

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75-10446

5-2-90

EC14061

CPW 702 25

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Eastern District Office

Filing Fee \$25

RECEIVED

MAY - 2 1990

Please type or print clearly

1. Name of Claimant (s) Steven L. or Kim J. Busby Phone (208) 236-4184Mailing Address P.O. Box 902, Salmon ID Zip 834672. Date of Priority (Only one per claim) May 1982 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 21 N Range 22 E
Section 7 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____ B
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. approx. 30' well w/ 1/2 hp. submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day (cls)
(Both dates are inclusive) amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cls)8. Total consumptive use claimed is de minimis9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 household

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10. Place of use is: Township: 21 N Range 22 E
Section 7 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]*

Date

4-30-90

Date

4-30-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State (of Idaho) _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Lemhi _____)

Subscribed and sworn (or affirmed) before me this 30th

day of April

19 90

SEAL

Notary Public *[Signature]*

Residing at Salmon, Idaho

My Commission Expires 6/08/95

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

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4/11/1989

SPEA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME BUSBYCLAIM IDENT. NO. A75-10446

DATE RECEIVED

CR #

AMOUNT \$

- | | YES | NO | Remarks |
|---|-------------------------------------|--------------------------|---------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | |
| 2. Is a priority data entered? | ☒ | ☐ | |
| 3. Is the priority data acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a remark is required. | ☒ | ☐ | |
| 4. (a) Is a source entered? | ☒ | ☐ | |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | N/A |
| 5. Is the legal description of the p.d. sufficient? | ☒ | ☐ | |
| 6. Is there a description of the diverting works? | ☒ | ☐ | |
| 7. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | |
| 8. Is a total quantity claimed entered? | ☒ | ☐ | |
| 9. If required is a consumptive use entered? | ☒ | ☐ | N/A |
| Is the consumptive use correct? | ☒ | ☐ | N/A |
| 10. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single owner-ship must be stated. If not under single ownership, see Adjudication Memo #4. | ☒ | ☐ | N/A |
| 11. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | |
| 12. Is (are) the country(ies) entered? | ☒ | ☐ | |
| 13. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 14. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 15. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | N/A |
| 16. Is the basis of the claim indicated? | ☒ | ☐ | |
| 17. Is the claimant requested a monthly sticker sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | N/A |
| 18. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 19. Has the claim been signed, sealed, and dated by a secretary? | ☒ | ☐ | |
| 20. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 21. Is the fee enclosed correct? | ☒ | ☐ | Exempt |
| 22. Is this claim based on an existing water right, has the identification number been entered? | ☒ | ☐ | N/A |
| 23. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: JXDate: 12-6-90Claim must be returned to claimant: YesClaimant must be notified of modifications: Yes

Receipt prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments: #2: May 31 1982 Code #10 like #4 D.E.V. Ch

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10446
Date Received: 1/29/1993
Receipt No: E014061
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KIM I. BUSBY 208-756-4184
Address: P O BOX 902
SALMON ID 83467
OR
Name: STEVEN L. BUSBY 208-756-4184
Address: P O BOX 902
SALMON ID 83467

2. Date of Priority: MAY 31, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	7		NE	NE		LEMHI

5. Description of diverting works:
30' WELL, 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NE NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

FEBRUARY 1, 1993

STEVEN L OR KIM I BUSBY
PO BOX 902
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE: A75-10446

Dear Mr. and Mrs. Busby:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10446. In review of your original claim, the following two discrepancies were noted:

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a month and year the last day of that month was used to complete the priority date.

The Place of Use in Item #10, has been modified to describe the same 40-acre tract you listed for the Point of Diversion in Item #4. You should verify this information is correct.

Should you concur with these modifications, simply keep the enclosed Notice for your records. To change items on the Notice, line through the incorrect information, write in the correct information, then sign the form in the presence of a Notary and return it to this office.

If you have questions regarding this matter, please call (208) 525-7161.

Respectfully submitted,

Allen B Ruberry
Senior Water Agent - Adjudications

ABR:jt

Enclosure: Notice of Claim, A75-10446

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APR 19 1984

FILE

Stevant. or Kim & Busby

PO Box 902

Salmon, ID 83467

RE: Domestic Adjudication Notice: A95-10986

Dear Mr & Mrs Busby:

Please find enclosed computer generated copies of your Notice on Claim to a Notice Return A95-10986. In review of your original claim the following two discrepancies were noted.

P 42877

P 4410077

Should you concur with these modifications, simply keep this enclosed Notice for your records. To change items on the Notice, line through the incorrect information, write in the correct information then sign the form in the presence of a Notary and return it to this office.

If you have questions regarding this matter, please call (408) 525-7161.

Respectfully,
Sgt. J. J. J.

Arlo B. Ruckert

Enclosure: Notice of Claim, A95-10986.

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APR 19 1994

APRIL 7 1993

MR ELLIS L ANDERSEN
729 IDAHO AVE
SALMON ID 83467

RE: CHANGE OF WATER RIGHT OWNERSHIP

Dear Mr. Andersen:

During a recent visit to the Lemhi County Assessor's Office I learned that you had acquired the property previously owned by Mr. Steven L. Busby, that being; 729 Idaho Ave., Salmon, ID.

If indeed this is the case, a Notice of Change of Water Right Ownership form must be completed to document the transfer of the well ownership. I have enclosed the form for your convenience; there is no charge. Please complete the form in the highlighted areas and return it to this office by April 23, 1993.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

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APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10446**
Date Received: 5/ 2/1990
Receipt No: E014061
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ELLIS L ANDERSEN
Address: 729 IDAHO AVE
SALMON ID

208-756-4190

83467

AND/OR

Name: LINDA G ANDERSEN
Address: 729 IDAHO AVE
SALMON ID

208-756-4190

83467

2. Date of Priority: MAY 31, 1982

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	7	NE	NE			LEMHI

5. Description of diverting works:
30' WELL, 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NE NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 12-14-91

MAY 25 1993

LEGAL DESCRIPTION OF PROPERTY: Township

Range

Department of Water Resources

Section 1/4 of 1/4 of 1/4 Govt. Lot

BM. Eastern District Office

Lot 13-19, Block 11, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A75-10446

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

STEVEN L. BUSBY

UNKNOWN

☐ New Owner/Claimant
(Purchaser):

ELLIS L. OR LINDA G. ANDERSEN

☐ New Mailing Address:

729 IDAHO AVE

SALMON, ID. 83467

☐ New Telephone Number:

(208) 756-4190

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Ellis L. Andersen
Linda G. Andersen

Date 5-1-93

Date 5-1-93

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1992

7026 1-00 RPA0011011013AA 817
83919

FINSTUR'S SUBDIVISION

90945 LOTS 13 THRU 19

4- 41960 BLOCK 11

40505*

ANDERSEN, ELLIS L.
& ANDERSEN, LINDA G
729 IDAHO AVE
SALMON, ID 83467

INQUENT YEAR

TAXING DISTRICT

FINALE

AMOUNT

DECLIN

FULL PAY

STATE

LEMMING COUNTY

.003461

169.64

TAX 904

SALMON

.002435

413.34

PEN.

SCHOOL DIST 291

.005448

276.68

INT.

COST

TOT.

1ST INSTALI

TAX 452

PEN.

INT.

COST

101.

31

2ND INSTALL

TAX 452

FEN.

IN7.

COST

TOT.

TOTAL	.017547	904.56
-------	---------	--------

AVOID LATE FEE & INTEREST---MAIL EARLY.

** \$17 WILL BE ADDED FOR CHECKS RETURNED BY BANK

POOR ORIGINAL

MICROFILMED

APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 25, 1993

ELLIS L ANDERSEN
729 IDAHO AVE
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10446

Dear Mr. Andersen;

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

for *Jo Thompson*
Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notice of Claim

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APR 19 1994

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:05:13
Page 1

Water Right Number - R75-10446

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ANDERSEN

ELLIS L

1 - 729 IDAHO AVE

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4190

ANDERSEN

LINDA G

1 - 729 IDAHO AVE

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4190

*** O - ORIGINAL OWNER ***

BUSBY

STEVEN L

1 - P O BOX 902

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4184

BUSBY

KIM I

1 - P O BOX 902

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-4184

+ - - Priority Date - - +
05/31/1982

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

21N 22E 7 NE NE (59) LEMHI

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

21N 22E 7 NE NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 30' WELL, 1/2 HP SUBMERSIBLE PUMP

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:05:14
Page 2

Water right number - R75-10446

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
12/01/98 DSMITH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/02/1990	Last Amended Date	- 01/29/1993	Temporary Right	- P
		Receipt Number	- E014061	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-60

RIGHT NUMBER: 75-10466

NAME & ADDRESS: ELLIS L ANDERSEN
LINDA G ANDERSEN
729 IDAHO AVE
SALMON ID 83467

*W/F Goodman Trust
c/o Bonnie Wibeking
1204 S. 9th Ave
Yakima WA 98902*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/31/1982

POINT OF DIVERSION: T21N R22E S07 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC SINGLE DOMESTIC HOUSEHOLD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S07 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Robert S. J. A.* Date: *9/29/98*

Verification Source: *Lemma Co. Assoc.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

W/F GOODMAN TRUST
C/O BONNIE WIBEROING
1204 S 9th AVE
YAKIMA WA 98902

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10446

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report