

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10502
Date Received: 5/03/1990
Receipt No: MO06897
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURA B. BROWN 208-865-2264
Address: RURAL RT.
GIBBONSVILLE, ID 83463
AND/OR
Name: LEWIS O. BROWN 208-865-2264
Address: RURAL RT.
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 30, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	21E	36	SW	NW	NW		LEMHI
			SE	NW	NW		LEMHI

5. Description of diverting works:
2 WELLS INTERCONNECTED WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES WASH ROOM/SHOWERS/BATHROOMS, LAUNDRY, 5 TRAILER HOOKUPS

A75-10502

Page 1

Date: 05/03/90

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DEC 15 1992

A7510502

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	36	NW	NW		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 3.5

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lewis O Brown Date: May 3/90

Date: _____

State of Idaho)
County of Lewia) SS.

Subscribed and sworn (or affirmed) before me this 3 day

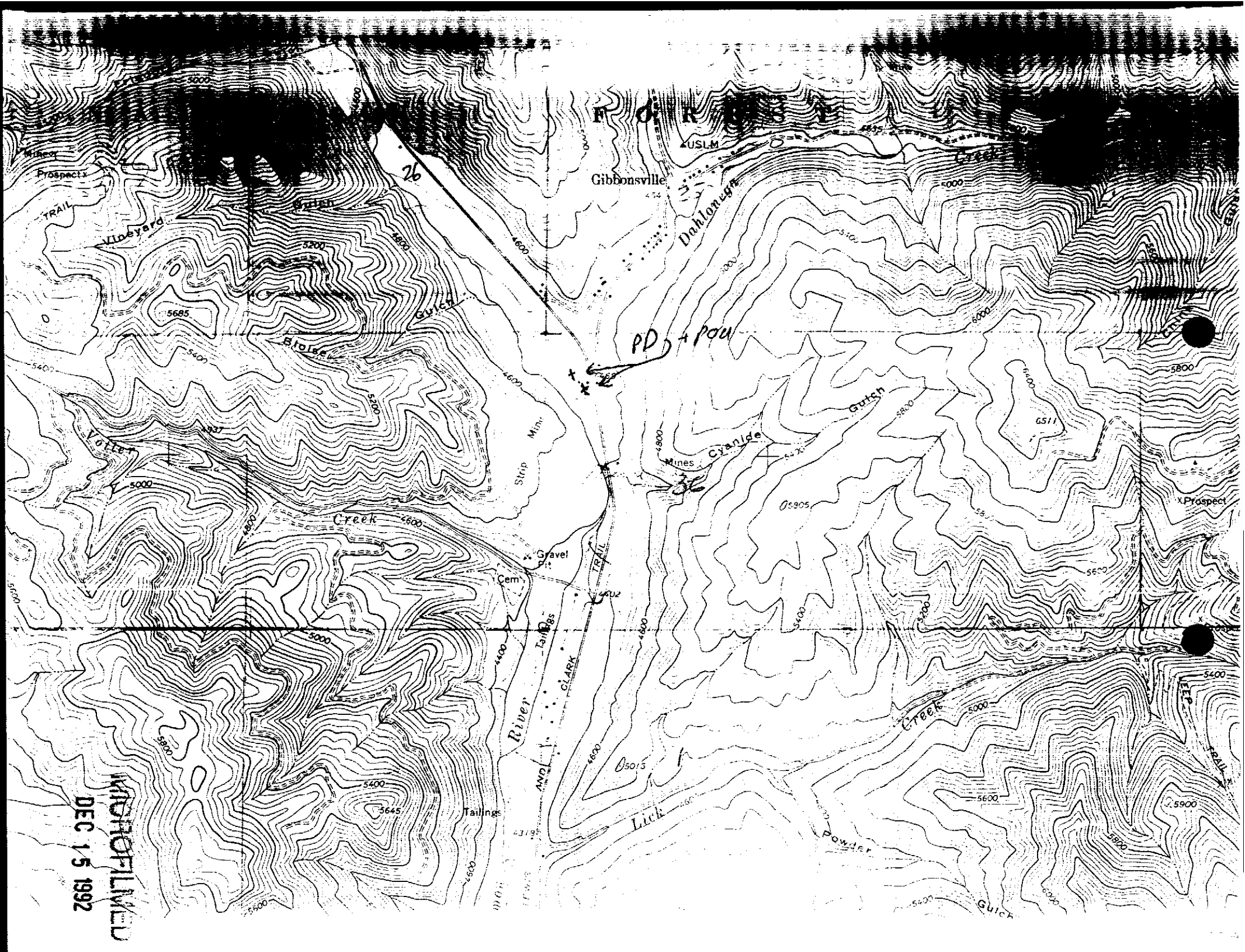
of May 19 90

Seal

John Dal Caden
Notary Public

Residing at Boise Id

My Commission Expires 4/2/94



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