

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10523
Date Received: 5/04/1990
Receipt No: 5014280
Received By: HWS

RECEIVED

MAY - 8 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1st District Office

LYNN DAHLE
Address: 522 S. RIVER ST.
SALMON, ID

208-756-2481

83467

AND/OR

Name: DIANE DAHLE
Address: 522 S. RIVER ST.
SALMON, ID

208-756-2481

83467

2. Date of Priority: JUL 01, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	7	NW	NE			LEMHI

5. Description of diverting works:

2 WELLS, 1 12' DEEP, 1 10' DEEP; PUMPS TO USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.110		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

WATER IS USED FOR READY-MIX CONCRETE PLANT AND 1 HOME

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Date: 05/04/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	NW	NE		COMMER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POINT OF DIVERSION AND PLACE OF USE MAY BE ON THE SECTION LINE BETWEEN SECTIONS 6 AND 7.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn Dahle Date: 5-4-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of May 19 90

Seal

John Paul Carlson
Notary Public

Residing at Boise Id

My Commission Expires 4/2/91