

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10680
Date Received: 5/09/1990
Receipt No: 14006980
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOEL T MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462
OR
Name: PATRICIA M. MANNING 208-756-4691
Address: PO BOX 144
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1892

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
23N	22E	35	NE SE		LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES TO PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 4 HORSES

A75-10680

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Date: 05/09/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	NE	NW	3	IRR	2.0
			SE	NW		IRR	2.0
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-07035

14. Remarks:
A PART OF THOMAS PALMER RANCH

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Loel J. Manning* Date: *May 9, 90*
Patricia M. Manning Date: *5-9-90*

State of Idaho)
County of *Lewistown*) SS.

Subscribed and sworn (or affirmed) before me this *9* day
of *May* 19 *90* *Steve Corby*
Notary Public

Seal

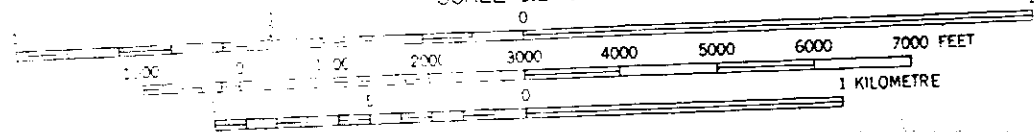
Residing at *Heise, Id*
My Commission Expires *2/26/96*



540 000 FEET

R22E R23E

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MAP ACCURACY STANDARDS
SERV. MENLO PARK, CALIF. 9402