

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10509
Date Received: 4/19/1993
Receipt No: M006906
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE DRNJEVIC 208-756-4949
Address: PO BOX 22
SALMON ID 83467

2. Date of Priority: FEB 1, 1950

3. Source: SALMON RIVER Trib. to: SANKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	SW	NW	NW		LEMHI

5. Description of diverting works:
PUMP FROM DITCH & FLD IRR. 5' X 6' HEADGATE; 12' LONG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	11/01	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 252.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 30 PIGS, 30 CATTLE, INCIDENTAL USES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	25	NE	NE		IRR	2.0
			NW	NE		IRR	20.0
			SW	NE		IRR	19.0
			NE	SE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	25	NW	SE		IRR	25.0
			SW	SE		IRR	18.0
			SE	SE		IRR	8.0
Section Acres							101.0
Total Acres							101.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THERE ARE OTHER USERS ON SAME DITCH. DRNJEVIC POU IS WITHIN
GOVN'T LOTS 2,3,6,7, AND 8

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-10509Date Received 5-4-90Receipt Number MO06906

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dale Drnjevic Phone (208) 756-4949Mailing Address P.O. Box 22 Salmon, Id 8 Zip 834672. Date of Priority (Only one (1) per claim) February 1, 19503. Source of water supply (a) Salmon River
which is tributary to (b) SNAKE COUNTRY RIVER DAD.4. a. Location of existing point of diversion is: Township 20 North Range 21 E Section 1,
SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate is 5 feet wide, 6 feet
deep and 12 feet long. Headgate was replaced in the
spring of 1981. The Ditch bank extends up river from the
headgate approximately 1/2 mile. PUMP FROM DITCH (90" CAPACITY)
FLOOD IRRIGATION! DAD.

A7510509

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APR 19 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from ^{DPP}4-1 to 11-1 amount 3.80 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 252.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 30 pigs, 30 HEAD OF CATTLE - INCIDENTAL USES.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20N	21E	25	2	20	19										9	25	18	8	101
					<u>3</u>	<u>19</u>									<u>39</u>	<u>5</u>			

Total number of acres irrigated 101

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
THERE ARE OTHER USERS ON SAME DITCH. or None (X)

14. Remarks: DRUGEN DRUSEVIC DITCH. PLACE OF USE IS WITHIN
GOV'T. LOTS 2, 3, 6, 7, and 8.

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Last Name _____ Ident No. _____

Copies: White - 1, Yellow - 1, 1984

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dale A. Drayner

Date 5-4-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this

4

day of May

19 90

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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APR 19 1994

Last Name _____

Ident. Number A75-10809

Copies White-State, Yellow-Claimant



57'30"

(GOLDBUG RIDGE) CHALLIS 44 MI.
(302-2 1)

R. 21 E. 55'

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SCALE 1:24000

1 MILE APR 19 1994

