

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. ~~750028~~ A75-10529

Date Received

Receipt Number E014181

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s)

MERRY L. HAYDON
STEPHEN F. HAYDON

Phone (208) 756-4802

Mailing Address

PO BOX 335 SALMON, Idaho

Zip 83407

2. Date of Priority (Only one per claim)

Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a)

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township

21N

Range

22E

Section

18

NW

1/4 of

NW

1/4 of

NE

1/4, Govt. Lot

County of

LEMHI

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL FOR DOMESTIC USE, 1981, 35' depth

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For

purposes from

Month/Day
1/1

to

Month/Day
12/31

amount

(cfs)
.04

(Both dates are inclusive)

For

purposes from

to

amount

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner; Stockwater: type and Number of livestock) DOMESTIC - 1 HOUSEHOLD

MICROFILMED

APR 19 1994



10. Place of use is: Township: 21 N Range 22 E
Section 18 NW 1/4 of NW NE 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or

14. Remarks: ALSO AN IRRIGATION BY DITCH WATER RIGHT

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments - 0 -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date 5-2-90

Date 5-2-90

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Idaho/or)

County of LEMHI)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this

2nd

day of

MAY

1990

SEAL

Notary Public

Residing at

My Commission Expires

Melissa J. Cole

Salmon, Id

3/7/94

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

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APR 19 1994

1/11/1989

SSEA CLAIMS RECEIVING CHECKLIST #1

CLAIMANT'S NAME

HAYDON

CLAIM IDENT. NO.

A 75-10529

DATE RECEIVED

CR #

AMOUNT \$

YES

NO

Requiring
Index?

1. Is the name and address complete with zip code?
 2. Is a priority date entered?
 3. Is the priority date acceptable in view of mandatory filing dates?
 See Adjudication Memos #1 and #4 to determine if a permit is required.

POOR ORIGINAL

4. (a) Is a source entered?
 (b) Is a tributary to entered? (if required) N/A
 5. Is the legal description of the p.d. sufficient?
 6. Is there a description of the diverting works?
 7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
 Is the period of use included?
 Is a quantity claimed for each use?
 8. Is a total quantity claimed entered?
 9. If required is a consumptive use entered? N/A
 Is the consumptive use correct? N/A
 10. Are the non-irrigation uses listed properly? Is this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
 11. Is (are) the place(s) of use and purpose(s) indicated?
 12. Is (are) the county(ies) entered?
 13. Is the ownership of p.d. checked?
 14. Are other water rights listed or "none" indicated?
 15. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
 16. Is the basis of the claim indicated?
 17. Is the claimant requested a monthly check sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
 18. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization check.
 19. Has the claim been signed, sealed, and dated by a notary?
 20. Was this claim filed on time, or was an extension granted?
 21. Is the fee enclosed correct? Exempt
 22. Is this claim based on an existing water right, has the identification number been entered? N/A
 23. Should this claim be date entered?

Claim checked by:

JX

Date: 12-6-90

Claim must be returned to claimant:

Claimant must be notified of modifications:

Remarks Prepared by:

Date:

Claim date entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments: #2: Can use 1981 but still need Month & Day

Code: 12-31-81

Send D.E.V.

#4 Code - Dom

MICROFILMED

APR 19 1994

MARCH 1, 1993

STEPHEN F HAYDON
P O BOX 335
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10529

Dear Mr. Haydon:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10529. In review of your original claim, the following discrepancy was noted.

The date (month, day, and year) water was first used for the purpose(s) claimed was incomplete in Item #2. The year 1981, was taken from your description of the well. Since only a year was given, December 31, of that year was used to complete the priority date. Your Priority date is now listed as December 31, 1981.

Please review the enclosed Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 1, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10529

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10529
Date Received: 3/ 1/1993
Receipt No: E014181
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STEPHEN F. HAYDON 208-756-4802
Address: P O BOX 335
SALMON ID 83467

AND/OR

Name: MERRY L. HAYDON 208-756-4802
Address: P O BOX 335
SALMON ID 83467

2. Date of Priority: DEC 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	NW	NE			LEMHI

5. Description of diverting works:
35' WELL, DRILLED 1981

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	18	NW NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DITCH WATER RIGHT FOR IRRIGATION FROM ANOTHER CALIM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R75-10529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEPHEN F HAYDON	12/31/1981	DOMESTIC	01-01 12-31	0.04 CFS	
C	MERRY L HAYDON					
	P O BOX 335					
	SALMON ID 83467					
	(208) 756-4802					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S18

NWNE

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
21N	22E	18	:																														
			:																														

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 21N22E180606

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/29/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
DITCH WATER RIGHT FOR IRRIGATION FROM ANOTHER CALIM

Audit: 09/29/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-75

RIGHT NUMBER: 75-10529

NAME & ADDRESS: STEPHEN F HAYDON
MERRY L HAYDON
P O BOX 335
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1981

POINT OF DIVERSION: T21N R22E S18 NWNE Within LEMHI County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S18 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DITCH WATER RIGHT FOR IRRIGATION FROM ANOTHER CLAIM

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP21N22E180606

Verified by: *Druf*

Date: *8/28/98*

Verification Source: *By Alpha*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUL 16 1999

In Re SRBA
Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 75-10529
)

Department of Water Resources
Eastern Region

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: STEPHEN F HAYDON
New Address: PO BOX 12295
JACKSON WY 83002-2295
Phone: (307) 739-9758

Claimant's Water Rights: 75-10529

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/3/1999

75-10529

PAGE 1

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

STEPHEN F HAYDON
MERRY L HAYDON
PO BOX 12295
JACKSON WY 83002-2295
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-3-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10529

NAME & ADDRESS: STEPHEN F HAYDON
MERRY L HAYDON
PO BOX 12295
JACKSON WY 83002-2295

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1981

POINT OF DIVERSION: T21N R22E S18 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S18 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 21N22E180606

DATE: 06/02/99
PAGE: 1

Audit: 06/02/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

STEPHEN F AND MERRY L HAYDON
PO BOX 12295
JACKSON WY 83002-2295

Re: Snake River Basin Adjudication (SRBA)

Water Right #75-10529

Change of Address

RECEIVED

JUN - 2 1999

Dear Water Right Holders:

*Record changed
MCAP prepared
- 10 6-2-99*

Department of Water Resources

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Stephen F Haydon
Claimant Signature

307-739-9758
Telephone No.

RECEIVED

DEC 11 1993

U.S. POSTAL SERVICE

PS FORM 3547

Department of Water Resources

return
to sender ↓ fee due 50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

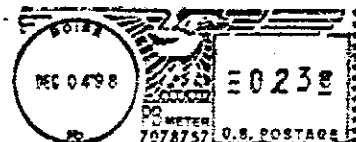


First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1201 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only W/R

75-10529
STEPHEN F HAYDON
MERRY L HAYDON
P O BOX 335
SALMON ID 83467

WYD335 634673007 1898 04 12/08/98
WYDON
PO BOX 12205
JACKSON WY 83002-2205
FORM 3547

AUTO 83467