

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10419
Date Received: 5/01/1990
Receipt No: C.O. 16780
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SILVER SAGE GIRL SCOUT COUNCIL, INC. 208-377-2011
Address: 1410 ETHERIDGE LANE
BOISE, ID 83704

2. Date of Priority: JUL 28, 1916

3. Source: PINE CREEK Trib. to: SALMON RIVER
SAWMILL GULCH PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	19E	6	NE	SW	SE		LEMHI
			SW	SW	SE		LEMHI
		7	SW	NE	NE		LEMHI
		8	NW	SW	NW		LEMHI
			SE	SW	NW		LEMHI
			SW	NE	SW		LEMHI
			NE	SE	SW		LEMHI
		17	SW	NE	NE		LEMHI

5. Description of diverting works:
DIVERSIONS IN STREAMS WITH GRAV.DITCHES TO GRAV.& SPRINKLER IRRIG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.890		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER UP TO 50 HEAD/MIXED

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Date: 05/01/90

MICROFILMED

DEC 15 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	19E	6	SE	SW		IRR	6.0
			SE	SW		STOCK	
			NW	SE		IRR	3.0
			NW	SE		STOCK	
			SW	SE		IRR	13.0
			SW	SE		STOCK	
			Section Acres				22.0
		7	NE	NE		IRR	21.0
			NE	NE		STOCK	
			SE	NE		IRR	3.0
			SE	NE		STOCK	
			Section Acres				24.0
		8	SW	NW		IRR	8.0
			SW	NW		STOCK	
			NW	SW		IRR	2.0
			NW	SW		STOCK	
			SW	SE		IRR	5.0
			SW	SE		STOCK	
			Section Acres				15.0
		17	NE	NE		IRR	2.0
			NE	NE		STOCK	
			Section Acres				2.0
			Total Acres				63.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
PRIORITY DATE BASED UPON HOMESTEAD DOCUMENTS. TWO P/D'S IN
NESWSE, SEC.6, T23N, R19E. SOILS INVOLVED ARE RATHER POROUS &
ROCKY SO CLAIMANT IS CLAIMING A DIVERSION RATE OF 0.03 CFS PER
ACRE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Executive Director of
Title
Silver Sage Girl Scout Council, Inc., that I have signed the foregoing
Organization
document in the space below as Executive Director of
Title
Silver Sage Girl Scout Council, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Executive Director
Silver Sage Girl Scout Council, Inc.
Title and Organization

5/2/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 90

Connie J. Miller
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 8/8/94

SILVER SAGE
GS COUNCIL, INC.
A75-10419

R18E

R19E

SHOOT SE QUADRANGLE

IDAHO-LEMHI CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

17°30"

R. 18 E. R. 19 E

114°15'

45°22'30"

133°
JULY 56



T23N
R19E
SECS.
6, 7,
8, 17

T. 24 N.
T. 23 N.

P.O.
SUSE 20'
54c
P.O.
SEC 17
NENE 21

MED
82

1517117

4-205r

B
W.J.D.DEPARTMENT OF THE INTERIOR
General Land Office.
Washington.

December 7, 1933.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

(((SEAL)))

Ruth Lockett
Recorder of the General Land
Office.

Hailey 012966

4-1043-R.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM E. TAYLOR has been established and duly consummated, in conformity to law, for the H.E. Survey No. 198, comprising Tracts A and B, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, from which U.S. Location Monument No. 198 bears north forty-five degrees, fifty-eight minutes east four and five-hundredths chains distant; thence south seventy-eight degrees, twenty-four minutes east six and twenty-three-hundredths chains to corner No. 2; thence south forty degrees, eleven minutes east seventeen and seven-tenths chains to corner No. 3; thence south twenty-one degrees, twenty-nine minutes east three and seventy-five-hundredths chains to corner No. 4; thence south forty-six degrees, thirteen minutes east fifteen and six-hundredths chains to corner No. 5; thence south fifty degrees, four minutes east nine and four-hundredths chains to corner No. 6; thence south eighteen degrees, four minutes east three and seventy-five-hundredths chains to corner No. 7; thence south sixty-two degrees, thirty-nine minutes west nine and eight-hundredths chains to corner No. 8; thence north forty-four degrees, thirteen minutes west two and seventy-five-hundredths chains to corner No. 9; thence north fifty-two degrees, twenty-three minutes west twenty-seven and seventy-two-hundredths chains to corner No. 10; thence north eighty-seven degrees, thirteen minutes west twelve and seventy-four-hundredths chains to corner No. 11; thence north eight degrees, four minutes east twelve and three-hundredths chains to corner No. 12; thence north thirty-eight degrees, forty-nine minutes east four and sixty-nine-hundredths chains to corner No. 13; thence north nineteen degrees, thirty-two minutes east two and ninety-five-hundredths chains to corner No. 14; thence north forty-eight minutes east three and thirty-six-hundredths chains to corner No. 15; thence north forty degrees, thirty-nine minutes east one and forty-two-hundredths chains to corner No. 1, the place of beginning, containing sixty-nine and forty-eight-hundredths acres. Beginning for the description of Tract B at corner No. 16, from which corner No. 7 of said Tract A bears north eighteen degrees, four minutes west fifty links distant; thence south eighteen degrees, four minutes east thirteen and forty-one-hundredths chains to corner No. 17; thence south seventy-five degrees, twenty-seven minutes west three chains to corner No. 18; thence north forty-four degrees, thirteen minutes west thirteen and thirteen-hundredths chains to corner No. 19; thence north sixty-two degrees, thirty-nine minutes east eight and eighty-six-hundredths chains to corner No. 16; the place of beginning, containing seven and fifty-eight-hundredths acres; and containing in the aggregate seventy-seven and six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tracts of Land above described; TO HAVE AND TO HOLD the said tracts of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH day of JULY in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTY-FIRST.

(((SEAL)))

RECORD OF PATENTS: Patent Number 540320

By the President: Woodrow Wilson
By M.P. LeRoy, Secretary.
L.Q.C. Lamar, Recorder of the General
Land Office.

Recorded at the request of J. A. Herndon, January 16th, 1934, at - minutes past 1 o'clock P.M., in Book 30 of Deeds, page 428, Records of Lemhi County, Idaho.

Fee: \$1.50

W. W. SIMMONDS.

County Recorder?

By *Margaret Sherry*
Deputy.