

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10645
Date Received: 6/05/1990
Receipt No: E014731
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS GOVAN 208-756-2149
Address: HC 10 BOX 35
NORTH FORK, ID 83466

OR

Name: LINDA GOVAN 208-756-2149
Address: HC 10 BOX 35
NORTH FORK, ID 83466

2. Date of Priority: SEP 09, 1915

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	34	NE	SW			LEMHI

5. Description of diverting works:
DAM/ HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 SHEEP, 2 COWS, 1 HORSE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
24N	21E	27	NE		SE		STOCK	
			NE		SE		IRR	9.0
			NW		SE		STOCK	
			NW		SE		IRR	9.7
							Section Acres	18.7
							Total Acres	18.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL - 9 1990

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ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

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NORTH FORK, ID 83466

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S/ 150 SHEEP, 2 COWS, 1 HORSE

A75-10645

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Date: 06/05/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	27	NE	SE		STOCK	
			NE	SE		IRR	7.0
			NW	SE		STOCK	
			NW	SE		IRR	6.0
			SE	SE		STOCK	
			SE	SE		IRR	5.7
						Section Acres	18.7
						Total Acres	18.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynda Horne Date: 11/5/90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 90

Terri J. Norton
Notary Public

Seal

Residing at Salmon

My Commission Expires 4-25-96



22

23

27

35

31

CLARK

Gulch

Gulch

Gulch

LEWIS AND CLARK TRAIL

Gravel Pit

Mines

SIMON

000m. N.

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-10045Date Received 5-8-90Receipt Number E014731/90

RECEIVED

JUN 1 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Thomas or Linda Govan Phone (208) 2149
Mailing Address Hc 10 Box 35 North Fork, Id. Zip 83466
2. Date of Priority (Only one (1) per claim) 9/9/1915
3. Source of water supply (a) Salmon River
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 24 N. Range 21 E. Section 24,
N.E. 1/4 of S.W. 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township 24 N. Range 21 E. Section 24, N.E. 1/4 of S.W. 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township 24 N. Range 21 E. Section 27, S.E. 1/4 of N.E. 1/4 of
S.W. 1/4, Govt. Lot _____ B.M., County of Lemhi
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, Ditch & Headgate

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 1-1 to 12-31 amount _____ or 45.76

For Stockwater purposes from 1-1 to 12-31 amount _____ or 45.76

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 45.76 (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 150 Sheep 2 cows 1 horse

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
															7	6		6.73	18.73
															5	5		5	

Total number of acres irrigated 18.73

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

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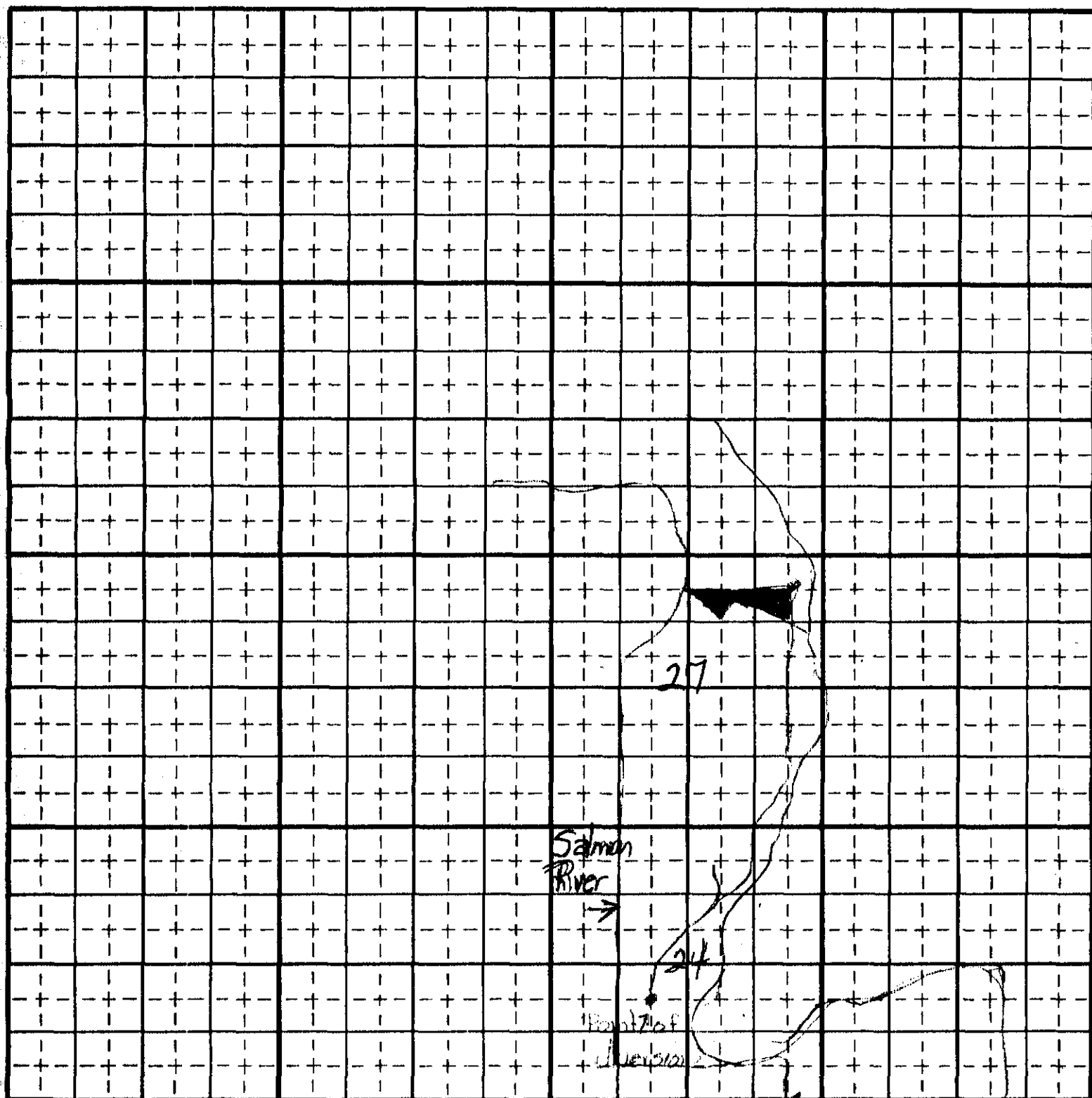
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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Linda Loran Date 5-4-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4 day of May 19 90

SEAL

Notary Public _____

Residing at Salmon

My Commission Expires 6/12/1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 15 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Thomas or Linda Govan

June 5, 1990

Please find enclosed a Notice of Claim which has been computer generated based on the information from your original notice.

Please review the entire notice for accuracy. There may be instances, where clarifications were made by the Department at the time of data entry. Should you determine some of the items need to be changed, make the necessary changes on this Notice of Claim, then sign the form, having your signature notarized, and return it to this office by June 30, 1990.

Also, a map is included with the Notice of Claim, please outline the 19 acres you are irrigating and make sure the legal description matches what is indicated on the claim form.

If you have any questions or objections regarding the computer record of your notice(s), please contact this office.

Dave Carlson
Water Agent

DOB-2149

\$65-

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