

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10755
Date Received: 5/10/1990
Receipt No: 1250794
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALYCE FELKER 208-756-6210
Address: P.O. BOX 177
CARMEN, ID 83462

OR
Name: KEN FELKER 208-756-6210
Address: P.O. BOX 177
CARMEN, ID 83462

2. Date of Priority: JUL 01, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
22N	22E	17	NW SW SW		LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	04/01	11/01	0.120	
COMMERCIAL	01/01	12/31	0.040	

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ RESTURANT AND BAR (SEATING TOTAL 100)

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	17	SW	SW		IRR	4.0
			SW	SW		DOMEST	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: 6/10/90

Date: _____

State of Idaho)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 10th day

of May 19 90

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires December 7, 1994

W LINE

NW $\frac{1}{16}$ COR

SW $\frac{1}{4}$ OF NW $\frac{1}{4}$

SE $\frac{1}{4}$ OF NW $\frac{1}{4}$

W $\frac{1}{4}$ COR

LATITUDE

NW $\frac{1}{4}$ OF SW $\frac{1}{4}$

S $\frac{1}{16}$ COR

W LINE

SW $\frac{1}{16}$ COR

SW $\frac{1}{4}$ OF SW $\frac{1}{4}$

SE $\frac{1}{4}$ OF SW $\frac{1}{4}$

22N
22E

18 | 17
20 | 22

COR

W $\frac{1}{16}$

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