

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A75-10490
Date Received 5-3-90
Receipt Number FO 14152
OK 1639 2500

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 3 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) KAY EMMETT RICHESON AND
JANICE FLOY RICHESON Phone (208) 756-4651
Mailing Address P.O. Box 786 SALMON, ID. Zip 83467

2. Date of Priority (Only one per claim) 5-20-1975 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater) or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 22N Range 22E
Section 19 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM. _____
County of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 WELL 33 FEET DEEP 6" WELL CASING
3/4" HORSE POWER

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single user; Stockwater: Type and Number of livestock) 1 HEAD HORSES, 3 COWS

A7510490



MICROFILMED

APR 19 1994

APR 19 1994

1/11/1990

SBA CLAIMS EXEMPTING CHECKLIST #2

CLAIMANT'S NAME RICKESONCLAIM EVENT NO. A75-10490

DATE RECEIVED _____

CR # _____

AMOUNT \$ _____

YES

NO

Required

1. Is the name and address complete with zip code? ☐
2. Is a priority date entered? ☐
3. Is the priority date acceptable in view of mandatory filing dates?
See adjudication Memos #1 and #4 to determine if a permit is required. ☐
3. (a) Is a source entered? ☐
- (b) Is a tributary to entered? (if required) ☐ N/A
4. Is the legal description of the p.d. sufficient? ☐
5. Is there a description of the diverting works? ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or in-stream stockwater must use long form. ☐
- Is the period of use included? ☐
- Is a quantity claimed for each use? ☐
7. Is a total quantity claimed entered? ☐
8. If required is a consumptive use entered? ☐ N/A
- Is the consumptive use correct? ☐ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☐
11. Is (are) the country(ies) entered? ☐
12. Is the ownership of p.d. checked? ☐
13. Are other water rights listed or "none" indicated? ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A
15. Is the basis of the claim indicated? ☐
16. Is the claimant requested a monthly locker sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐
18. Has the claim been signed, sealed, and dated by a notary? ☐
19. Was this claim filed on time, or was an extension granted? ☐
20. Is the fee enclosed correct? ☐ Exempt
21. Is this claim based on an existing water right, has the identification number been entered? ☐ N/A
22. Should this claim be data entered? ☐

Claim checked by: JTDate: 12-6-90Claim must be returned to claimant: ☐ YesClaimant must be notified of modifications: ☐ Yes

Remarks Prepared by: _____

Date: _____

Claims data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: #9 - Code, Dam & Stock - Sent D.E.V.

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10490
Date Received: 2/ 9/1993
Receipt No: E014152
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KAY EMMETT RICHESON 208-756-4651
Address: PO BOX 786
SALMON ID 83467

AND

Name: JANICE FLOY RICHESON 208-756-4651
Address: PO BOX 786
SALMON ID 83467

2. Date of Priority: MAY 20, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	19		SE	SE		LEMHI

5. Description of diverting works:
33' WELL, 6" CASING, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOUSEHOLD; STOCK, 7 HORSES, 3 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	19	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

FEBRUARY 10, 1993

KAY EMMETT RICKESON
P O BOX 786
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE: A75-10490

Dear Mr. Rickeson:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10490. In review of your original claim, the following discrepancy was noted.

The number of households and/or the number and type of stock that use the water from the claimed source must be entered in Item #9. SINGLE DOMESTIC HOUSEHOLD; STOCK, 7 HORSES, 3 COWS has been entered.

Should you concur with this modification, simply keep the enclosed Notice for your records. To change items on the Notice, line through the incorrect information, write the correct information, then sign the form in the presence of a Notary and return it to this office.

If you have any comments or questions regarding this claim, please call IDWR at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosure: Notice of Claim A75-10490

MICROFILMED

APR 19 1994

AJ0749NP
No. R75-10490

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAY EMMETT RICHESON	05/20/1975	STOCKWATER	01-01 12-31	0.02 CFS	
C	JANICE FLOY RICHESON PO BOX 786 SALMON ID 83467 (208) 756-4651		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T22N R22E S19

SESE

LEMHI County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
22N	22E	19	:	:	:	:	S	:							

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
22N	22E	19	:	:	:	:	D	:							

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 7 HORSES, 3 COWS
PARCEL NO. RP 22N22E199005T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/21/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-68

RIGHT NUMBER: 75-10490

NAME & ADDRESS: KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 786
SALMON ID 83467

PO Box 11
Gibbonsville ID 83463

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/20/1975

POINT OF DIVERSION: T22N R22E S19 SESE ✓ Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC SINGLE DOMESTIC HOUSEHOLD	01-01 12-31	0.04 CFS
	Stock Water	01-01 12-31	.02

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S19 SESE

STOCKWATER Within LEMHI County
T22N R22E S19 SESE

Don't chg total cfs

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 22N22E19 90057

Verified by: Prof Date: 9/2/98
Verification Source: City of Alpha



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

September 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A75-10490
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to my attention by October 13, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
10-21-98*

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 75-10490

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: KAY EMMETT RICHESON
New Address: PO BOX 11
GIBBONSVILLE ID 83463
Phone: (208) 756-4651

Claimant's Water Rights: 75-10490

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/19/1999

75-10490

PAGE 1

MAIL



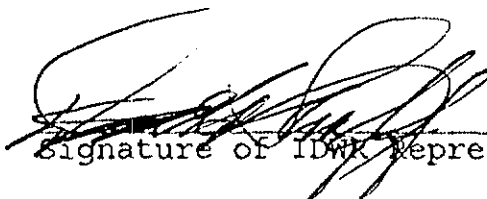
23327

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/25/99

A handwritten signature in black ink, appearing to be "J. M. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-2-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert

Signature of person or attorney mailing the form

RIGHT NUMBER: 75-10490

NAME & ADDRESS: KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1975

POINT OF DIVERSION: T22N R22E S19 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T22N R22E S19	SESE
	DOMESTIC	Within LEMHI County
	T22N R22E S19	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 7 HORSES, 3 COWS
PARCEL NO. RP 22N22E199005T

RECEIVED COPY

FEB 05 1999

Department of Water Resources

1999 FEB -3 PM 2:15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
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Water Right 75-10490

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New Address: PO BOX 11
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Phone: (208) 756-4651

Claimant's Water Rights: 75-10490

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/19/1999

75-10490

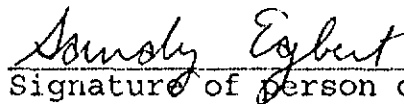
PAGE 1.

CERTIFICATE OF MAILING

I certify that on 2-2-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-19-1999
PAGE: A-6

RIGHT NUMBER: 75-10490
NAME & ADDRESS: KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463

1999 FEB -3 PM 2:15

IDAHO DEPARTMENT OF WATER RESOURCES
101 N. GALE ST., IDAHO
BOISE, IDAHO 83724
208-333-1100

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1975

POINT OF DIVERSION: T22N R22E S19 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T22N R22E S19 SESE
DOMESTIC Within LEMHI County
T22N R22E S19 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 7 HORSES, 3 COWS
PARCEL NO. RP 22N22E199005T

RECEIVED

FEB 08 1999

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 75-10490

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- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

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Name of Claimant: KAY EMMETT RICHESON
New Address: PO BOX 11
GIBBONSVILLE ID 83463
Phone: (208) 756-4651

Claimant's Water Rights: 75-10490

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/19/1999

75-10490

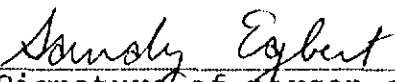
PAGE 1

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KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the form

RIGHT NUMBER: 75-10490

NAME & ADDRESS: KAY EMMETT RICHESON
JANICE FLOY RICHESON
PO BOX 11
GIBBONSVILLE ID 83463

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1975

POINT OF DIVERSION: T22N R22E S19 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T22N R22E S19 SESEDOMESTIC Within LEMHI County
T22N R22E S19 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 7 HORSES, 3 COWS
PARCEL NO. RP 22N22E199005T

AJ0749NP
No. 75-10490

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KAY EMMETT RICHESON	05/20/1975	STOCKWATER	01-01 12-31	0.020 CFS	
C	JANICE FLOY RICHESON		DOMESTIC	01-01 12-31	0.040 CFS	
	PO BOX 11					
	GIBBONSVILLE ID 83463			TOTAL DIVERSION:	0.040 CFS	
	(208) 756-4651					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S19 SESE

LEMHI County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
22N 22E 19	:		:		:		:		:		:		:		S	:

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
22N 22E 19	:		:		:		:		:		:		:		D	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 7 HORSES, 3 COWS
PARCEL NO. RP 22N22E199005T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 75-10490

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 2

=====
Comments: Date: 01/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/15/99 SSHERMAN

JAN 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 29, 1998

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

~~KAY EMMETT RICHESON~~
 JANICE FLOY RICHESON
 PO BOX 11
 GIBBONSVILLE ID 83463

discontinued
business correspondence
only

Re: Snake River Basin Adjudication (SRBA)
 Water Right No. 75-10490
 Change of Address

and A- 7504487B
blank prefix records changed
✓ A ↑
NAP prepared
01-15-99

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to my attention by October 13, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
 Sandy Egbert
 Clerical Specialist

The address is correct as shown above or as otherwise changed.

Janice Richeson
 Signature of water right claimant

865-2219 Business
756-4651 home
 Telephone number

The property has not been sold