

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10706
Date Received: 5/ 9/1990
Receipt No: M006991
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JIMMIE E PHILLIPS 208-756-2215
Address: PO BOX 92
SALMON ID 83467
AND/OR
Name: STEPHANIE PHILLIPS 208-756-2215
Address: PO BOX 92
SALMON ID 83467

2. Date of Priority: APR 1, 1951

3. Source: PERREAU CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	21E	1	SE	NW	NW		LEMHI

5. Description of diverting works:
HEADGATE, DITCH, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
20N	21E	1	NW	NW		IRR

MICROFILMED
Acres
NOV 9 8 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

**CHANGED OWNERSHIP 1/19/96/JT; SIGNATURE ON CLAIM MATCHES
SIGNATURE ON C/O FORM**

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10706

Date Received: 5/09/1990

Receipt No: MO6991

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. MC CONNELL 208-756-3709
Address: RT. 1 BOX 227-2
SALMON, ID 83467

2. Date of Priority: APR 01, 1951

3. Source: PERREAU CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	SE	NW	NW		LEMHI

5. Description of diverting works:
HEADGATE, DITCH, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Acres
20N	21E	1	NW	NW		

Section Acres

Total Acres 4.0

A75-10706

Page 1

Date: 05/09/90

A7510706



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DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *J. H. McCull* Date: _____
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90.

Ernest Carlson
Notary Public

Seal

Residing at *Idaho Falls, ID*
My Commission Expires *6-14-1994*



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DEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1998

LEONARD & MARCELLA HENDRICKS
RT 1 BOX 227-2
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-10706,
A75-10707

Dear Mr. & Mrs. Hendricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG

RECEIVED

SEP 28 1998

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____

Adjudication Claim Number(s) A75-10706 A75-10707

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Jimmie G & Stephanie PhillipsP.O. Box 92 Salmon ID 834674. New Owner/Claimant(s) Leonardo & Marcella HendricksName connector (Check one): ☐ AND, ☐ OR, ☒ AND/ORNew Mailing Address At 1 Box 227-2City, State and ZIP Code Salmon Idaho 83467New Telephone Number (208) 756-40885. Date you acquired the property 9-15-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Marcella HendricksDate 9-24-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

6-8006-G

Warranty Deed

For Value Received

STEPHANIE A. PHILLIPS AND JIMMIE E. PHILLIPS, wife and husband

the grantors, do hereby grant, bargain, sell and convey unto

LEONARD HENDRICKS AND MARCELLA HENDRICKS, husband and wife

whose current address is

Rt. 1, BOX 22
SALMON, ID 83457

the grantees, the following described premises, in

LEMHI

County Idaho, to wit:

LOT 31 IN BLOCK 1 OF PERREAU CREEK SUBDIVISION ACCORDING TO
THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS
AT PAGE NO. 20 AND AMENDED IN BOOK 6 OF PLATS AT PAGE NO. 7,
RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s, that they're the owners, in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 11th, 1998

STEPHANIE A. PHILLIPS

JIMMIE E. PHILLIPS

Oregon
STATE OF IDAHO, COUNTY OF Linn
On this 11th day of SEPTEMBER, 19 98
before me, a notary public in and for said State, personally appeared

STEPHANIE A. PHILLIPS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Notary Public
Residing at Sweet Home OR Idaho
Comm. Expires April 4, 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JANUARY 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JIMMIE E PHILLIPS
PO BOX 92
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10706 AND A75-10707

Dear Mr. Phillips:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 18 1996

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Jan. 16, 96

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 21 E.
Section one, NW 1/4 of NW 1/4 of 1/4 Govt. Lot , BM.
Lot 31, Block, 1, Subdivision/Townsite Perreau Cr. Subd.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A75-10706 and A75-10707

[] Name and Address of Former Owner/Claimant(s)(Seller): James H. McConnell
Rt. 1 Box 227-2
Salmon, Id 83467

[] New Owner/Claimant (Purchaser): Jimmie E. Phillips and Stephanie Phillips

[] New Mailing Address: P.O. Box 92
Salmon, Id 83467

[] New Telephone Number: (208) 756 - 2215

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

JAN 18 1996

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Stephanie Phillips Date 1-16-96
Jim Phillips Date 1-16-96

[] Signature of Former Owner/Claimant(s): James H. McConnell Date 1-16-96

(Signature of former claimant(s) is attached and proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-19-96 By: JO
Further Action Needed: NO

Further Action Taken

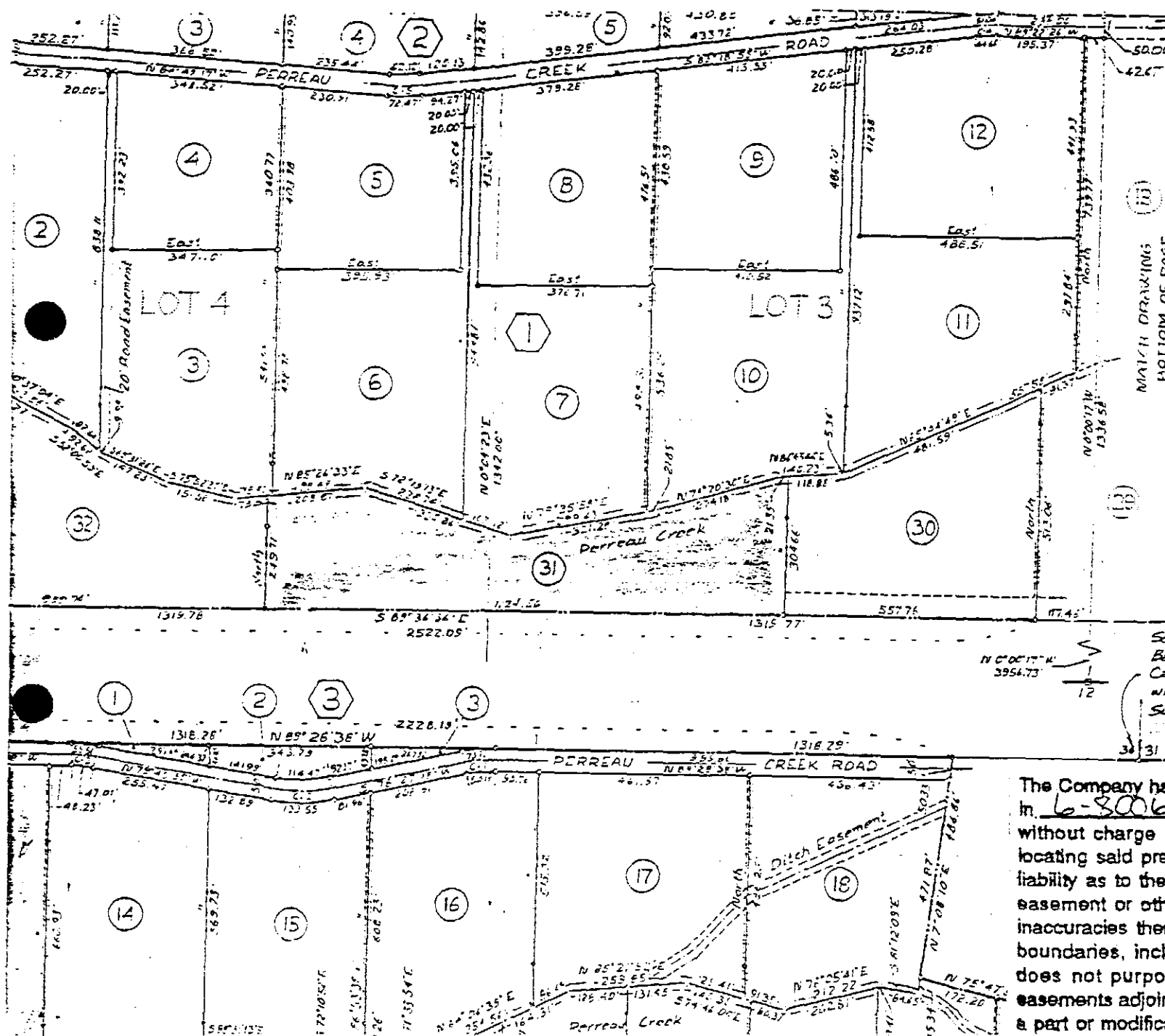
Date: N/A By:

Final Review and Data-Entry

Date: 1-19-96 By: JO
Claim Numbers of Split, if any: N/A

NOV 18 1996
Signatures on originals match signature on this form.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



The foregoing plat was duly examined and the correctness of all public roads was as shown on the plat of Lemhi County, Idaho

Alberta Wiederrick
Attest Clerk

2011

COUNTY RECORDER

State of Idaho }
County of Lemhi }
This is to certify that the
Office of the Recorder of Lemhi
County, Idaho, on the 19th day of March, 1989, at 10:00 A.M.
First Book 6 at Page 7

Alberta Wiederrick
Ex-Officio Recorder
John J. Morte

CURVE	RADIUS
C-1	325.00
C-2	325.00
C-3	306.00
C-4	375.00
C-5	325.00
C-6	325.00

Set 5/8" x 30" Steel
Bar w/ 3/16" Alum.
Cap in accordance
with Manual of
Survey Instructions

The Company has not surveyed the premises described in 6-3006. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.