

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10474
Date Received: 5/3/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANTELOPE HILLS NORTH WATER CO Phone: (208) 756-2755

PO BOX 87
CARMEN ID USA 83462

2. Date of Priority: 04/01/1915

3. Source: CARMEN CREEK Trib. to: Salmon River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
22N	22E	9	SW NW SW	LEMHI
22N	22E	8	SW SW SE	LEMHI

5. Description of diverting works:

2 HEADGATES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.04	

7. Total Quantity Appropriated is:
2.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	8	NW	NW	IRRIGATION	5
			SW	NW	IRRIGATION	23
			SE	NW	IRRIGATION	36
			SW	NE	IRRIGATION	12
			NE	NW	IRRIGATION	30
					Section Acres	106
					Total Acres	106

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST CV/09/06/00

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10474
Date Received: 5/ 3/1990
Receipt No: M006885
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BAR S RANCH INC 208-894-2213
Address: PO BOX 58
CARMEN ID 83462

2. Date of Priority: APR 1, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
22N	22E	8	SW		SW		SE		LEMHI
		9	SW		NW		SW		LEMHI

5. Description of diverting works:
2 HEADGATES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		

7. Total Quantity Appropriated is:
2.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 265.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	8	SW		NE		IRR	12.0
			NE		NW		IRR	30.0
			NW		NW		IRR	5.0
			SW		NW		IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	NW		IRR	36.0

Section Acres 106.0

Total Acres 106.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-10062U, 75-00063, A75-10061U

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10474
Date Received: 5/03/1990
Receipt No: 1006885
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	BRUCE MC FARLAND	208-756-2490
Address:	P.O. BOX 124	
	CARMEN, ID	83462
OR		
Name:	DAVID MC FARLAND	208-756-3752
Address:	P.O. BOX 124	
	CARMEN, ID	83462
OR		
Name:	THOMAS MC FARLAND	208-756-4805
Address:	P.O. BOX 124	
	CARMEN, ID	83462

A7510474



2. Date of Priority: APR 01, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	8	SW	SW	SE		LEMHI
		9	SW	NW	SW		LEMHI

5. Description of diverting works:
2 HEADGATES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		

7. Total Quantity Appropriated is:
2.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 265.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-10474

Page 1

Date: 05/03/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	8	SW		NE		IRR	12.0
			NE		NW		IRR	30.0
			NW		NW		IRR	5.0
			SW		NW		IRR	23.0
			SE		NW		IRR	36.0
							Section Acres	106.0
							Total Acres	106.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10062U, 75-00063, A75-10061U

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce A. McFarland Date: 5/3/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 19 90 Carter Fritschle
Notary Public

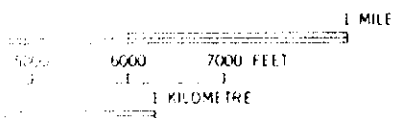
Seal

Carter Fritschle, Notary Public
Residing at _____ Residing at Eagle, Idaho
My commission Expires March 21, 1994
My Commission Expires _____



273000m. E.

113°52'



Can Be Obtained
Boise Idaho

URACY STANDARDS

T22N
R22E

MICROFILMED

DEC 15 1992

BIRD CREEK, IDAHO
N4515-W11352.5/7.5



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 6, 2000

ANTELOPE HILLS NORTH WATER CO
PO BOX 87
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-10061W, A75-10062U,
A75-10474

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

RECEIVED

AUG 22 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): A75-10061W, A75-10062U, A75-10474

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Bar S Ranch, Inc

Box 58 Carmen, ID 83462

4. New Owner/Claimant(s)

Antelope Hills North Water Co.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 87

City, State and ZIP Code

Carmen, ID 83462

New Telephone Number

(208) 766-2755

5. Date you acquired the property

various

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

May , 2000

Idaho Dept. Water Resources
Salmon Office
Salmon, Idaho 83467

Re: Water right transfer

Gentlemen:

Bar S Ranch, Inc. has subdivided a parcel of land described in the attached exhibit. The subdivision has established a water company to oversee the water rights that are appurtenant to this property. Enclosed is copy of a deed of conveyance between Bar S Ranch, Inc. and Antelope Hills North Water Co. We are requesting that you please transfer the listed water rights to the water company.

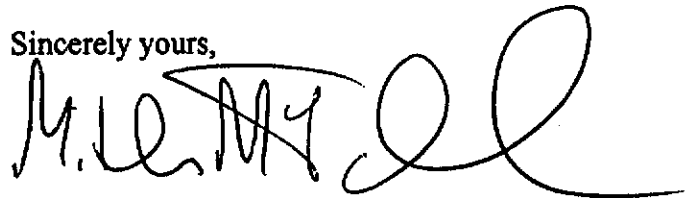
All notices and other communications regarding the water rights on those lands should now be addressed as follows:

*Antelope Hills North Water Co.
P.O. Box 87
Carmen ID 83462*

If you need further information to satisfy your requirements, I would appreciate it if you would let me know as soon as possible.

Thank you.

Sincerely yours,

A handwritten signature in black ink, appearing to read 'M. McFarland', with a large, stylized flourish extending to the right.

Mitch McFarland
Pres. Bar S Ranch, Inc.

DEED OF CONVEYANCE

Bar S Ranch, Inc. hereby conveys to Antelope Hills North Water Co. all interest they have in the water rights more particularly described as follows:

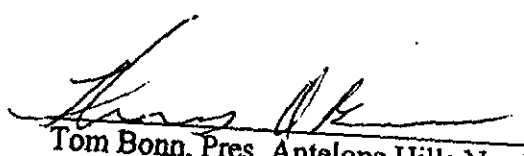
A75-10061W
A75-10062U
A75-10474
1 share of Big Flat Ditch Co.

Said water rights are appurtenant to the real property described in exhibit "A". The parties further agree that none of them have made representations to the other as to the status, amount or priority dates of such water, irrigation or ditch rights and all parties agree that they have made their own independent investigation of the status of said rights for the purpose of satisfying themselves as to the status, amounts and priority dates of such rights. The parties have also advised the others that the irrigation and water rights appurtenant to said property are subject to adjudication in the case of In Re the General Adjudication of Right to the Use of Water From the Snake River Basin Water System, Civil Case No. 39576, in the District Court of the Fifth Judicial District of the State of Idaho in and for the County of Twin Falls.

Dated: May 17, 2000

Signed:


Mitchell P. McFarland, Pres. Bar S Ranch, Inc.


Tom Bonn, Pres. Antelope Hills North Water Co.

STATE OF IDAHO

County of Lemhi --ss

On this 17th day of May 2000, before me, the undersigned a Notary Public in and for said state personally appeared MITCHELL P. MCFARLAND known to me to be the President of Bar S Ranch Inc known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same for Bar S Ranch Inc

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



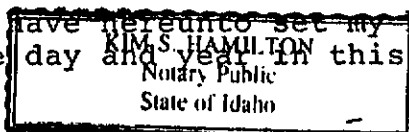
Notary Public for Idaho, residing at Salmon
My commission expires: 2-19-2003

STATE OF IDAHO

County of LEMHI --ss

On this 13 June day of May 2000, before me, the undersigned a Notary Public in and for said state personally appeared TOM BONN, known to me to be the president of Antelope Hills North Water Co. known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same for Antelope Hills North Water Co.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho, residing at 1204 BRYAN AVE.

My commission expires: 03/24/06



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 23, 1994

MITCHELL P MC FARLAND PRESIDENT
BAR-S RANCH INC
PO BOX 58
CRMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-10062U, A75-10474,
AND A75-10061W

Dear Mr. Mc Farland:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED

APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 12, 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

* SEE EXHIBIT "A"

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A75-00063A, A75-10062U, A75-10474 A75-10061W
Assigned by IDWR: 1-7/8 shares in the Big Flat Ditch
- ☐ * Water Right A75-00063A is being retained by Sellers
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas L. McFarland, David M. McFarland and
Bruce A. McFarland, Box 125, Carmen, Idaho 83462
- ☐ New Owner/Claimant (Purchaser): _____
Bar-S Ranch, Inc.
- ☐ New Mailing Address: _____
P. O. Box 58
Carmen, Idaho 83462
- ☐ New Telephone Number: _____
(208) 894 - 2213
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Water Right No. A75-00063A will be retained by the Sellers,
Thomas L. McFarland, David M. McFarland and Bruce A. McFarland

- ☐ Attach proof of ownership, describe proof attached: See annexed copy of Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): [Signature] Date 5/12/93
- ☐ Signature of Former Owner/Claimant(s): [Signatures] Date 5/12/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994

Area irrigated

20

Sub-Division

1985 ACP
P.L. 100-10

210

199

135

3

200

300

405

H-D

SP4
135
NUEA

Salmon River

Map 602