

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10433
Date Received: 5/02/1990
Receipt No: M006848
Received By: ROC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID E. ANDERSON 208-865-2240
Address: HC 10, BOX 47
NORTH FORK, ID 83466

2. Date of Priority: APR 01, 1896

3. Source: LITTLE FOURTH OF JULY CREEK Trib. to: FOURTH OF JULY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	25	NW	SE	SE		LEMHI

5. Description of diverting works:
DITCH, POND, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	21E	25	SE	SE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY WAS A PART OF THE "HANSON RANCH". AS FAR AS I
KNOW, THIS ACREAGE WOULD HAVE BEEN IRRIGATED AS LONG AS THE
REST OF THE RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): *David E. Pridemore* Date: *2 May 1990*

Date: _____

State of Idaho)
County of Lemhi) SS.

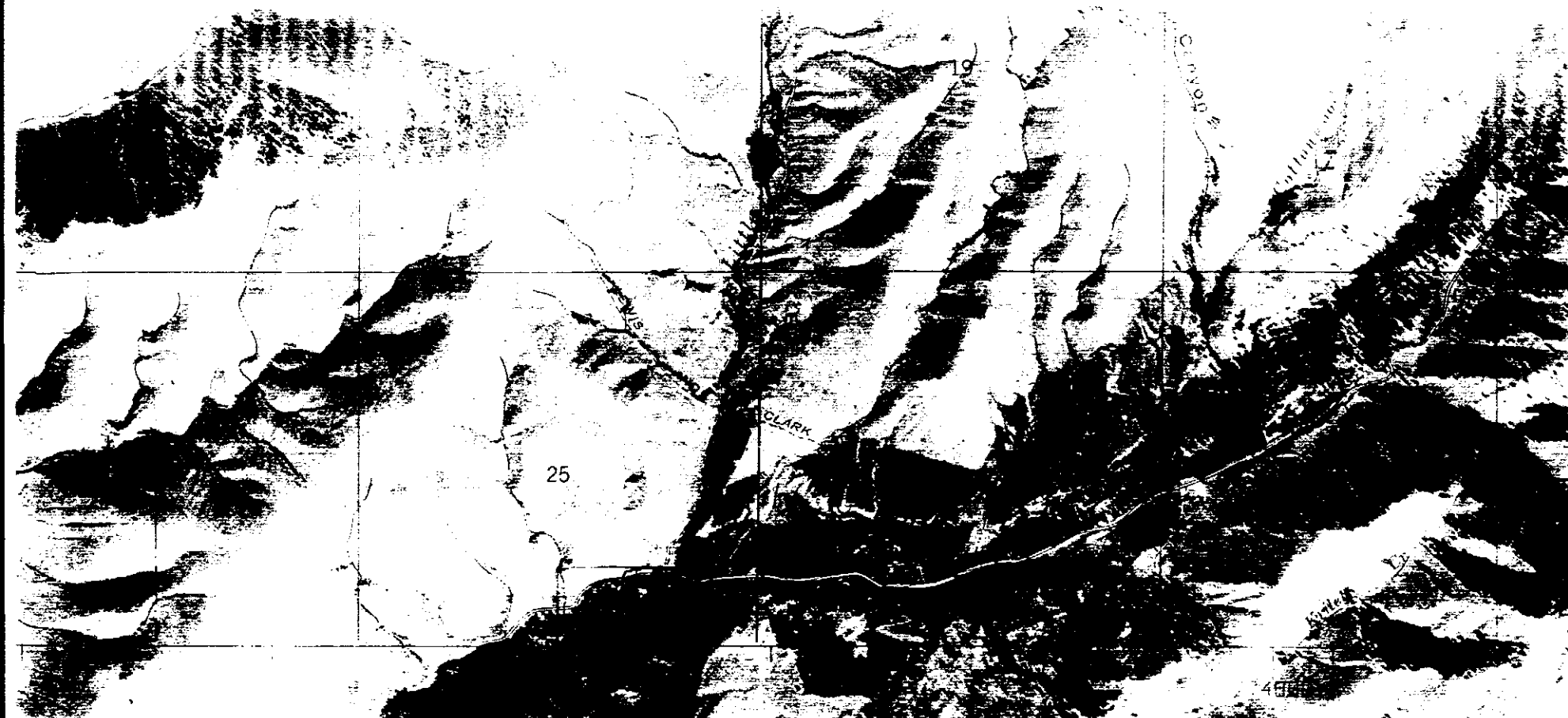
Subscribed and sworn (or affirmed) before me this 2nd day

of May 19 _____

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



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R21E

R22E

U.S. MAP COMPILED WITH NATIONAL MAPS...
MADE BY U.S. GEOLOGICAL SURVEY, MIN. OF PARKS...

As Of These Maps Can Be Obtained
Bonnyville Blue Print...

1145221-4W113
1974

ADVANCE PRINT