LINE OF HOMESTEAD ENTRY SURVEY
NO. 97; THENCE NORTH $43^{\circ} 00' 00''$ WEST ALONG THE NORTHEASTERLY
LINE OF HOMESTEAD ENTRY SURVEY NO. 97 FOR A DISTANCE OF 285.47
FEET TO THE POINT OF BEGINNING.

EXCEPTING THAT PORTION OF THE ABOVE DESCRIBED PROPERTY TAKEN
FOR HIGHWAY PURPOSES AS DESCRIBED IN QUITCLAIM DEED RECORDED
AUGUST 27, 1973 AS INSTRUMENT NO. 124597.

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FEBRUARY 19, 1993

WILLIAM L REEVES
BOX 52
GIBBONSVILLE ID 83463

RE: DOMESTIC ADJUDICATION NOTICE A75-10760

Dear Mr. Reeves:

During review of your Notice of Claim to a Water Right, A75-10760, filed for your property in Lemhi County, the following discrepancy was noted:

The legal description indicating the location of your domestic well cannot be determined from the information provided. I realize this property is a Homestead Entry Survey (No. 97) situated in an unsurveyed area of Idaho. Therefore, I have enclosed a composite map of the area. Please indicate the location of the well, as close as you can. However, you may submit your own detailed map showing the location of the well.

Please supply the above requested information by March 23, 1993, to avoid any late fees.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Area map

File: TIC

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JUNE 9, 1993

WILLIAM L REEVES
BOX 52
GIBBONSVILLE ID 83463

RE: NOTICE OF CLAIM A75-10760

Dear Mr. Reeves:

Please find enclosed a Notice of Claim prepared with information from your original notice.

The Place of Use in Item #10, has been modified to describe the same 40-acre tract you listed for the Point of Diversion in Item #4. You should verify this information is correct.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, initial each change, sign the form in the presence of a Notary, and promptly return it to this office. If there are no changes, simply keep this Notice for your records.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:39:12

Page 1

Water Right Number - R75-10760

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
REEVES

WILLIAM L

1 - BOX 52

2 -

3 -

City- GIBBONSVILLE

State- ID Zip- 83463

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/28/1989 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
26N 21E 26 SE SW NW (59) LEMHI+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
26N 21E 26 SW NW 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 6" CASING, 135' DEEP, 1 HP SUB PUMP, PIPE TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP26N21E269002

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

12/01/98 12:39:13
Page 2

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/10/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E014402	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-110

RIGHT NUMBER: 75-10760

NAME & ADDRESS:

WILLIAM L REEVES

BOX 52

GIBBONSVILLE ID 83463

*Ronald J. Radford
Janet Radford
805 9th St
Salmon Id 83463*

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

04/28/1989

POINT OF DIVERSION:

T26N R21E S26

SESWNW

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC DOMESTIC, 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

Within LEMHI County

T26N R21E S26

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXHIBIT A SURVEY #97

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 26N 21E 26 9002

inst # 219968

Verified by

Robert E. Post

Date:

9/29/98

Verification Source

Janet L. Arneson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD J RADFORD
JANET RADFORD
505 9TH ST
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10760

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report