

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10752
Date Received: 5/10/1990
Receipt No: M-7021
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANTON C. MILLER 208-756-2319
Address: P.O. BOX 585
SALMON, ID 83467

2. Date of Priority: OCT 25, 1893

3. Source: WASTEWATER TRIB. to: SALMON RIVER
SPRING SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
21N	22E	7	NW	NE	SW		LEMHI
			NE	NW	SW		LEMHI
			NW	SE	SW		LEMHI

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.240		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 MIXED STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	SW	NW		IRR	3.0
			SE	NW		IRR	3.0
			NE	SW		IRR	3.0
			NW	SW		IRR	3.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE WASTEWATER IS THE RESULT OF IRRIGATION FROM THE SALMON RIVER. THE POINTS OF DIVERSION ARE LOCATED IN T. 21N. R.22E. SEC. 7, THEY ARE REFERENCED AS: SPRING - NW SE SW, MAIN DITCH - NW NE SW 3 DITCHES - NE NW SW. THE DIV. WORKS INCLUDE: TEMP. DAMS IN MAIN DITCH, THE WASTEWATER AND SPRING ENTER THE PROPERTY THROUGH CULVERTS & DITCHES. THE SPRING WATER IS PUMPED FROM CHANNEL AT VARIOUS LOCATIONS ON THE PROPERTY. THERE IS A PERMANENT DAM IN SPRING CHANNEL ON PROPERTY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: 5/10/90

Date: _____

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 90

Betty J. Thompson
Notary Public

Seal

Residing BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires

MY COMMISSION EXPIRES: 6-30-94

ATS 10752



State the... which you propose...
 The... the total of...
 ...
 ...

MICROFILMED
 DEC 15 1992

...requirement of water...
 ...acres feet required...