

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10533
8014173/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Edward L. Jenkins or Elizabeth A. Jenkins Phone () 756-4443

Mailing Address Box 1414, Salmon Idaho Zip 83467

2. Date of Priority (Only one per claim) June 22 1899 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21 N Range 22 E
Section 6, SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____

County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6", 25' Deep, surface pump, spigot & hoses

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, Lawn & garden

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APR 19 1994

10. Place of use is: Township: 21N Range 22E
Section 6 NE 1/4 of SE 1/4, Govt. Lot , B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or City water

14. Remarks: Lot 3, Block 5 Salmon City Townsite
County of Lemhi, State of Idaho

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward L. Gukent Date 4/19/90
Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date
Title and Organization

State of Idaho/or)
County of ADA) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 19th day of APRIL 1990

SEAL

Notary Public Ron Howerton

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 8, 1994

Last Name Ident No.

Copies: White-State, Yellow-Claimant

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4/15/1990

SERA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JENKINS

CLAIM IDENT. NO.

A75-10533DATE REQUESTED 5 May 1990CR # 5824AMOUNT \$ 25.00

1. Is the name and address complete with zip code? ☐ YES ☐ NO
2. Is a priority date entered? ☐ YES ☐ NO
3. Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. Is required is a consumptive use entered? ☐ YES ☐ NO
- Is the consumptive use correct? ☐ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. ☐ YES ☐ NO
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.d. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. Is the claimant requested a monthly checker sheet. Is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO
20. Is the fee enclosed correct? ☐ YES ☐ NO
21. Is this claim based on an existing water right. Has the contribution number been entered? ☐ YES ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO

PQOB ORIGINAL

2014/1/13

Claim checked by: JXDate: 12-6-90Claim must be returned to claimant: ☒ YES ☐ NOClaimant must be notified of modifications: ☒ YES ☐ NOResistor Prepared by: ThompsonDate: 5 May 1990Claim data entered by: ThompsonDate: 5 May 1990Sent to claimant by: ThompsonDate: 5 May 1990

Comments: _____

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10533
Date Received: 3/18/1993
Receipt No: E014173
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD L JENKINS 208-756-4443
Address: BOX 1414
SALMON ID 83467

OR

Name: ELIZABETH A JENKINS 208-756-4443
Address: BOX 1414
SALMON ID 83467

2. Date of Priority: JUN 22, 1899

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	SW	NE	SE		LEMHI

5. Description of diverting works:
6", 25' DEEP, SURFACE PUMP, SPIGOT AND HOSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6	NE SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CITY WATER; LOT 3, BLOCK 5 SALMON CITY TOWNSITE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:32:03
Page 1

Water Right Number - R75-10533

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENKINS

EDWARD L

1 - BOX 1414
2 -
3 -

State- ID Zip- 83467

JENKINS

ELIZABETH A

City- SALMON
Phone - 208-756-4443
1 - BOX 1414
2 -
3 -
City- SALMON
Phone - 208-756-4443

State- ID Zip- 83467

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/22/1899 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

21N 22E 6 SW NE SE (59) LEMHI

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

21N 22E 6 NE SE 04 STOCKWATER (59) LEMHI

Total Acres:

+ - - Diversion Means - 6", 25' DEEP, SURFACE PUMP, SPIGOT AND HOSES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:32:04
Page 2

Water right number - R75-10533

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/01/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
CITY WATER; LOT 3, BLOCK 5 SALMON CITY TOWNSITE

+ - - Audit Fields - - +

12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/01/1998 | Old Judicial District | - |
| Claim Received Date | - 05/04/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E014173 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-77

RIGHT NUMBER: 75-10533

NAME & ADDRESS: EDWARD L JENKINS *Ferguson, David E.*
ELIZABETH A JENKINS *Ferguson, Violet E.*
BOX 1414
SALMON ID 83467 *5000 Denton Hwy Apt. 567*
Fort Worth TX 76117

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/22/1899

POINT OF DIVERSION: T21N R22E S06 SWNESE Within LEMHI County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|-----------------------------------|---------------|----------|
| | STOCKWATER DOMESTIC, 1 HOME, LAWN | 01-01 12-31 | 0.02 CFS |

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S06 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CITY WATER; LOT 3, BLOCK 5 SALMON CITY TOWNSITE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Robert E. Inte* Date: *9/28/98*
Verification Source: *Lemhi Co. Assessor*