

RECEIVED

MAR 08 1993

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10535
Date Received: 2/10/1993
Receipt No: E014167
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN M. O'CONNOR
Address: 917 ROOSEVELT AVE.
SALMON ID

208-756-3801

83467

2. Date of Priority: DEC 1, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6	NW	NW	NW		LEMHI
	21E		SE		NE		

5. Description of diverting works:
30' WELL, 2" CASING, 1 1/2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	6	NW	NW		DOMEST	
	21E	1	NW	NW		STOCK	
			SE	NE			

11. Place of use in counties: LEMHI

A75-10535

Page 1

Date: 02/10/93

APR 19 1994

A7510535



MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL IS LOCATED IN ARLINGTON HEIGHTS- LOTS 7&8, BLK 36.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John M. Connor Date: 3/4/1993
Liladi J. O'Connor Date: 3/4/1993

State of Idaho

County of Lernhi

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 4th day

of March 19 93

Ernest Brecklen
Notary Public

Seal

Residing at Salmon, Id

My Commission Expires 11/28/98

FEBRUARY 10, 1993

JOHN O CONNOR
917 ROOSEVELT AVE
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE: A75-10535

Dear Mr. O'Connor:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10535. In review of your original claim, the following discrepancies were noted.

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a year, December 31, of that year was used to complete the priority date.

The Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract) designating the Point of Diversion, Item #4 and Place of Use, Item #10 must be correctly listed. By correlation of the Arlington Heights map submitted with your original claim and by township/range projections the legal description for your Point of Diversion has been modified to show T21N, R22E, Sec.6, NWNW. You should verify this legal description is correct.

Please review the items identified above and return the notice to the IDWR by March 12, 1993. Should extenuating circumstances prevent you from returning the notice by this date, the IDWR must be contacted in order to hold action on the notice. Failure to either return the notice or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00 plus the \$25.00 filing fee, total \$75.00.

If you have any comments or questions regarding this claim, please call IDWR at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

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APR 19 1994

SEPA CLAIMS RECEIVING CHECKLIST #2

4/15/1994

CLAIM IDENT. NO. A75-10535

CLAIMANT'S NAME O'CONNOR

CT # _____

AMOUNT \$ _____

YES

NO

Requires
Action

DATE RECEIVED _____

1. Is the name and address complete with zip code?

2. Is a priority date entered?

3. Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required.

4. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

5. Is the legal description of the p.d. sufficient?

6. Is there a description of the diverting works?

7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed?

7. Is a total quantity claimed?

8. Is required is a consumptive use?

Is the consumptive use?

9. Are the non-irrigation short form, and more claims must be stated. Adjudication Memo # 4.

10. Is (are) the place(s)?

11. Is (are) the country(ies)?

12. Is the ownership of?

13. Are other water rights?

14. Is required, are same the place of use, and explained in the remarks?

15. Is the basis of the claim?

16. Is the claimant required (if yes, describe)?

17. Is the claim signed? Organizations must be signed.

18. Has the claim been filed?

19. Was this claim filed?

20. Is the fee enclosed?

21. Is this claim to be transferred?

22. Should this claim be?

Bob Green

*John Passed away
to wife. ✓ Signature*

Legals Verify

*Job File as is -
Mr. O'Connor APPARENTLY
PASSED AWAY ABSOLUTELY BUT
MRS. O'CONNOR HAS SIGNED
the claim*

*Verify Legals
POD/POU*

OK OK → File

TH
POD
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APR 19 1994

12-6-90

Test: _____
Test: _____

Received Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: #2; Code 12-31-54; #10 Code NESE

Code #15, B.V. D.E.V.

MICROFILMED

APR 19 1994

FEBRUARY 10, 1993

JOHN O CONNOR
917 ROOSEVELT AVE
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE: A75-10535

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Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

MICROFILMED

APR 19 1994

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IN AND FOR THE COUNTY OF TWIN FALLS

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SALMON ID 83467

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21N	22E	6	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS LOCATED IN ARLINGTON HEIGHTS- LOTS 7&8, BLK 36.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 89576

Identification No.

Date Received

Receipt Number

A75-10535

E014167 / 90

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

MAY - 5 1990

RECEIVED

MAY 5 1990

Department of Water Resources
Eastern District OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John M. O'Connor Phone (208) 756-3801Mailing Address 917 Roosevelt Avenue Salmon, Id. Zip. 834672. Date of Priority (Only one per claim) EXACT UNKNOWN - ABOUT 1954 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 21 N Range 21 E
Section 6 NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Lemhi Location: Arlington Heights - Lot 37-8 Block 36Additional points of diversion if any: Pipe & Hose - 100' Diversion5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump & well, pipeline & hose 3/4" - Pump with 2" casing 30' well - Electric hand power pump unit 1 1/2 hp pump - pipe & hose.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 Month/Day to December 31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household - 5 livestock maximum

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APR 19 1994

10. Place of use is: Township: 21N Range 21E
Section 6 NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lehigh

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 02

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John M. Connor

Date Apr. 24 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of ~~Idaho~~/or FLORIDA)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of SARASOTA)

Subscribed and sworn (or affirmed) before me this 24 day of April 1990

SEAL

Notary Public Anna Motyka

Residing at Sarasota, FL

My Commission Expires _____

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: OCT. 30, 1990.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Last Name MOTYKA

Ident No. _____

Copies: White-State, Yellow-Claim

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APR 19 1994

POOR ORIGINAL

CONSOLIDATED TAX NOTICE AND RECEIPT
 LEMHI COUNTY-206 COURTHOUSE DRIVE 191
 SHIRLEY R. HOY, SALMON, ID. 83467
 PHONE (208) 756-2816 REAL PROPEI

MARKET VALUE	TAX CODE AREA	PARTIAL NUMBER	BILL NO
29088	1-00	RPA0039036007AA	16

HM- 11544

ARLINGTON HTS.

17544* LOTS 7 8

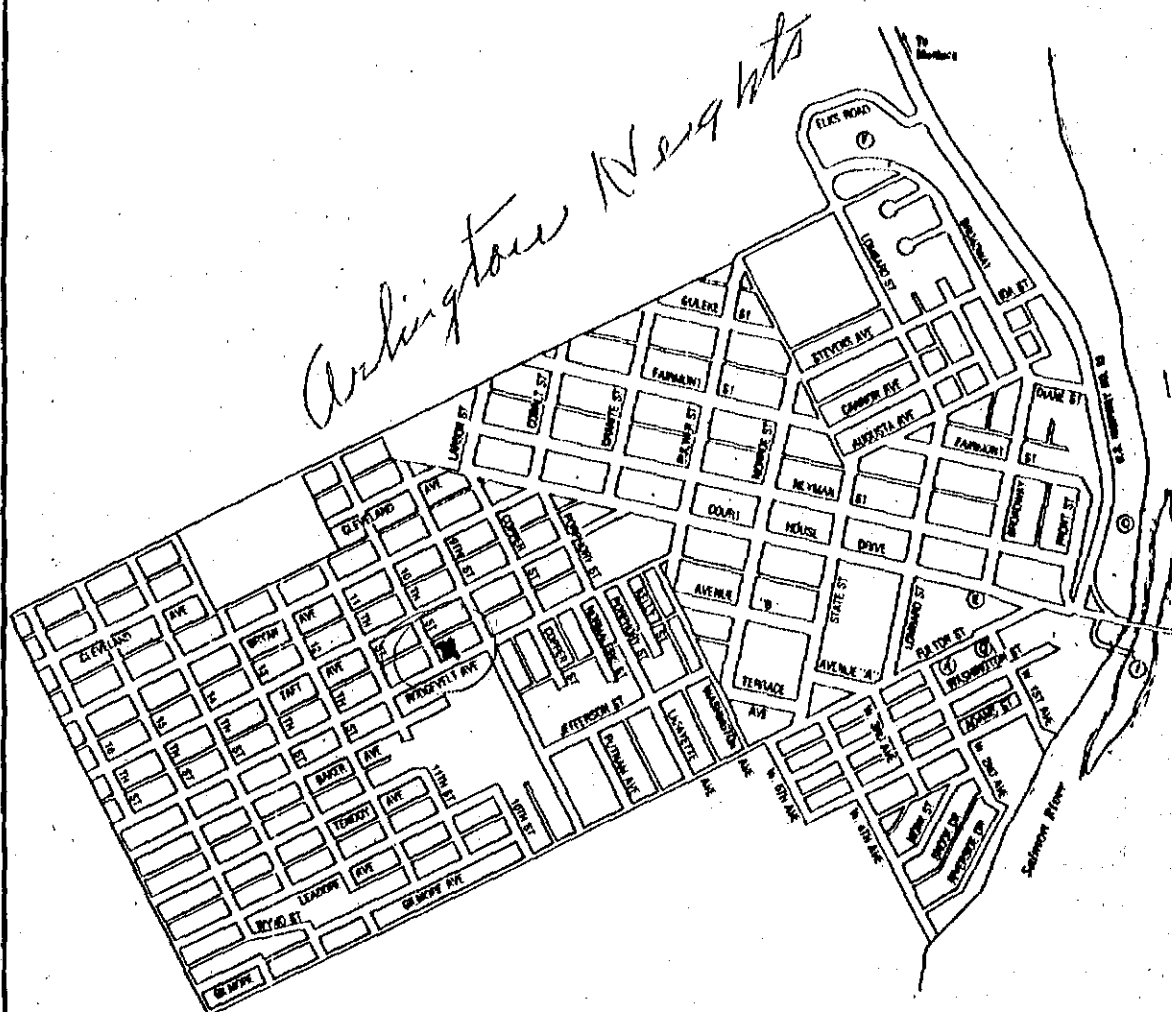
L 6000

BLOCK 36

I 23088

Points Of Interest In Salmon

- | | |
|---------------------------------|-------------------------|
| A -- Brooklyn School | J -- Junior High School |
| B -- Bus Depot | K -- Library |
| C -- Chamber of Commerce Office | L -- Museum |
| D -- City Hall | M -- Phone Company |
| E -- Courthouse/Police | N -- Pioneer School |
| F -- Elks Hall | O -- Post Office |
| G -- Fire Station | P -- Power Company |
| H -- High School | Q -- Tennis Courts |
| I -- Island Park | |



SALMON, IDAHO

MICROFILMED

APR 19 1994

TO WHOM IT MAY CONCERN:

I will be in Sarasota, Florida, until approximately June 1, 1990.
Then I will be returning to Salmon. You can contact me with any
questions you may have.

Thank You,

John O'Connor

RECEIVED
MAY 3 1990
Department of Water Resources
Southern Region Office

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APR 19 1994

AJ0749NP
No. R75-10535

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUSIE SKEEN 917 ROOSEVELT SALMON ID 83467 (208) 756-2628	12/01/1954	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S06 NW

LEMHI County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	22E	6	:																	:
				D																

POU County: LEMHI

Non-Irrigation Uses: ONE HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER 5 HEAD

Dates: Exam Made Date: Verified Date: 12/01/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

SUSIE SKEEN
917 ROOSEVELT AVE
SALMON ID 83467

RECEIVED

NOV 12 1998

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10535

Department of Water Resources

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

Dear Judy: when we spoke you said just to state the proof of domestic usage as the fact that I use it to irrigate my lawn, trees, shrubs, garden, and flower beds.

I've enclosed a copy of my warranty deed w/letter! Susie Skeen

P.S.
Thanks for your help/advice on the phone!

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
NOV 12 1998

Department of Water Resources

1. Water Right or Adjudication Claim No(s): 75-10535
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John M. O'Connor
917 Roosevelt Ave. Salmo
4. New Owner/Claimant(s) Susie Skeen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 917 Roosevelt
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (208) 756-2628

5. Date you acquired the property May 5, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1/3 Number and type of stock 0

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Susie Skeen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

JOYCE O. HOWARD, A MARRIED WOMAN DEALING WITH HER SOLE AND SEPARATE PROPERTY

the grantor, does hereby grant, bargain, sell and convey unto

SUSIE SKEEN, A SINGLE PERSON

whose current address is

917 ROOSEVELT AVENUE
SALMON, ID 83467

the grantor, the following described premises, in LEHI County Idaho, to wit:

LOTS SEVEN (7) AND EIGHT (8) IN BLOCK THIRTY-SIX (36) OF ARLINGTON HEIGHTS
SUBDIVISION TO THE CITY OF SALMON, COUNTY OF LEHI, STATE OF IDAHO.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

JOYCE O. HOWARD

FLORIDA
STATE OF FLORIDA, COUNTY OF
On this 28TH day of April, 1977
before me, a notary public in and for said State, personally appeared

JOYCE O. HOWARD

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same

Read up at
County Expects



State of Idaho) SS No. 233144
County of Lemhi)
This instrument was filed for record at the request of
Alliance Title
at 3:30 p.m. 5-2-77
and this filing and indexing is the record of Lemhi
County

Abbie Wiedelke
Ex-Officio Recorder

ALLIANCE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

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917 ROOSEVELT AVE
SALMON ID 83467

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Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-78

RIGHT NUMBER: 75-10535

NAME & ADDRESS: ~~JOHN M. O'CONNOR~~ *Susie Skeen*
917 ROOSEVELT AVE
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/01/1954

POINT OF DIVERSION: T21N R22E S06 NWN Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 NWN

~~STOCKWATER~~ Within LEMHI County
~~T21N R22E S06~~ NWN

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXP. - Stockwater & head
WELL IS LOCATED IN ARLINGTON HEIGHTS- LOTS 7&8, BLK 36. ←

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Robert E. Zett* Date: *9/25/98*
Verification Source: *Lemhi Co. Assessor*