

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. 75-10549
Date Received 5-7-90
Receipt Number 5014221

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorsey McLaughlin Phone (707) 538-1746
Mailing Address 960 Madelyne Court Santa Rosa, Ca. Zip 95408

2. Date of Priority (Only one per claim) August 1, 1972 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 23N Range 22E
Section 29 SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and of each well. 74 feet deep 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Stockwater</u> purposes from	Month/Day <u>1-1</u> to Month/Day <u>12-31</u>	amount (cfs) <u>0.05</u>
(both dates are inclusive)		
For _____ purposes from	Month/Day _____ to Month/Day _____	amount _____

7. Total quantity claimed 0.05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) Stockwater 200 cattle

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DEC 15 1992



Place of use is Township: 23N Range 22E
Section 29 SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W. Paul McLaughlin

Date 5/7/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bonneville)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____

day of May

19 90

SEAL

Notary Public W. Paul McLaughlin

Residing at Dakota Falls, N.D.

My Commission Expires 22 Aug 1991

Last Name McLaughlin

Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

4/11/1989

SPECIAL CLAIMS RECEIVING CHECKLIST #1

CLAIMANT'S NAME

McLAUGHLIN

CLAIM IDENT. NO.

A75-10549

DATE RECEIVED

CR #

AMOUNT \$

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ Required
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required
3. Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
4. (a) Is a source entered? ☐ YES ☐ NO ☐ Required
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required
5. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required
6. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required
7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required
- Is the period of use included? ☐ YES ☐ NO ☐ Required
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required
8. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required
9. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Required
10. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. ☐ YES ☐ NO ☐ Required
11. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required
12. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required
13. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required
14. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required
15. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required
16. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required
17. Is the claimant requested a monthly locker sheet, is payment enclosed (if yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required
18. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ Required
19. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ Required
20. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ Required
21. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required
22. Is this claim based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required
23. Should this claim be data entered? ☐ YES ☐ NO ☐ Required

Claim checked by: JY

Date: 12-6-90

Claim must be returned to claimant: ☐ YES ☐ NOClaimant must be notified of modifications: ☐ YES ☐ NOReceipt prepared by: SKDate: 12/11/90Claim data entered by: SKDate: 12/11/90Sent to claimant by: SKDate: 12/11/90Checked by: SKDate: 12/11/90

Comments: _____

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10549
Date Received: 12/17/1990
Receipt No: E014221
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORSEY MC LAUGHLIN 707-538-1746
Address: 960 MADELYNE COURT
SANTA ROSA, CA 95409

2. Date of Priority: AUG 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	29	SE	SW	SE		LEMHI

5. Description of diverting works:
74' DEEP 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	29	SW	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10549
Date Received: 5/ 7/1990
Receipt No: E014221
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERGER A TRUST
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA

818-447-3551

91066

2. Date of Priority: AUG 1, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	29	SE	SW	SE		LEMHI

5. Description of diverting works:
74' DEEP 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	22E	29	SW	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

MAY 06 1993

Department of Water Resources
Eastern District OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)

DATE OF CLOSING: April 16, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E sections 19,
20, 29, Section 30 & 32 1/4 of 1/4 of 1/4 Gov. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See Attached Deed for Complete Legal.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [] Water Right Number(s) That portion of the Big Flat Ditch Co. under A75-04150
Assigned by IDWR: A75-10552, A75-10553, A75-10548, & A75-10340
A75-10549 and A75-10550.

- [] Name and Address of Former Owner/Claimant(s)(Seller): James R. Mazzoni, Jr. Personal Representative of
the Estate of Dorsey H. McLaughlin; and Barbara
D. McLaughlin

- [] New Owner/Claimant (Purchaser): 8250 Oakmont Dr. Santa Rosa, CA 95409.
Berger A Trust (Ronald M. Auen-Trustee)

- [] New Mailing Address: P.O. Box 3064
Arcadia, CA 91066

- [] New Telephone Number: (818) 447 - 3551

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed & Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) James R. Mazzoni, Jr. Trustee Date March 15, 1993
The Berger A Trust

- [] Signature of Former Owner/Claimant(s) James R. Mazzoni, Jr. Executor Date March 23, 1993
Barbara D. McLaughlin Date 3/19, 1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 12, 1993

BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

RE: CHANGE IN OWNERSHIP FOR A75-04150, A75-10340 (BIG
FLAT DITCH), A75-10552, A75-10553, A75-10548, A75-10549,
AND A75-10550 (MCLAUGHLIN ESTATE)

Dear Mr. Auen:

The request for Change in Ownership concerning your
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner.

Enclosed are typed Notices with your name shown as the
current owner. Review the forms and if there are other
corrections or questions, feel free to contact this
office.

If there are no questions or corrections, please keep
these Notices for your records.

Respectfully submitted,

for *Go Thompson*
Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Cary Cook/letter
James Mazzoni, Jr./letter

MICROFILMED

APR 19 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-343

RIGHT NUMBER: 75-10549

NAME & ADDRESS: BERGER A TRUST
C/O RONALD M ALEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1972

POINT OF DIVERSION: T23N R22E S29 SESWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S29 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E292400A

Claim data entry by W40
Date: 1009
Data entry by 544
Date: OCT 15 1997

JUL-08-1997
0235

1

RIGHT NUMBER: 75-10549

NAME AND ADDRESS: BERGER A TRUST
C/O RONALD M ALEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1972

POINT OF DIVERSION: T23N R22E S29 SESWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S29 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E292400A

RIGHT NUMBER: 75-10549

NAME AND ADDRESS: BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1972

POINT OF DIVERSION: T23N R22E S29 SESWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S29 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E292400A

✓ OK RBA
9/18/98

RECEIVED DEC 14 1998

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

DEC 24 1998

Department of Water Resources
Eastern Region

[] Water Right Number(s): 75-10273, 75-10548
75-10550, 75-10553
75-10549, 75-10552

[] Old Mailing Address: P.O. Box 661178
Arcadia, CA 91066-1178

[] New Mailing Address: P.O. Box 13390
Palm Desert CA 92255

Telephone Number: (760) 341-5293

[] Signature of Claimant:

Ronald M. Aven
Ronald M. Aven, Trustee

Date: 12-15-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83402-3653
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

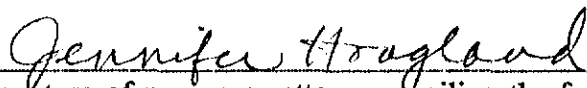
IDWR: DATA ENTRY BY _____

DATE _____

CERTIFICATE OF MAILING

I certify that on 12-30, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10549

NAME & ADDRESS: BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1972

POINT OF DIVERSION: T23N R22E S29 SESWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S29 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E292400A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

RE: Notice of Change of Address for 75-10273, 75-10548,
75-10549, 75-10550, 75-10552, 75-10553 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Mr. Auen:

On December 24, 1998, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

WATER RIGHT NUMBER - A75-10549

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC LAUGHLIN

DORSEY

1 - 960 MADELYNE COURT

2 -

3 -

CITY- SANTA ROSA

STATE- CA ZIP- 95409

PHONE - 707-533-1746

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
08/01/1972 15 EASTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RPLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

23N 22E 29 SE SW SE (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.050

+ - - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - KW USAGE - +
0.050 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

23N 22E 29 SW SE 04 STOCKWATER (59) LEMHI

+ - - DIVERSION MEANS - 74' DEEP 6" CASING

+ - - NON-IRRIGATION USE - STOCKWATER, 200 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/17/90 KEISER

WATER RIGHT NUMBER - A75-10549

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	09576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/07/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	8014221	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP 23N 22E 292400 A

DATA ENTRY
ENTERED _____
CHECKED _____

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 17 1992

CERTIFIED
MAR 24 1993
WATER EXAMINER