

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

NO LATE FEE IF RECEIVED
BY June 11, 1990

A75-10644

5-7-90

6014593/90

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

MAY - 8 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) STEPHEN J. NAFUS and/or Phone (602) 544-0033

SHEILA NAFUS
Mailing Address 201 Vista Oeste, Tucson, Arizona Zip 85704

2. Date of Priority (Only one per claim) 1985 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 22N Range 22E
Section 8 SE 1/4 of SW 1/4 of 1/4, Gov. Lot _____ BK _____
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 46 feet depth, 6" diameter

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>domestic</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount <u>.04</u>
(both dates are inclusive)				
For <u>stockwater</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount <u>.02</u>

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owners and Number of livestock) Domestic: One household

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APR 19 1994

RECEIVED

MAY 17 1990

Department of Water Resources
Eastern District Office

RECEIVED

A7510644



10. Place of use is: Township: 22N Range 22E
Section 8 SE 1/4 of SW 1/4, Gov. Lot B.M.

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Steve Nafus

Date May 4, 1990

By:

M. A. Spain

Date

Attorney-in-fact

For Organizations: I do solemnly swear or affirm that I am

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or)

) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Lemhi)

Subscribed and sworn (or affirmed) before me this 4th day of May 1990

SEAL

Notary Public

Hayes

Residing at Salmon, Idaho

My Commission Expires

5/26/94

Last Name NAFUS

Ident No.

Copies: White-State, Yellow

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APR 19 1994

POOR ORIGINAL

(With Durable Provision)

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and reversion.

Special durable provisions:

This power of attorney _____ shall be revoked upon _____ shall not be affected by disability of the Grantor, and shall otherwise _____ continue in full force and effect until revoked by subsequent writing _____, become null and void after date of _____ May 10, 1990 (initial provisions which apply).

Other terms: This power of attorney is valid only for matters pertaining to the filing of water rights for the south 15 acres of Lot 1 and 6.34 acres of Lot 6 of Ontelope Hills Subdivision, Carmen, Idaho.

Signed under seal this 18 day of April, 1990.

Signed in the presence of:

Stephen J. Nafus
Grandor

Attorney-in-Fact

Note: Delete powers that do not apply

State of *ARIZONA*

County of Pima

55.

18, 19 90

Then personally appeared _____, the abovesaid named, Grantor who known to me, signed or acknowledged the foregoing executed Power of Attorney as his or her free act and deed, before me.

James C. Patterson
Notary Public

Story Public

OFFICIAL SEAL

JAMES O. CARLSON

1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

Mr. Deane: Dec. 20, 1973

Expires: SEP 19, 1993

c. American Legal Forms



1. The name and address complies with the title? ☒ YES ☐ NO
2. The date of entry is entered? ☒ YES ☐ NO
3. The quantity of entry is entered? ☒ YES ☐ NO
4. The quantity of entry is entered in view of mandatory filing dates? ☒ YES ☐ NO
5. See Information Memo #1 and #2 to determine if a permit is required? ☒ YES ☐ NO
6. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a subsidiary to entered? (if required) ☒ YES ☐ NO
7. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
8. Is there a description of the diverting water? ☒ YES ☐ NO
9. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or indirect stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
10. Is a total quantity claimed entered? ☒ YES ☐ NO
11. Is required is a consumptive use entered? ☒ YES ☐ NO
- Is the consumptive use correct? ☒ YES ☐ NO
12. Are the non-irrigation uses listed properly? Is this claim is on the short form, and more than one domestic use is listed. Single owner-ship must be stated. If not under single ownership, see Information Memo #4. ☒ YES ☐ NO
13. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO
14. Is (are) the country(ies) entered? ☒ YES ☐ NO
15. Is the ownership of p.d. checked? ☒ YES ☐ NO
16. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
17. Is required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO
18. Is the basis of the claim indicated? ☒ YES ☐ NO
19. Is the claimant requested a monthly check sheet, is payment enclosed? (If yes, domestic payment: attach in "Comments" tab.) ☒ YES ☐ NO
20. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO
21. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
22. Has this claim filed on time, or was an extension granted? ☒ YES ☐ NO
23. Is the fee enclosed correct? ☒ YES ☐ NO
24. Is this claim based on an existing water right, has the transmission number been entered? ☒ YES ☐ NO
25. Should this claim be date entered? ☒ YES ☐ NO

POOR ORIGINAL

Claim checked by: JT Date: 12-11-90

Claim must be returned to claimant: ☒ YES ☐ NO

Claimant must be notified of modifications: ☒ YES ☐ NO

Comments prepared by: _____ Date: _____ Checked by: _____ Date: _____

Claims entry entered by: _____ Date: _____

Claim to claimant by: _____ Date: _____

Comments: #2 Code Dec 31th (2E) Send D.E.V.

Mention
Other claims OK. 10062.F + 10061.F

MICROFILMED
APR 19 1994

FEBRUARY 18, 1993

STEPHEN J NAFUS
201 VISTA OESTE
TUCSON AZ 85704

RE: DOMESTIC ADJUDICATION CLAIM A75-10644

Dear Mr. Nafus:

Please find enclosed a computer generated copy of the Notice of Claim to a Water Right, A75-10644, filed for your property in Lemhi County.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 19, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10644

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10644

Date Received: 2/18/1993

Receipt No: E014593

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STEPHEN J. NAFUS 602-544-0033
Address: 201 VISTA OESTE
TUCSON AZ 85704

AND/OR

Name: SHEILA NAFUS 602-544-0033
Address: 201 VISTA OESTE
TUCSON AZ 85704

2. Date of Priority: DEC 31, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	8	SE	SW			LEMHI

5. Description of diverting works:
46' WELL, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.P.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: July 10, 1996

LEGAL DESCRIPTION OF PROPERTY: Township 22 N. Range 22 E.
 Section 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.

Lot 1, Block 1, Subdivision/Townsite 1

If you have additional legal descriptions, please attach separate sheet.

See annexed
Corporation Deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

^{22N 53W 5E 2} A75-10061F, ^{D/S 53W 5E 2} A75-10644

- ☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Stephen J. Nafus and Sheila C. Nafus, and/or
Bar Circle One, Inc., an Idaho Corporation

201 Vista Oesta
Tucson, AZ 85704

- ☐ New Owner/Claimant
(Purchaser):

NILES BOYER and DIANE E. BOYER

- ☐ New Mailing Address:

P.O. Box 204

Carmen, ID 83462

RECEIVED

AUG 08 1996

Department of Water Resources
Eastern Region

- ☐ New Telephone Number:

(208) 756 - 4054

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached:

Certified copy of Corporation Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s)

Niles Boyer
Diane E. Boyer

Date 8-2-96Date 8-2-96

- ☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-8-96 By: JO
Further Action Needed: AK 8-23-96

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10644
Date Received: 5/17/1990
Receipt No: E014593
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: NILES BOYER 208-756-4054
Address: PO BOX 204
CARMEN ID 83462

AND/OR

Name: DIANE E BOYER 208-756-4054
Address: PO BOX 204
CARMEN ID 83462

2. Date of Priority: DEC 31, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	8	SE	SW			LEMHI

5. Description of diverting works:
46' WELL, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED
NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NONE

CHANGED OWNERSHIP 8/23/96/JT/^{ABR}~~OT~~

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 23, 1996

NILES BOYER
PO BOX 204
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-10061F, A75-10644

Dear Mr. Boyer:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 18 1996

DELOG SVH 10/5/98



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 9 1998

Department of Water Resources
Eastern RegionDATE OF CLOSING: 8/20/98

OKSVH 10/7/98

LEGAL DESCRIPTION OF PROPERTY: Township 22 N. Range 22 E., B.M.
Section 8, SE 1/4 of SW 1/4 of 1/4 Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A75-10061F & A75-10644
Assigned by IDWR:

☒ Name and Address of Former Owner/Claimant(s)(Seller): NILES & DIANE BOYER
P.O. BOX 204

☒ New Owner/Claimant (Purchaser): CARMEN, IDAHO 83462
LARRY K. & PHYLLIS L. HEMEON

☒ New Mailing Address: P.O. BOX 208
CARMEN, IDAHO
83462

☒ New Telephone Number: (208) 756-4019

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) *Larry K. Hemeon* Date 9/24/98
Phyllis L. Hemeon Date

☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AJ0749NP
No. A75-10644

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY K. HEMEON	12/31/1985	STOCKWATER	01-01 12-31	0.02 CFS	
C	PHYLLIS L HEMEON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 208					
	CARMEN ID 83462					
	(208) 756-4019			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S08 SESW

LEMHI County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
22N 22E 8	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
22N 22E 8	:		:		:		:		:		:		:		:	

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN NONE
CHANGED OWNERSHIP 8/23/96/JT/GT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1998

LARRY & PHYLLIS HEMEON
PO BOX 208
CARMEN ID 83462

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-10061F,
A75-10644

Dear Mr. & Mrs. Hemeon:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

AJ0749NP
No. R75-10644

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY K. HEMEON	12/31/1985	STOCKWATER	01-01 12-31	0.02 CFS	
C	PHYLLIS L HEMEON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 208					
	CARMEN ID 83462					
	(208) 756-4019			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T22N R22E S08

SESW

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
22N	22E	8	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
22N	22E	8	:																

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 1 ANTELOPE HILLS SUB. AMENDED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R75-10644

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 2

Comments: Date: 10/21/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
NONE
CHANGED OWNERSHIP 8/23/96/JT/GT

Audit: 10/21/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-100

RIGHT NUMBER: 75-10644

NAME & ADDRESS: NILES BOYER
DIANE E BOYER
PO BOX 204 163
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 12/31/1985

POINT OF DIVERSION: T22N R22E S08 SESW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T22N R22E S08 SESW

DOMESTIC Within LEMHI County
T22N R22E S08 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NONE

CHANGED OWNERSHIP 8/23/96/JT/GT

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AKA Lot 1 Antelope Hills Sub Canceled

Verified by [Signature] Date: 2/19/98

Verification Sources: [Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NILES & DIANE BOYER
PO BOX 163
CARMEN ID 83462

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A75-10644, A75-10061F
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to my attention by October 13, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

*No Response
10-21-98*

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

RECEIVED

APR 23 1999

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 75-10644
)

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: LARRY K. HEMEON
New Address: PO BOX 230
CARMEN ID 83462
Phone: (208) 756-4019

Claimant's Water Rights: 75-10644

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/1/1999

75-10644

PAGE 1

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LARRY K. HEMEON
PHYLLIS L HEMEON
PO BOX 230
CARMEN ID 83462
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dorothy Egbert
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-1-1999
PAGE: A-9

RIGHT NUMBER: 75-10644
NAME & ADDRESS: LARRY K. HEMEON
PHYLLIS L HEMEON
PO BOX 230
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1985

POINT OF DIVERSION: T22N R22E S08 SESW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T22N R22E S08 SESWDOMESTIC Within LEMHI County
T22N R22E S08 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 1 ANTELOPE HILLS SUB. AMENDED

AJ0749NP
No. 75-10644

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/31/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY K. HEMEON	12/31/1985	STOCKWATER	01-01 12-31	0.020 CFS	
C	PHYLLIS L. HEMEON PO BOX 230 CARMEN ID 83462 (208) 756-4019		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S08 SESW

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
22N	22E	8	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
22N	22E	8	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 1 ANTELOPE HILLS SUB. AMENDED

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 75-10644

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/31/99
PAGE: 2

=====

Comments: Date: 10/21/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
NONE
CHANGED OWNERSHIP 8/23/96/JT/GT

~~Date: 03/31/1999~~ ~~User-ID: SSHERMAN~~ Subject: ADDRESS CHANGE
ADDRESS CHANGE BY USPS CARD FROM CLAIMANTS.

Audit: 03/31/99 SSHERMAN

Co: W.M.
Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

A75-10061F, 75-10644

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Larry & Phyllis Hemmon

Old Address (Include apartment or suite number)

Box 208

City, State, and ZIP Code

Carmen ID 83462

New Address (Include apartment or suite number)

P.O. BOX 230

City, State, and ZIP Code

Carmen ID 83462

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

Records changed, NCAP prepared.
10-31-99