

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10491Date Received 5-3-90Receipt Number EO14150OK #156 25⁰⁰NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY - 3 1990

Department of Water Resources
Eastern District OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

A7510491



Please type or print clearly

1. Name of Claimant (s) WILMA R. TILFORD Phone (208) 756-2904
Mailing Address 207 FULTON ST., SALMON, IDAHO Zip 83467
2. Date of Priority (Only one per claim) DECEMBER 4 / 1904 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other ☒ (a) JESSIE CREEK
which is tributary to (b) SALMON RIVER Name or kind of source

4. Location of point of diversion is: Township 21 N Range 22 E
Section 6 SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. JESSIE CREEK BISECTS THIS LOT FROM EAST TO WEST 69.20' (FEET) - USED TO IRRIGATE GARDEN & LAWN - NEW PUMP ON ORDER

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from <u>1 - 1</u> to <u>12 - 31</u> amount <u>0.01</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed 0.01 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

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10. Place of use is: Township: 21N Range 22E
Section 6 SW 1/4 of NE 1/4, Govt. Lot _____, B.M.

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: FRACTION OF LOT 1, BLOCK 6, BROOKLYN ADDITION No. 1, 1/2
NORTH SALMON VILLAGE, IN THE CITY OF SALMON, IDAHO (Q.192 AS)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X ~~wish to receive~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Wilma C. Tilford

Date

May 1, 1990

Date

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____
Organization Title of _____
Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or Idaho

County of Lemhi

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this

1st

day of

May

19 90

SEAL

Notary Public

Bonnie C. Hall

Residing at

Salmon

My Commission Expires

09-16-97 6-17-93

Last Name

TILFORD

Ident No.

Copies: White-State, Yellow-Claimant

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4/13/1990

SREA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TILFORDCLAIM IDENT. NO. A75-10491

DATE RECEIVED _____

CR # _____

AMOUNT \$ _____

YES

NO

Required
Filing

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
3. Is the priority date acceptable in view of mandatory filing dates? _____
- See Adjudication Memos #1 and #4 to determine if a Permit is required.

POOR ORIGINAL

1. (a) Is a source entered? _____
- (b) Is a tributary to entered? (if required) _____ N/A
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
- Is the period of use included? _____
- Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. Is required is a consumptive use entered? _____ N/A
- Is the consumptive use correct? _____ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.d. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. Is required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A
15. Is the basis of the claim indicated? _____
16. Is the claimant requested a monthly checker sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Example: _____
21. Is this claim based on an existing water right, has the identification number been entered? _____ N/A
22. Should this claim be data entered? _____

Claim checked by: JXDate: 12-6-90

Claim must be returned to claimant: _____

Claimant must be notified of modifications: _____

Decision prepared by: _____

Date: _____

Checked by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: 9 = Code Dom, 1 Home D.E.V. Indicates PocketSheet wanted - send it for fee

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10491
Date Received: 2/ 3/1993
Receipt No: E014150
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILMA R. TILFORD 208-756-2904
Address: 207 FULTON ST.
SALMON ID 83467

2. Date of Priority: DEC 4, 1904

3. Source: JESSIE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	SW	NE			LEMHI

5. Description of diverting works:
CREEK BISECTS PROPERTY. PUMP FROM CREEK TO LAWN AND GARDEN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC-LAWN AND GARDEN IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	SW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FRACTION OF LOT 1, BLK 6, BROOKLYN ADDITION NO. 1 TO NORTH SALMON
VILLAGE, IN THE CITY OF SALMON, IDAHO (0.192 ac.).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 3, 1993

Wilma R. Tilford
207 Fulton St.
Salmon, ID 83467

RE: Domestic Adjudication Notice: A75-10491

Dear Ms. Tilford:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10491. In review of your original claim, the following discrepancy was noted:

The number of households and/or the type of use of water from the claimed source must be entered in Item #9. Domestic-lawn and garden irrigation has been entered.

Should you concur with these modifications, simply keep the enclosed Notice for your records. To change items on the Notice, line through the incorrect information, write the correct information, then sign the form in the presence of a Notary and return it to this office.

As indicated on the Notice, you wish to receive a copy of the SRBA Docket Sheet. A copy is enclosed for your perusal. If, after review, you still wish to receive the monthly Docket Sheet, an annual fee of \$7.50 is required.

If you have comments or questions regarding these claims, or, if you plan a visit to Idaho Falls and desire an appointment to discuss them, please call IDWR at (208)525-7161.

Respectfully submitted,

ALLEN B. RUBERRY
Senior Water Agent - Adjudication

ABR/jrg

Enclosure: Notice of Claim to a Water Right A75-10491
SRBA Docket Sheet sample

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APR 19 1994

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:08:19
Page 1

Water Right Number - R75-10491

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TILFORD

WILMA R

1 - 207 FULTON ST

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2904

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/04/1904 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
JESSIE CREEK SALMON RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
21N 22E 6 SW NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
21N 22E 6 SW NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - CREEK BISECTS PROPERTY. PUMP FROM CREEK TO LAWN AND GARDEN.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PROPERTY ALSO KNOWN AS PART OF LOT 1, BLOCK 6, BROOKLYN ADDITION
#1

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

12/01/98 12:08:22
Page 2

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/03/1990	Last Amended Date	- 02/03/1993	Temporary Right	- P
		Receipt Number	- E014150	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-69

RIGHT NUMBER: 75-10491

NAME & ADDRESS: WILMA R TILFORD
207 FULTON ST
SALMON ID 83467

BOBBY G. SMITH
FAIRWAY FOREST APT 206
3202 - 3402 E FAIRWAY DR
GORE D' TRIBUTARY: SALMON RIVER
ALENE ID 83815

SOURCE: JESSIE CREEK

QUANTITY: 0.01 CFS

PRIORITY DATE: 12/04/1904

POINT OF DIVERSION: T21N R22E S06 SWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC-LAWN AND GARDEN	01-01 12-31	0.01 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

FRACTION OF LOT 1, BLK 6, BROOKLYN ADDITION NO. 1 TO NORTH SALMON
VILLAGE, IN THE CITY OF SALMON, IDAHO (0.192 ac.).

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Robert E. Jank Date: 9/28/98
Verification Source: Lemhi Co. Assessor



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BOBBI G SMITH
FAIRWAY FOREST APT 206
3202-3402 E FAIRWAY DR
COUR D' ALENE ID 83815

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10491

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report