

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10730
5-9-96
MOU6499**RECEIVED** NOTICE OF CLAIM
MAY 9 1990 TO A
WATER RIGHTDepartment of Water Resources ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510730

Please type or print clearly

1. Name of Claimant (s) G. HOLTON OR GEORGENE H. QUINN Phone (208) 756 4661Mailing Address P.O. BOX 25 Carmen Idaho Zip 834622. Date of Priority (Only one per claim) 1940 June 1, 1940 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 22 North Range 22 East
Section 31 NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 24 foot deep well with one hp pump, 1-1/4" main line

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership and Number of livestock) Single household

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10. Place of use is: Township: 22 North Range 22 East
Section 31 SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 60 foot Well For Fire protection and Domestic use

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 5/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of May 1990

SEAL

Notary Public [Signature]

Residing at _____

Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires _____

My Commission Expires December 7, 1992

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

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Section 31
T24N R6E S14
W1/2

$\frac{1}{16}$ COR

$\frac{1}{16}$ COR

$\frac{1}{16}$ COR

SE $\frac{1}{4}$ OF NW $\frac{1}{4}$

SW $\frac{1}{4}$ OF NE $\frac{1}{4}$

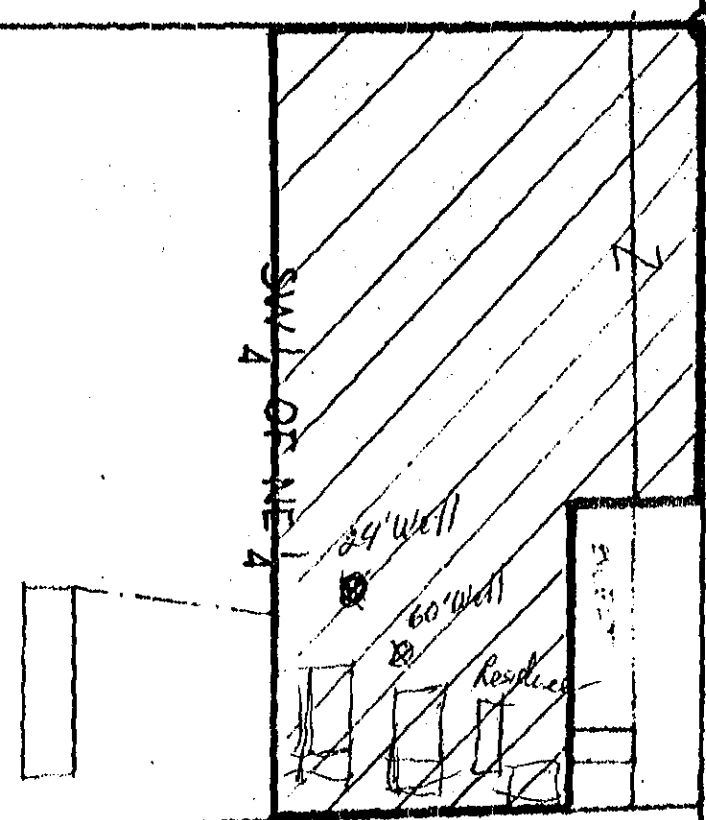
SE $\frac{1}{4}$ OF

LONGITUDINAL CENTER LINE

$\frac{1}{16}$ COR

$\frac{1}{16}$ COR

WATER LINE



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Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
STANDARD COVERAGE POLICY

SCHEDULE A

6-2715-G

AMOUNT

EFFECTIVE DATE

\$115,000.00

May 10, 1984,
at 4:32 p. m.

INSURED

G. HOLTON QUINN and GENIE H. QUINN, also known
of record as GEORGENE H. QUINN

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:
G. HOLTON QUINN and GENIE H. QUINN, also known of record as
GEORGENE H. QUINN, husband and wife
2. The land referred to in this policy is described as follows:

A fraction of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of Section 31, in Township 22 N.,
Range 22 E., Boise Meridian, more particularly described as
follow, to-wit:

Commencing at the Northwest corner of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section
31, run thence South along the West boundary of the $SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31 a distance of 103.5 feet to the POINT OF BEGINNING;

Thence East 1155.3 feet;

Thence South 101.8 feet;

Thence East 75.0 feet to a point on the Westerly right-of-
way line of U. S. Highway No. 93;

Thence Southerly along the Westerly right-of-way line of
U. S. Highway No. 93 a distance of 455.8 feet, more or less, to
a point on the Southerly boundary of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of Section 31;

Thence West along the Southerly boundary of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31 a distance of 1252.8 feet to the West boundary of the
 $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31;

Thence North along the West boundary of the $SW\frac{1}{4}NE\frac{1}{4}$ of Sec-
tion 31 a distance of 556.5 feet to the PLACE OF BEGINNING.

AND ALSO:

A fraction of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31, Township 22 N.,
Range 22 E., Boise Meridian, more particularly described as
follows, to-wit:

Beginning at the Northwest corner of the said $SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31, run thence East along the North boundary of the
 $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31 a distance of 740.3 feet; thence South
103.5 feet; thence West and parallel to the North boundary

Countersigned:
AMERICAN LAND TITLE CO., INC.

Steven R. Gott
Authorized Office or Agent
Steven R. Gott

Issued at: Salmon, Idaho

Page 1 of Sched. A-Pol No.

MICROFILMED
74-00-006514
DEC 15 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Quinn

CLAIM IDENT. NO.

A75-10730

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: DCDate: 5/18/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10730
Date Received: 6/29/1990
Receipt No: M006999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. HOLTON QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

OR

Name: GEORGENE H. QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

2. Date of Priority: JUN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	31	NE	SW	NE		LEMHI

5. Description of diverting works:
24' DEEP WELL WITH 1 HP PUMP, 11/4 MAIN LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	31	SW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

60' WELL FOR FIRE PROTECTION AND DOMESTIC USE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-439

RIGHT NUMBER: 75-10730

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

Claim data entry by: Uro
Date: 1009
Data entry verified by: SH
Date: OCT 15 1997

JUL-08-1997
0345

1

RIGHT NUMBER: 75-10730

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

SEP-22-1998
0040

1

RIGHT NUMBER: 75-10730

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

JOKRBK
10/15/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUL 16 1999

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS

Department of Water Resources
Eastern Region

) Water Rights 75-10729, 75-10730,
) 75-10731 and 75-10732

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
- ☐ Substitution of Party
- ☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: G HOLTON QUINN
New Address: RR 1 BOX 223Q
SALMON ID 83467-9801
Phone: (208) 756-4661

Claimant's Water Rights: 75-10729, 75-10730, 75-10731 and 75-10732

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 75-10729, 75-10730, 75-10731
6/7/1999 AND 75-10732

PAGE 1

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

GEORGENE H CALL QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandra Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10730

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

DATE: 05/14/99
PAGE: 1

Audit: 05/14/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 14, 1999

KARL J. DREHER
DIRECTOR

VJP ENTERPRISES
PO BOX 1111
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Water Rights #75-10729 & 75-10730

Dear Water Right Holder:

We have been advised you may be the current owner of the property with the water rights referenced above.

Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and submitted. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Idaho Falls office by June 18, 1999.

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owners

RECEIVED

MAY 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

G HOLTON AND GEORGENE H CALL QUINN
RR 1 BOX 2230
SALMON ID 83467-9801

Re: Snake River Basin Adjudication (SRBA) House
Water Rights #75-10729, 75-10730, A75-10731, 75-10732
Common Port of use

Duplicate
~~# 75-10732~~
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

New Owner of 75-10729 + 75-10730

VJP Enterprises

PO Box 1111

Salmon Id 83467

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

208 756 4661
Telephone No.

CHANGE OF OWNERSHIP
LETTER SENT *5-14-99*

return
to sender ↓ fee due **50¢**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83729
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-10729 ✓ QUIN224
-10730
75-10731
75-10732
G HOLTON QUINN
GEORGENE H CALL QUINN
PO BOX 25
CARMEN ID 83462

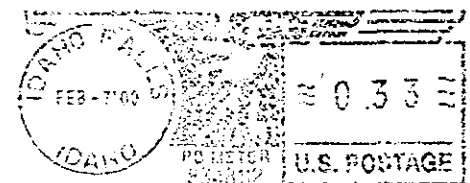
QUIN224 034523007 1746 05 12/09/98
QUINN
RR 1 BOX 2250
SALMON ID 83467-9401
FORM 3547

AUTO 83462



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83702-1718

RETURN SERVICE REQUESTED



HOLT QUINN
PO BOX 25
CARMEN ID 83462

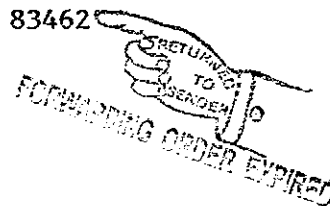
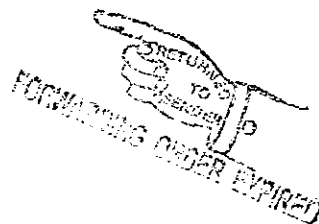
75-10729
75-10730

NCA

ownership change

Quinn - Phillips

domestic + stockwater



OLD CD NUMBER -

+ - - - - ADDRESS - - - - - +

STATE- 11 ZIP- 83462

STATE- 10 74D- 33462

203-736-4661

4 - - - STATUS - - - 4

▲ - - - - - TRIBUTARY - - - - - ▲

CONVENTIONS OF APPROVAL

NO CONVENTIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A75-10730

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/29/90 THOMPSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/09/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 4006999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP22N 22E 31/203 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
ICWR Records

VERIFIED
SEP 17 1992

CERTIFIED
MAR 2 8 1993
WATER EXAMINER