

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

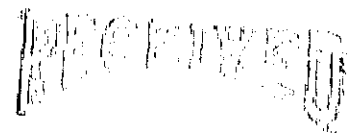
CIVIL CASE NUMBER: 39576

Identification No. 475-10691

Date Received 5-9-90

Receipt Number E014337

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.



MAY - 9 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Terry and/or Judy Burke Phone (208) 756-4946

Mailing Address Rt. 1 Box 144-4 Salmon, Idaho Zip 83467

2. Date of Priority (Only one per claim) June 1, 1984 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 21N Range 22E
Section 19, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BN _____
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. well, 2 inch casing, 32' deep, 1/2 h.p. pumps, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>0.04</u>
(Both dates are inclusive)				
For _____ purposes from		to		amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner and Number of livestock) Domestic - one household

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APR 19 1994



10. Place of use is: Township: 21N Range 22E
Section 19 NE 1/4 of NW 1/4, Gov. Lot B.M.
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Judy Burke

Date 5-8-90

Date

For Organizations: I do solemnly swear or affirm that I am

of Title that I have signed the foregoing

Organization

document in the space below as

of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of LEMHI)

Subscribed and sworn (or affirmed) before me this 8th day of MAY 19 90

SEAL

Notary Public Laurie M. Santee

LAURIE M. SANTEE

Residing at SALMON, ID

My Commission Expires 6-19-1995

Last Name Burke

Ident No.

Copies: White-State, Yellow-Claimant

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1. Is the name and address complete with zip code? YES NO
2. Is a quantity of use entered? YES NO
3. Is the quantity of use acceptable in view of mandatory filing date? YES NO
4. Is the quantity of use acceptable in view of mandatory filing date? YES NO
5. (a) Is a source entered? YES NO
6. (b) Is a tributary to entered? (if required) YES NO
7. Is the legal description of the p.d. sufficient? YES NO
8. Is there a description of the diverting water? YES NO
9. Are the water uses appropriate for the farm? The short form is limited to domestic and stockwater uses with almost diversion. All claims must include storage or instream stockwater must use long form. YES NO
10. Is the period of use included? YES NO
11. Is a quantity claimed for each use? YES NO
12. Is a total quantity claimed entered? YES NO
13. Is required is a consumptive use entered? YES NO
14. Is the consumptive use correct? YES NO
15. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see notification memo # 4. YES NO
16. Is (are) the place(s) of use and purpose(s) indicated? YES NO
17. Is (are) the country(ies) entered? YES NO
18. Is the ownership of p.d. checked? YES NO
19. Are other water rights listed or "none" indicated? YES NO
20. Is required, are remarks correct? (if the claimant does not own the place of use, authority for listing the claim must be explained in the remarks.) YES NO
21. Is the basis of the claim indicated? YES NO
22. Is the claimant requested a monthly check sheet, is payment enclosed? (if yes, enclose payment stub in "Comments" tab.) YES NO
23. Is the claim signed by the claimant, and is the signature appropriate? Organization must complete the organization check. YES NO
24. Has the claim been signed, sealed, and dated by a notary? YES NO
25. Has this claim filed on time, or was an extension granted? YES NO
26. Is the fee enclosed correct? YES NO
27. Is this claim based on an existing water right, has the notification number been entered? YES NO
28. Should this claim be data entered? YES NO

POOR ORIGINAL

Claim checked by: [Signature] Date: 12-12-90
Claim must be returned to claimant: YES NO
Claimant must be notified of modifications: YES NO

Notarized Prepared by: _____ Date: _____
Notarized Date entered by: _____ Date: _____
Date to claimant by: _____ Date: _____

Comments: Code #10 NWNE (4.106) Send D.E.V.

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APR 19 1991

FEBRUARY 19, 1993

JERRY BURKE
RT1 BOX 144-4
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10691

Dear Mr. Burke:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10691, filed for your property in Lemhi County.

The legal description of the Point of Diversion in Item #4 has been modified to define the same 40 acre tract as the Place of Use in Item #10. You should verify this is correct.

Please review the Notice for accuracy. In a few cases, other modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 19, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10691

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10691
Date Received: 2/19/1993
Receipt No: E014337
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY BURKE 208-756-4946
Address: RT1 BOX 144-4
SALMON ID 83467

AND/OR

Name: JUDY BURKE 208-756-4946
Address: RT1 BOX 144-4
SALMON ID 83467

2. Date of Priority: JUN 1, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	19	NW	NE			LEMHI

5. Description of diverting works:
32' WELL, 2" CASING, PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	19	NW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R75-10691

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BURKE

JERRY

1 - RT1 BOX 144-4

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4946

BURKE

JUDY

1 - RT1 BOX 144-4

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4946

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1984 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

21N 22E 19 NW NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

21N 22E 19 NW NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 32' WELL, 2" CASING, PUMP PIPED TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:35:25
Page 2

Water right number - R75-10691

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E014337	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-103

RIGHT NUMBER: 75-10691

NAME & ADDRESS: JERRY BURKE *JAMES R. Hicks*
JUDY BURKE *PO Box 1102*
RT1 BOX 144-4 *SALMON ID 83467*
SALMON ID 83467 *Salmon ID 83467*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1984

POINT OF DIVERSION: T21N R22E S19 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by: *Robert E. Jones* Date: *9/24/98*

Verification Source: *Lenhi Co. Assessor*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES R HICKS
PO BOX 1102
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10691

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report