

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10552Date Received 5-7-90Receipt Number E014221
91NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorsey McLaughlin Phone (707) 538-1746Mailing Address 960 Madeline Court Santa Rosa, Ca. Zip 954082. Date of Priority (Only one per claim) June 1, 1906 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
which is tributary to (b) Sinks Name or kind of source4. Location of point of diversion is: Township 23N Range 22E
Section 33 NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, P
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and of each well. 1000 gallon collection tank, piped to house pump and pressure tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>0.04</u>
For <u>Stockwater</u> purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>0.05</u>

7. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 200 cattle

A7510552



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10. Place of use is: Township: 23N Range: 22E
Section 33 SW 1/4 of NW 1/4, Gov. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NE 1/4, NE 1/4 - SE 1/4, NE 1/4 Sec. 32 T 23N R 22E

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Versey Schaefer

Date 5/7/90

Date

For Organizations: I do solemnly swear or affirm that I am

of Organization , that I have signed the foregoing document in the space below as of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or)

County of Bonneville)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7 day of May 19 90

SEAL

Notary Public

Residing at

My Commission Expires 22 Aug

Last Name McLaughlin

Ident No.

Copies: White-State, Yellow-Claimant

DEC 15 1992

12/11/1990

SREA CLAIMS RECEIVING CHECKLIST #1

CLAIMANT'S NAME Mc LAUGHLINCLAIM IDENT. NO. A75 10 552

DATE RECEIVED _____

CR # _____

AMOUNT \$ _____

- | | YES | NO | Remarks |
|--|-------------------------------------|--------------------------|---------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | |
| 2. Is a priority date entered? | ☐ | ☐ | |
| 3. Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. | ☐ | ☐ | |
| 3. (a) Is a source entered? | ☐ | ☐ | |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.d. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly check sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☐ | ☐ | |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | |
| 20. Is the fee enclosed correct? | ☐ | ☐ | |
| 21. Is this claim based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☐ | |

Claim checked by: JXDate: 12-6-90Claim must be returned to claimant: YesClaimant must be notified of modifications: Yes

Receipt Prepared by: _____

Claim data entered by: SK

Sent to claimant by: _____

Data: _____

Data: 12/11/90

Data: _____

Checked by: _____

Data: _____

Comments: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10552
Date Received: 12/17/1990
Receipt No: E014221
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORSEY MC LAUGHLIN 707-538-1746
Address: 960 MADELYNE COURT
SANTA ROSA, CA 95409

2. Date of Priority: JUN 01, 1906

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	33	NW	SW	NW		LEMHI

5. Description of diverting works:
1000 GAL. COLLECTION TANK PIPED TO HOUSE PUMP & PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	NE	NE		DOMEST	
			NE	NE		STOCK	
			SE	NE		DOMEST	

A75-10552

Page 1

Date: 12/17/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	SE	NE		STOCK	
		33	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10552
Date Received: 5/ 7/1990
Receipt No: E014221
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERGER A TRUST
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA

818-447-3551

91066

2. Date of Priority: JUN 1, 1906

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	33	NW	SW	NW		LEMHI

5. Description of diverting works:

1000 GAL. COLLECTION TANK PIPED TO HOUSE PUMP & PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	NE	NE		DOMEST	
			NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	32	SE		NE		DOMEST	
			SE		NE		STOCK	
		33	SW		NW		DOMEST	
			SW		NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: April 16, 1993

MAY 06 1993

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E sections 19,
20, 29, Section 30 & 32 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See Attached Deed for Complete Legal.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ That portion of the Big Flat Ditch Co. under A75-04150
Water Right Number(s) Assigned by IDWR: A75-10552, A75-10553, A75-10548,
A75-10549 and A75-10550. & A75-10340

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James R. Mazzoni, Jr. Personal Representative of
the Estate of Dorsey H. McLaughlin; and Barbara
D. McLaughlin

- ☐ New Owner/Claimant (Purchaser): 8250 Oakmont Dr. Santa Rosa, CA 95409.
Berger A Trust (Ronald M. Auen-Trustee)

- ☐ New Mailing Address: P.O. Box 3064
Arcadia, CA 91066

- ☐ New Telephone Number: (818) 447 - 3551

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed & Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Barbara D. McLaughlin, Trustee Date March 15, 1993
The Berger A Trust Date March 15, 1993
- ☐ Signature of Former Owner/Claimant(s) James R. Mazzoni, Jr., Executor Date March 23, 1993
Barbara D. McLaughlin Date 3/19/1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 12, 1993

BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

RE: CHANGE IN OWNERSHIP FOR A75-04150, A75-10340 (BIG
FLAT DITCH), A75-10552, A75-10553, A75-10548, A75-10549,
AND A75-10550 (MCLAUGHLIN ESTATE)

Dear Mr. Auen:

The request for Change in Ownership concerning your
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner.

Enclosed are typed Notices with your name shown as the
current owner. Review the forms and if there are other
corrections or questions, feel free to contact this
office.

If there are no questions or corrections, please keep
these Notices for your records.

Respectfully submitted,

for Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Cary Cook/letter
James Mazzoni, Jr./letter

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APR 19 1994

JUL-08-1997
0237

1

RIGHT NUMBER: 75-10552

NAME AND ADDRESS: BERGER A TRUST
C/O RONALD M ALLEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION: T23N R22E S33 NWSNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S33 SWNW

DOMESTIC Within LEMHI County
T23N R22E S33 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP Z3N22E333600A

SEP-18-1998
0017

1

RIGHT NUMBER: 75-10552

NAME AND ADDRESS: BERGER A TRUST
C/O RONALD M AUVEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION: T23N R22E S33 NWSNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T23N R22E S33	SNNW
	DOMESTIC	Within LEMHI County
	T23N R22E S33	SNNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E333600A

✓RBA-OK
9/30/98

RECEIVED DEC 14 1998

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

DEC 24 1998

Department of Water Resources
Eastern Region

[] Water Right Number(s): 75-10273, 75-10548

75-10550, 75-10553

75-10549, 75-10552

[] Old Mailing Address:

P.O. Box 661178

Arcadia, CA 91066-1178

[] New Mailing Address:

P.O. Box 13390

Palm Desert CA 92255

Telephone Number:

(760) 341-5293

[] Signature of Claimant:



Ronald M. Aven, Trustee

Date: 12-15-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

In Re SRBA

Case No. 39576

**SUBCASE NO. 75-10273, 75-10548,
75-10549, 75-10550, 75-10552, 75-10553**

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

Phone:

The Claimant has filed Objections or Responses to the following water rights:

NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 29, 1998

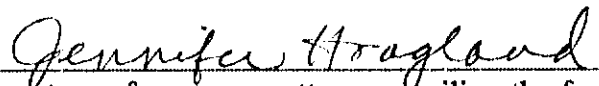
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-30, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 75-10552

NAME & ADDRESS: BERGER A TRUST
C/O RONALD M ALEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION: T23N R22E S33 NWSNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S33 SWNWDOMESTIC Within LEMHI County
T23N R22E S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E333600A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

RE: Notice of Change of Address for 75-10273, 75-10548,
75-10549, 75-10550, 75-10552, 75-10553 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Mr. Auen:

On December 24, 1998, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

WATER RIGHT NUMBER - A75-10532

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC LAUGHLIN

DORSEY

1 - 960 MADELYNE COURT

2 -

3 -

CITY- SANTA ROSA

STATE- CA ZIP- 95409

PHONE - 707-538-1746

+ - - PRIORITY DATE - - +
06/01/1906+ - - - REGION - - - +
15 EASTERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING+ - - - - - TRIBUTARY - - - - - +
SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
23N	22E	33	NW SW NW			(59) LEMHI		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.050	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.090			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
23N	22E	32	NE NE			04	STOCKWATER	(59) LEMHI
23N	22E	32	SE NE			04	STOCKWATER	(59) LEMHI
23N	22E	33	SW NW			04	STOCKWATER	(59) LEMHI
23N	22E	32	NE NE			43	DOMESTIC	(59) LEMHI
23N	22E	32	SE NE			43	DOMESTIC	(59) LEMHI
23N	22E	33	SW NW			43	DOMESTIC	(59) LEMHI

+ - - DIVERSION MEANS - 1000 GAL. COLLECTION TANK PIPED TO HOUSE PUMP & PRESSURE TANK

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 200 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

AJ5808NF
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A75-10552

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/17/90 KEISER

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/07/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - B014221
POW OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 23N22E33S600 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

SEP 17 1992

CERTIFIED

MAR 29 1993

WATER EXAMINER