

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

NOV 20 1992 Ident. Number: A75-10522
Date Received: 5/04/1990
Department of Water Resources Receipt No: 1006921
Eastern District Office Received By: DA-S

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER'S FORK INC. 208-865-2301
Address: P.O. BOX 1160
NORTH FORK, ID 83466

2. Date of Priority: JAN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
24N	21E	16		6	LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RESTAURANT AND MOTEL

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	21E	16		2	COMMER	

11. Place of use in counties: LEMHI

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secretary - Treasurer of River's Fork Inc, that I have signed the foregoing document in the space below as Secretary Treasurer of River's Fork Inc and that the statements contained in the foregoing document are true and correct.

Quentin M. Seeger
Signature of Authorized Agent
Secretary - Treasurer River's Fork Inc
Title and Organization
5/4/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of May 19 90
Bruce A. Schmitt
Notary Public

Seal

Residing at Boise
My Commission Expires 4/1/95
Date: 05/04/90

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