

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10421

Date Received: 5/01/1990

Receipt No: C016780

Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SILVER SAGE GIRL SCOUT COUNCIL, INC. 208-377-2011
Address: 1410 ETHERIDGE LANE
BOISE, ID 83704

2. Date of Priority: JUL 28, 1916

3. Source: SPRING Trib. to: PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	19E	7	NE	NE	SE		LEMHI

5. Description of diverting works:
DEVELOPED SPRING W/PIPE TO MESS HALL, MAIN RESIDENCE & SHOWERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMEST.FOR GS CAMP OPS.,ADMINIST.,SHOWERS,ETC.FOR 80 PERSONS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	19E	7	SE	NE		DOMEST	
		8	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

A7510421

State of Idaho

County of

Ada

) SS.
)

Subscribed and sworn (or affirmed) before me this 2 day

of

May

19

90

Connie Miller

Notary Public

Seal

Residing at

Boise, Idaho

My Commission Expires

8/8/94

1517117

4-205r

W.J.D.

DEPARTMENT OF THE INTERIOR
General Land Office.
Washington.

December 7, 1933.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

(((SEAL)))

Ruth Lockett
Recorder of the General Land
Office.

Hailey 012966

4-1043-R.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM E. TAYLOR has been established and duly consummated, in conformity to law, for the H.E. Survey No. 198, comprising Tracts A and B, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, from which U.S. Location Monument No. 198 bears north forty-five degrees, fifty-eight minutes east four and five-hundredths chains distant; thence south seventy-eight degrees, twenty-four minutes east six and twenty-three-hundredths chains to corner No. 2; thence south forty degrees, eleven minutes east seventeen and seven-tenths chains to corner No. 3; thence south twenty-one degrees, twenty-nine minutes east three and seventy-five-hundredths chains to corner No. 4; thence south forty-six degrees, thirteen minutes east fifteen and six-hundredths chains to corner No. 5; thence south fifty degrees, four minutes east nine and four-hundredths chains to corner No. 6; thence south eighteen degrees, four minutes east three and seventy-five-hundredths chains to corner No. 7; thence south sixty-two degrees, thirty-nine minutes west nine and eight-hundredths chains to corner No. 8; thence north forty-four degrees, thirteen minutes west two and seventy-five-hundredths chains to corner No. 9; thence north fifty-two degrees, twenty-three minutes west twenty-seven and seventy-two-hundredths chains to corner No. 10; thence north eighty-seven degrees, thirteen minutes west twelve and seventy-four-hundredths chains to corner No. 11; thence north eight degrees, four minutes east twelve and three-hundredths chains to corner No. 12; thence north thirty-eight degrees, forty-nine minutes east four and sixty-nine-hundredths chains to corner No. 13; thence north nineteen degrees, thirty-two minutes east two and ninety-five-hundredths chains to corner No. 14; thence north forty-eight minutes east three and thirty-six-hundredths chains to corner No. 15; thence north forty degrees, thirty-nine minutes east one and forty-two-hundredths chains to corner No. 1, the place of beginning, containing sixty-nine and forty-eight-hundredths acres. Beginning for the description of Tract B at corner No. 16, from which corner No. 7 of said Tract A bears north eighteen degrees, four minutes west fifty links distant; thence south eighteen degrees, four minutes east thirteen and forty-one-hundredths chains to corner No. 17; thence south seventy-five degrees, twenty-seven minutes west three chains to corner No. 18; thence north forty-four degrees, thirteen minutes west thirteen and thirteen-hundredths chains to corner No. 19; thence north sixty-two degrees, thirty-nine minutes east eight and eighty-six-hundredths chains to corner No. 16; the place of beginning, containing seven and fifty-eight-hundredths acres; and containing in the aggregate seventy-seven and six-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tracts of Land above described; TO HAVE AND TO HOLD the said tracts of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH day of JULY in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTY-FIRST.

(((SEAL)))

By the President: Woodrow Wilson
By M.P. LeRoy, Secretary.
L.Q.C. Lamar, Recorder of the General
Land Office.

RECORD OF PATENTS: Patent Number 540320

Recorded at the request of J. A. Herndon, January 16th, 1934, at 2 minutes past 2 o'clock P.M., in Book 30 of Deeds, page 428, Records of Lemhi County, Idaho.

Fee: \$1.50

W. W. SIMMONDS.

County Recorder.

By *Margaret Sharp*
Deputy.

WATER RIGHT NUMBER - A75-10421

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SILVER SAGE GIRL SCOUT COUNCIL, INC.1 - 1410 ETHERIDGE LANE
2 -
3 -
CITY- BOISE
PHONE - 208-377-2011

STATE- ID ZIP- 83704

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
07/28/1916 15 EASTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
SPRING PINE CREEK+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RPLS COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

23N 19E 7 NE NE SE (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY23N 19E 7 SE NE 43 DOMESTIC (59) LEMHI
23N 19E 8 SW NW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - DEVELOPED SPRING W/PIPE TO MESS HALL, MAIN RESIDENCE & SHOWERS

+ - - NON-IRRIGATION USE - DOMEST. FOR GS CAMP OPS., ADMINIST., SHOWERS, ETC. FOR 30 PERSONS.

+ - - OTHER RIGHTS FOR SAME USE - N/A

+ - - - - REMARKS - - - - - +
PRIORITY BASED UPON HOMESTEAD DOCUMENTS.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/11/90 LUTRY

WATER RIGHT NUMBER - A75-10421

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 89576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/10/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 0016780	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PIU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

23N19E174201

DATA ENTRY

ENTERED 7/15/92

CHECKED 12/15/93

Verified By
Topo Map/Ortho-PQ
ACCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED
NOV 18 1996