

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10729
5-9-96
MOD 6999

NOTICE OF CLAIM

RECEIVED
MAY 9 1996

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510729

Please type or print clearly

1. Name of Claimant (s) G. HOLTON QUINN OR GEORGENE H. QUINN Phone (208) 756 4661

Mailing Address P.O. Box 25 Carmen, Idaho Zip 83462

2. Date of Priority (Only one per claim) ~~XXXX~~ 1965 June 6, 1965 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 22 North Range 22 East Boise Meridian
Section 31 NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 16 inch Well 60 feet deep 10 HP submersible pump with 4 inch main line

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For ~~Fire protection~~ purposes from	<u>January 1</u>	<u>December 31</u>	amount <u>0</u>
	(Both dates are inclusive)		
For <u>Domestic</u> purposes from	<u>January 1</u>	<u>December 31</u>	amount <u>0.04</u>

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One retail lumber yard restrooms and misc. Fire protection

MICROFILMED

DEC 4 1992

10. Place of use is: Township: 22 North Range 22 East
Section 31 XXSW 1/4 of XX NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 0.01 of domestic from well 24 feet deep

14. Remarks: Use is under 2500 gal per day

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 5/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____
Organization

and that the statements contained in the foregoing document are true and correct.
Title _____ Organization _____

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi) SS. _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of May 1990

SEAL

Notary Public [Signature]

Residing at _____

Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires _____

My Commission Expires December 7, 1994

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

MICROFILMED

Section 31

T22N R22E

Boise Meridian

N $\frac{1}{16}$ COR

N $\frac{1}{16}$ COR

NE $\frac{1}{16}$ COR

SE $\frac{1}{4}$ OF NW $\frac{1}{4}$

SW $\frac{1}{4}$ OF NE $\frac{1}{4}$

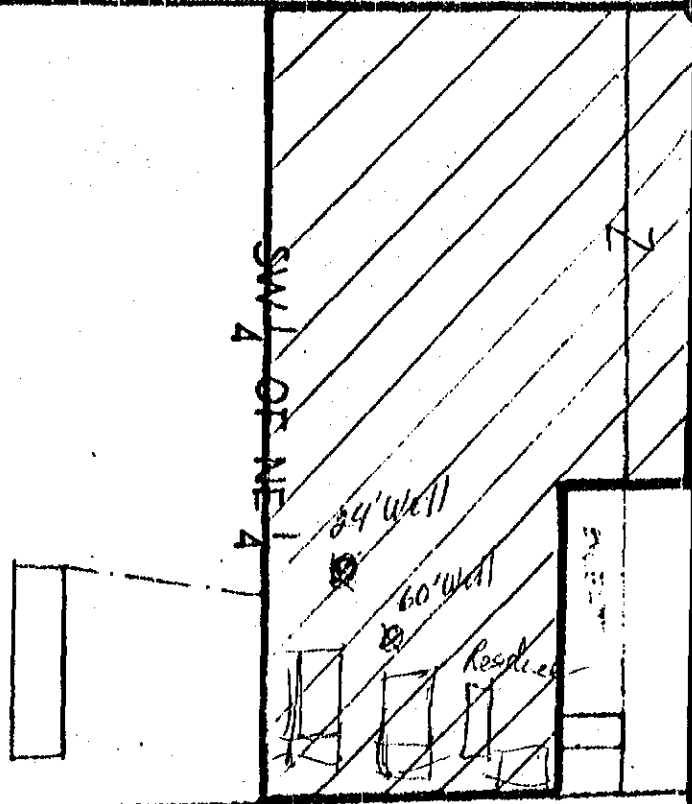
SE $\frac{1}{4}$ OF

LONGITUDINAL CENTER LINE

S COR

E $\frac{1}{16}$ COR

WATER LINE



MICROFILMED
DEC 19 1992

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
STANDARD COVERAGE POLICY

SCHEDULE A

6-2715-G

AMOUNT

EFFECTIVE DATE

\$115,000.00

May 10, 1984,
at 4:32 p. m.

INSURED

G. HOLTON QUINN and GENIE H. QUINN, also known
of record as GEORGENE H. QUINN

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:
G. HOLTON QUINN and GENIE H. QUINN, also known of record as
GEORGENE H. QUINN, husband and wife
2. The land referred to in this policy is described as follows:

A fraction of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of Section 31, in Township 22 N.,
Range 22 E., Boise Meridian, more particularly described as
follow, to-wit:

Commencing at the Northwest corner of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section
31, run thence South along the West boundary of the $SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31 a distance of 103.5 feet to the POINT OF BEGINNING;

Thence East 1155.3 feet;

Thence South 101.8 feet;

Thence East 75.0 feet to a point on the Westerly right-of-
way line of U. S. Highway No. 93;

Thence Southerly along the Westerly right-of-way line of
U. S. Highway No. 93 a distance of 455.8 feet, more or less, to
a point on the Southerly boundary of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of Section 31;

Thence West along the Southerly boundary of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31 a distance of 1252.8 feet to the West boundary of the
 $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31;

Thence North along the West boundary of the $SW\frac{1}{4}NE\frac{1}{4}$ of Sec-
tion 31 a distance of 556.5 feet to the PLACE OF BEGINNING.

AND ALSO:

A fraction of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31, Township 22 N.,
Range 22 E., Boise Meridian, more particularly described as
follows, to-wit;

Beginning at the Northwest corner of the said $SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31, run thence East along the North boundary of the
 $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31 a distance of 740.3 feet; thence South
103.5 feet; thence West and parallel to the North boundary

Countersigned:
AMERICAN LAND TITLE CO., INC.

Steven R. Gott
Authorized Officer or Agent
Steven R. Gott

Issued at: Salmon, Idaho

Page 1 of Sched. A-Pol No.

MICROFILMED
4566511942

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Quinn

CLAIM IDENT. NO.

A75-10729

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the
identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

PC

Date:

5/18/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10729
Date Received: 6/29/1990
Receipt No: M006999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. HOLTON QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

OR

Name: GEORGENE H. QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	31	NE	SW	NE		LEMHI

5. Description of diverting works:
16" WELL, 60' DEEP; 10 HP SUBM PUMP WITH 4" MAILINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 LUMBER YD., RESTROOMS, ETC. AND FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	31	SW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS UNDER 2500 GAL PER DAY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-438

RIGHT NUMBER: 75-10729

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

Claim data entry by: Uro
Date: 1008
Data entry verified by: 514
Date: 01-01-1998

JUL-08-1997
0344

1

RIGHT NUMBER: 75-10729

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

SEP-22-1998
0039

1

RIGHT NUMBER: 75-10729

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC *homer*

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T22N R22E S31

Within LEMHI County

SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

RP 22N22E311203A

(Use
Remark) *lumber yard*

[Signature]

VRB
10/15/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUL 16 1999

In Re SRBA
Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 75-10729, 75-10730,
) 75-10731 and 75-10732

Department of Water Resources
Eastern Region

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: G HOLTON QUINN
New Address: RR 1 BOX 223Q
SALMON ID 83467-9801
Phone: (208) 756-4661

Claimant's Water Rights: 75-10729, 75-10730, 75-10731 and 75-10732

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 75-10729, 75-10730, 75-10731
6/7/1999 AND 75-10732

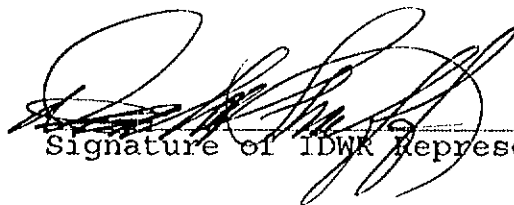
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

A handwritten signature in black ink, appearing to be "D. K. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

GEORGENE H CALL QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/7/1999

75-10729, 75-10730, 75-10731
AND 75-10732

PAGE 3

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1999
PAGE: A-15

RIGHT NUMBER: 75-10729

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC LUMBER YARD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

AJ0749NP
No. 75-10729

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	G HOLTON QUINN	06/01/1965	DOMESTIC	01-01 12-31	0.040 CFS	
C	GEORGENE H QUINN					
	RR 1 BOX 2230					
	SALMON ID 834679801					
	(208) 756-4661					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S31 NESWNE

LEMHI County

Place of Use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
22N 22E 31	:				:				:				:			
	:				:				:				:			

POU County: LEMHI

Non-Irrigation Uses: LUMBER YARD

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.

Remarks: EXP RP 22N22E311203A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/07/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
USE IS UNDER 2500 GAL PER DAY

Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

AJ0749NP
No. 75-10729

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 2

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/14/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 14, 1999

KARL J. DREHER
DIRECTOR

VJP ENTERPRISES
PO BOX 1111
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Water Rights #75-10729 & 75-10730

Dear Water Right Holder:

We have been advised you may be the current owner of the property with the water rights referenced above.

Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and submitted. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Idaho Falls office by June 18, 1999.

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owners

RECEIVED

MAY 13 1999

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

May 6, 1999

G HOLTON AND GEORGENE H. CALL QUINN
RR 1 BOX 223
SALMON ID 83467-9801

Re: Snake River Basin Adjudication (SRBA) House Adjudication
Water Rights #75-10729, 75-10730, A75-10731, 75-10732
Duplicate & 75-10732
Change of Address 75-10828 Corner Shop

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

New Owner of 75-10729 & 75-10730
VIP Enterprises
PO Box 1111
Salmon Id 83467

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

CHANGE OF OWNERSHIP
LETTER SENT 5-14-99

return
to sender ↓ fee due 50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
3301 North Orchard Street, P.O. Box 33729
Pocatello, Idaho 83220-4098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-10729 ✓ QUIN224
-10730
75-10731 ✓
75-10732
G HOLTON QUINN
GEORGENE H CALL QUINN
PO BOX 25
CARMEN ID 83462

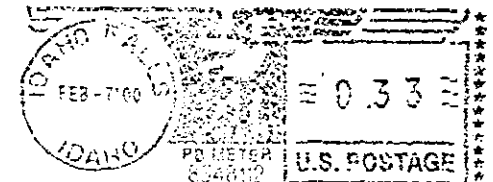
QUIN224 634623007 1796 05 12/09/98
QUINN
RR 1 BOX 2230
SALMON ID 83467-9601
FORM 3547

AUTO 83462



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



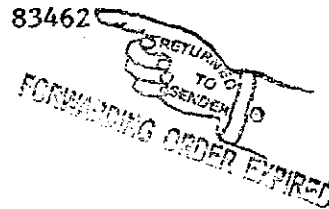
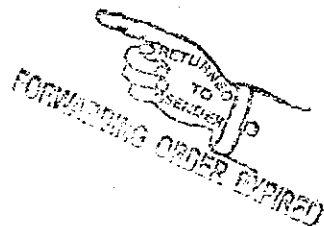
HOLT QUINN
PO BOX 25
CARMEN ID 83462

75-10729
75-10730

NCAO

ownership change
Quinn - Phillips

Domestic + stockwater



OLD CD NUMBER -

+ - - - - ADDRESS - - - - -

STATE- ID ZIO- 83462

STATE- 20 ZIP- 83462

STAGE - - - - -
REHEARSAL ROOM

- - - - STATUS - - - -

+ - - - - - TRIBUTARY - - - - -

22N 22E 31 NE 64 NE (59) LEWIS

+	-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE	-	+
		0.040												0.0						

4 - - DIVERSION WEARS - 16" WALL, 80' DEPT: 10 HP SUBM PUMP WITH 6" WALLING

+ - - NON-IRRIGATION USE - : LUMBER YD., RESTROOMS, ETC. AND FIRE PROTECTION

[illegible]

----- REMARKS -----
US: IS UNDER 2000 GAL PER DAY

[illegible]

WATER RIGHT NUMBER - A75-10729

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

1 - 1 - 1 - DECEMBER 30 1947 - 1 - 1 - 1

* - DECREASE DATE - *

00/00/0000

+ - - AUGUST FIELDS - 06/29/90 THOMPSON

[illegible][illegible][illegible]

DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK	INTEREST	TOTAL
1/1/78	DEPOSIT	100.00		CHASE		100.00
1/15/78	DEPOSIT	200.00		CHASE		300.00
2/1/78	DEPOSIT	150.00		CHASE		450.00
2/15/78	DEPOSIT	100.00		CHASE		550.00
3/1/78	DEPOSIT	250.00		CHASE		800.00
3/15/78	DEPOSIT	180.00		CHASE		980.00
4/1/78	DEPOSIT	120.00		CHASE		1100.00
4/15/78	DEPOSIT	90.00		CHASE		1190.00
5/1/78	DEPOSIT	110.00		CHASE		1300.00
5/15/78	DEPOSIT	80.00		CHASE		1380.00
6/1/78	DEPOSIT	130.00		CHASE		1510.00
6/15/78	DEPOSIT	100.00		CHASE		1610.00
7/1/78	DEPOSIT	140.00		CHASE		1750.00
7/15/78	DEPOSIT	110.00		CHASE		1860.00
8/1/78	DEPOSIT	160.00		CHASE		2020.00
8/15/78	DEPOSIT	130.00		CHASE		2150.00
9/1/78	DEPOSIT	170.00		CHASE		2320.00
9/15/78	DEPOSIT	140.00		CHASE		2460.00
10/1/78	DEPOSIT	190.00		CHASE		2650.00
10/15/78	DEPOSIT	160.00		CHASE		2810.00
11/1/78	DEPOSIT	200.00		CHASE		3010.00
11/15/78	DEPOSIT	170.00		CHASE		3180.00
12/1/78	DEPOSIT	210.00		CHASE		3390.00
12/15/78	DEPOSIT	180.00		CHASE		3570.00
1/1/79	DEPOSIT	220.00		CHASE		3790.00
1/15/79	DEPOSIT	190.00		CHASE		3980.00
2/1/79	DEPOSIT	230.00		CHASE		4210.00
2/15/79	DEPOSIT	200.00		CHASE		4410.00
3/1/79	DEPOSIT	240.00		CHASE		4650.00
3/15/79	DEPOSIT	210.00		CHASE		4860.00
4/1/79	DEPOSIT	250.00		CHASE		5110.00
4/15/79	DEPOSIT	220.00		CHASE		5330.00
5/1/79	DEPOSIT	260.00		CHASE		5590.00
5/15/79	DEPOSIT	230.00		CHASE		5820.00
6/1/79	DEPOSIT	270.00		CHASE		6090.00
6/15/79	DEPOSIT	240.00		CHASE		6330.00
7/1/79	DEPOSIT	280.00		CHASE		6610.00
7/15/79	DEPOSIT	250.00		CHASE		6860.00
8/1/79	DEPOSIT	290.00		CHASE		7150.00
8/15/79	DEPOSIT	260.00		CHASE		7410.00
9/1/79	DEPOSIT	300.00		CHASE		7710.00
9/15/79	DEPOSIT	270.00		CHASE		7980.00
10/1/79	DEPOSIT	310.00		CHASE		8290.00
10/15/79	DEPOSIT	280.00		CHASE		8570.00
11/1/79	DEPOSIT	320.00		CHASE		8890.00
11/15/79	DEPOSIT	290.00		CHASE		9180.00
12/1/79	DEPOSIT	330.00		CHASE		9510.00
12/15/79	DEPOSIT	300.00		CHASE		9810.00
1/1/80	DEPOSIT	340.00		CHASE		10150.00
1/15/80	DEPOSIT	310.00		CHASE		10460.00
2/1/80	DEPOSIT	350.00		CHASE		10810.00
2/15/80	DEPOSIT	320.00		CHASE		11130.00
3/1/80	DEPOSIT	360.00		CHASE		11490.00
3/15/80	DEPOSIT	330.00		CHASE		11820.00
4/1/80	DEPOSIT	370.00		CHASE		12190.00
4/15/80	DEPOSIT	340.00		CHASE		12530.00
5/1/80	DEPOSIT	380.00		CHASE		12910.00
5/15/80	DEPOSIT	350.00		CHASE		

CIVIL CASE NUMBER	-	39576
CID CASE NUMBER	-	
CID JUDICIAL DISTRICT	-	
TERMINARY RIGHT	-	0
WATER DISTRICT	-	
FEDERAL STATE INDICATOR	-	0
PROSECUTION FLAG	-	
ACTION OF ERROR FLAG	-	

Rp 22N 22E 31/203 A

DATA ENTRY

EXPERIMENT

CRACKED

Verified By
Tono Map/Ortho-PO
AECOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
PWR Records

VERIFIED
SEP 17 1992

~~CERTIFIED~~
~~MAR 29 1993~~
~~WATER EXAMINER~~