



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A75-10584
Date Received 5-7-90
Receipt Number E014296/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Janae T. Combs Phone (208) 756-4713

Mailing Address Rt. 1 Box 194B Zip 83467

2. Date of Priority (Only one per claim) 5-25-79 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 21 NORTH Range 22 EAST
Section 19 SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____ B
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the capacity of each well Well 6" casing 32' deep 1/2 H.p. Submersible pump
pipe to house & holding tank pressure tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.07 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - single ownership

A7510584



MICROFILMED

APR 19 1994

10. Place of use is: Township: 21 North Range 22 East
Section 19 SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: Lot # mountain view Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Janae Y. Combs Date 5/2/90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2ND day of MAY 1990

SEAL

Notary Public Roger K. Rife
Residing at SALMON, IDAHO
My Commission Expires 2/4/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/11/1999

SSEA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

COMB 3

CLAIM IDENT. NO.

A75-10584

DATE RECEIVED

CR #

AMOUNT \$

1. Is the name and address complete with zip code?

2. Is a priority date entered?

3. Is the priority date acceptable in view of mandatory filing dates?
See adjudication Memos #1 and #4 to determine if a permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the country(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly check sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Example

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be data entered?

Claim checked by:

Date: 12-11-90

Claim must be returned to claimant:

Claimant must be notified of modifications:

Statistic prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments: 60 #10 + 7A Dms D.E.V.

MICROFILMED

APR 19 1999

FEBRUARY 12, 1993

JANOA T COMBS
RT 1 BOX 194B
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10584

Dear CLAIMANT:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10584. In review of your original claim, the following discrepancy was noted.

Items #6 and #7 now indicates water use in the amount of 0.04cfs for Domestic purposes which is consistent with usual and customary consumption for this need. If you feel 0.04cfs is insufficient for your need you will be required to provide proof justifying the additional requirement.

Review the Notice for accuracy. In a few instances, (Items) modifications were made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 15, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10584

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10584
Date Received: 2/12/1993
Receipt No: E014296
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JANOA T COMBS
Address: RT 1 BOX 194B
SALMON ID 83467 208-756-4713

2. Date of Priority: MAY 25, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	19	SW	SE			LEMHI

5. Description of diverting works:
32' WELL, 6" CASING, 1/2HP PUMP PIPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	19	SW	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CONSUMPTION DROPPED FROM 0.07cfs TO 0.04cfs BASED ON THE SINGLE
DOMESTIC HOUSEHOLD DEFINITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 10/28/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 28 1998
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10584
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JANOA T COMBS
PO BOX 612, SALMON, IDAHO 83467
4. New Owner/Claimant(s) CHARLES W SPRINGER JR
New Mailing Address RRI BOX 194-B, SALMON, IDAHO 83467
City, State and ZIP Code SALMON, IDAHO 83467
New Telephone Number 208 756-8476
5. Date you acquired the property Aug 2, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Charles W Springer Jr
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

JANICE A. PISANO, A SINGLE PERSON

the grantor, does hereby grant, bargain, sell and convey unto

CHARLES W. SPRINGER, JR., A SINGLE PERSON

whose current address is

2448 CHAYN STREET
CLEARWATER, FL 34625

the grantee, the following described premises, in LEWIS County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

230715

State of Idaho
County of Lewis

SS No.

This instrument was filed for record at the request
of Alliance Title

at 2:11 o'clock P.m. Aug. 2, 1996

and duly filed and indexed in the records of Lewis

County

Alberta Wisderrick
Ex-Officio Recorder

By Anna L. Bakula, Deputy

Fee 6.00

Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 26, 1996

Janice A. Pisano
JANICE A. PISANO

STATE OF IDAHO, COUNTY OF Ada
On this 26th day of July, 1996
before me, a notary public in and for said State, personally appeared

JANICE A. PISANO

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Notary
Dorothy Irene Moore

Residing at Eagle, Idaho
Comm. Expires 4-24-2001

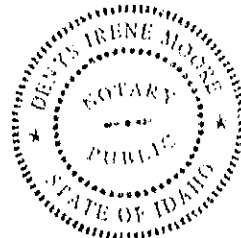


EXHIBIT "A"

A FRACTION OF LOT 4 AND 5 IN BLOCK 1 OF MOUNTAIN VIEW
ACRES FIRST ADDITION AS RECORDED IN BOOK 2 OF PLATS AT PAGE
NO. 23, RECORDS OF LEMHI COUNTY, IDAHO:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5, BLOCK
1, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE WEST 208.71 FEET;

THENCE SOUTH 130.29 FEET;

THENCE EAST 208.71 FEET TO A POINT ON THE WESTERLY SIDE
OF HAMMOND DRIVE;

THENCE NORTH 130.29 FEET TO THE POINT OF BEGINNING...

Plat of Deed Calls for: T#2045



T#2045	 AREA	.. CLOSING ERROR ..
Scale : 200 ft/in	Acres : 0.624	Bearing: CLOSED
North Shift: +0	Sq. Feet : 27193	Feet : 0.00
East Shift : +0	Sq. Meters: 2526.3	Meters : 0.000
DMS Rotated: +000.0000	Perimeter : 678.00	Precision: 1/9999999

1. N90.00W 208.71
2. S0.00E 130.29
3. N90.00E 208.71
4. N0.00E 130.29

MR. Springer was in the office and requested we check on his acreage. Entered his legal in the PC and found it to be .624 acres. Told Mr. Springer that we would correct his acreage. 12-13-96

TAX
NUMBER

SEC. TWP. RGE.

DESCRIPTION

2045

Mtn. View Acres

1st Add

Instrument 145669

Forrest Everett Whisler and Jessie Elizabeth Whisler to Gary W. Taylor and
Annie Taylor

A fraction of Lots 4 and 5 in Block 1 of the Mountain View Acres First
Addition Subdivision as recorded in Book 2 of Plats, at Page 23, Records
of Lemhi County, Idaho:

Commencing at the Northeast Corner of said Lot 5, Block 1, said point also
being the POINT OF BEGINNING: thence West 208.71 feet; thence South 130.29
feet; thence East 208.71 feet to the point on the Westerly side of Hammond
Drive; thence North 130.29 feet to the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES W SPRINGER JR
RT 1 BOX 194B
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10584

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-89

RIGHT NUMBER: 75-10584

NAME & ADDRESS: JANOA-T-COMBS Charles W. Springer JR.
RT 1 BOX 194B
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/25/1979

POINT OF DIVERSION: T21N R22E S19 NWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME.	01-01 12-31	0.04 CFS

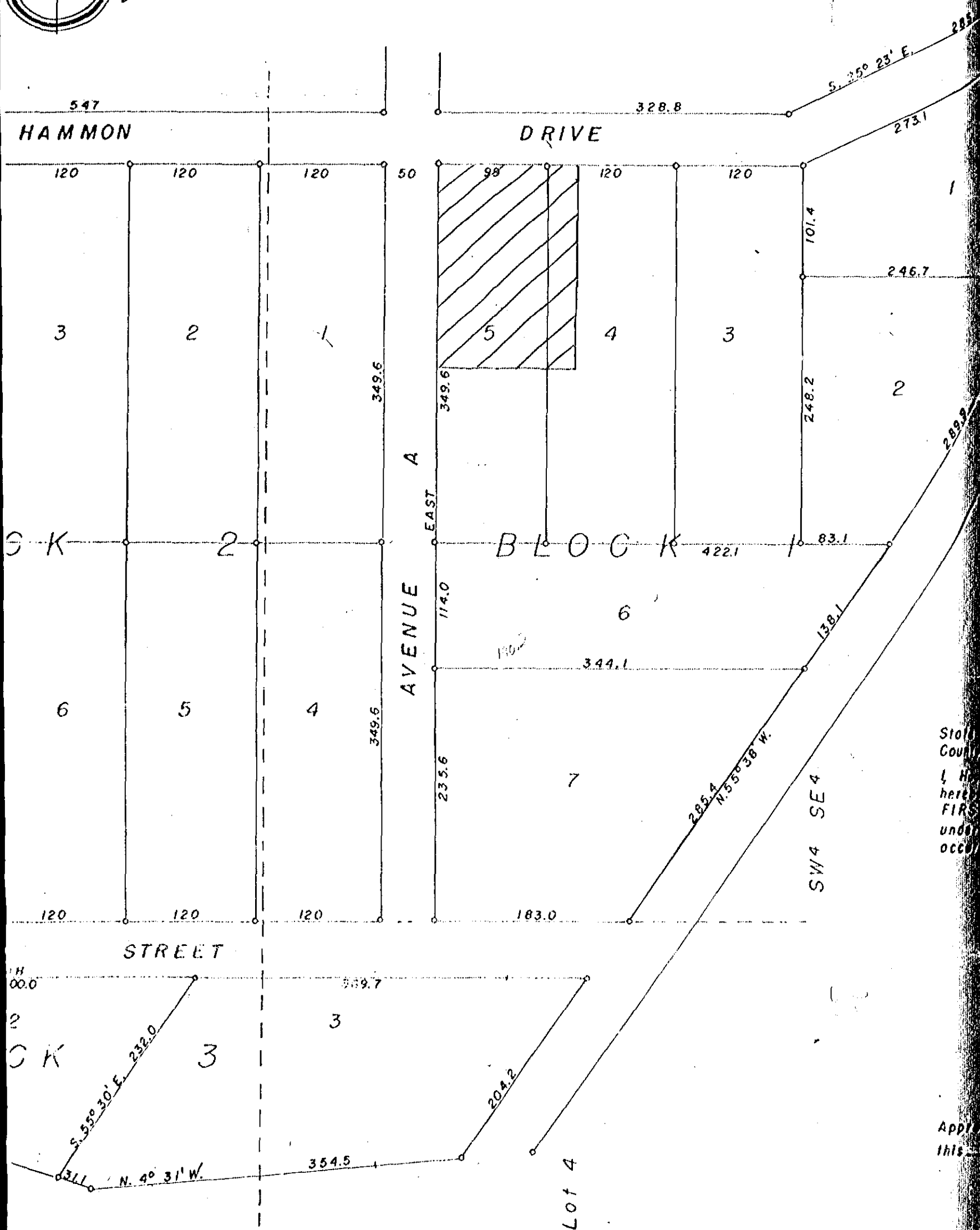
PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CONSUMPTION DROPPED FROM 0.07cfs TO 0.04cfs BASED ON THE SINGLE
DOMESTIC HOUSEHOLD DEFINITION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Robert E. Jock Date: 9/29/98
Verification Source: Lemma Co. Assessor



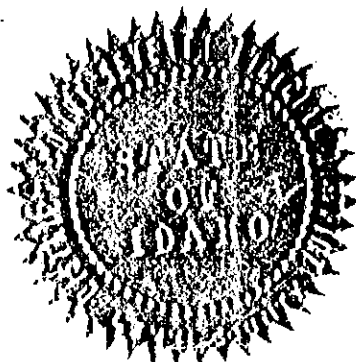
Stolo
County
I, H
hereby
FIRS
under
occu

APPROX
this

Attest:

NEW ACRES

ADDITION
W² SE⁴
19
22 E., B. M.
y, Idaho



File #
01-30
1969
of 1