

Ret. yellow
copies/ReceiptIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSNO LATE FEE IF RECEIVED
BY JUNE 9, 1990IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576 10604
Identification No. A75-67307
Date Received 5-7-90
Receipt Number 5014638

RECEIVED

MAY 16 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per dayDepartment of Water Resources
Eastern District Office

RECEIVED

MAY - 7 1990

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) EUCLID JAMES AND/OR LINDA SHERWOOD Phone (208) 894-2415Mailing Address HC 61 BOX 43 SALMON, ID. zip 834672. Date of Priority (Only one per claim) 8-4-82 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 19 N Range 21 E
Section 34 NW 1/4 of NE 1/4 of 1/4, Govt. Lot 2, B
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. WELL 6" CASING 30' DEEP
PUMP, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For DOMESTIC purposes from	JAN 1	to DEC 31	amount .04
(Both dates are inclusive)			
For STOCK purposes from	JAN 1	to DEC 31	amount .02

7. Total quantity claimed 1.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME. GOATS, SHEEP, PIGS, RABBITS

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APR 18 1994

A7510604

10. Place of use is Township: 19 N Range 21 E
Section 34 NW 1/4 of NE 1/4, Govt. Lot 2, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMMING
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 757307

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Enid James Sherwood
Linda Sherwood

Date 5-4-90

Date 5-4-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Hebbs)

Subscribed and sworn (or affirmed) before me this _____

4

day of _____

May

1990

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

6/1/1992

Last Name SHERWOOD

Ident No. _____

Copies: White-State, Yellow-Claim

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APR 19 1994

4/11/1989

SREA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME SHERWOODCLAIM IDENT. NO. A75-10604

DATE RECEIVED _____

CR # _____

AMOUNT \$ _____

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
2. Is a priority data entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
- Is the period of use included? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
- Is the consumptive use correct? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
12. Is the ownership of p.d. checked? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
16. If the claimant requested a monthly checker sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
17. Is the claim signed by the claimant, and is the signature appropriate? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
21. Is this claim based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *See Adjudication Memo #1 and #4 to determine if a permit is required.*

POOR ORIGINAL

Claim checked by: JXDate: 12-5-90Claim must be returned to claimant: ☐ YES ☐ NOClaimant must be notified of modifications: ☐ YES ☐ NO

Receipt prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: #9: NO. D. Grants, etc. ?? / Ernie
in this case?

MICROFILMED

APR 19 1994

FEBRUARY 17, 1993

EUCLID J SHERWOOD
HC 61 BOX 43
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10604

Dear Mr. Sherwood:

Please find enclosed a computer generated copy and your copy (yellow) of the original Notice of Claim to a Water Right, A75-10604, filed for your property in Lemhi County.

Review the computer generated copy for accuracy. In a few cases modifications were made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 19, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notices of Claim A75-10604

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10604
Date Received: 2/17/1993
Receipt No: E014638
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUCLID J. SHERWOOD 208-894-2415
Address: HC 61, BOX 43
SALMON ID 83467

AND/OR

Name: LINDA SHERWOOD 208-894-2415
Address: HC 61, BOX 43
SALMON ID 83467

2. Date of Priority: AUG 4, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	34	NW	NE		2	LEMHI

5. Description of diverting works:
30' WELL, 6" CASING, PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; VARIOUS SMALL ANIMALS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	34	NW	NE	2	DOMEST	
			NW	NE	2	STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:33:30
Page 1

Water Right Number - R75-10604

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHERWOOD

EUCLID J

1 - HC 61 BOX 43
2 -
3 -

City- SALMON State- ID Zip- 83467

Phone - 208-894-2415

SHERWOOD

LINDA

1 - HC 61 BOX 43

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-894-2415

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/04/1982 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

19N 21E 34 NW NE 2 (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

19N 21E 34 NW NE 2 04 STOCKWATER (59) LEMHI
19N 21E 34 NW NE 2 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 30' WELL, 6" CASING, PUMP PIPED TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP19N2E347028A
STOCKWATER, SMALL ANIMALS

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:33:31
Page 2

Water right number - R75-10604

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/22/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E014638	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-94

RIGHT NUMBER: 75-10604

NAME & ADDRESS: EUCLID J SHERWOOD *Linda L. Cohen*
LINDA SHERWOOD *HC-61 Box 43*
HC 61 BOX 43 *Salmon ID 83467*
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 08/04/1982

POINT OF DIVERSION: T19N R21E S34 LOT 2 (NWNE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; VARIOUS	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T19N R21E S34 Lot 2 (NWNE)

DOMESTIC Within LEMHI County
T19N R21E S34 Lot 2 (NWNE)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 19N21E347208A

Verified by *Robert E. Jett* Date: *9/20/98*
Verification Source: *Lemhi Co. Assessor*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LINDA L. COHEN
HC-61 BOX 43
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10604

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report