

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 175-10397

Date Received 5/1/90

Receipt Number E013919

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY -1 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DONNA L. PLUMMER Phone (208) 756-2082Mailing Address Box 933 Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) July 15, 1974 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source④ Location of point of diversion is: Township 21 N Range 22 E
Section 6 NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, Bl _____
County of Lemhi county

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 35 feet deep - BARRELL CASTED HAND CUP
SURFACE PUMP - IRRIGATION

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 to DEC 31 amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic LAWN + GARDEN SPRINKLING

A7510397



APR 19 1994

Place of use is: Township: 21 N. Range 22 E
Section 6 NW 1/4 of NE 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or CITY WATER

14. Remarks: ARLINGTON H/S. Block 2
lots 5-6-7-8

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dana L. Plummer Date 4-18-90

Date

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as Organization

and that the statements contained in the foregoing document are true and correct. Title Organization

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)

County of ADA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th

day of April 19 90

SEAL

Notary Public Ron Howerton

Residing at

My Commission Expires

Ron Howerton

Residing at Boise, Idaho

Last Name

Ident No.

My Commission Expires December 8, 1994

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 19 1994

4/12/1989

SBA CLAIMS RECEIVING CHECKLIST #1

CLAIMANT'S NAME PLUMMERCLAIM IDENT. NO. 75-10397

DATE RECEIVED _____

C# _____

AMOUNT \$ _____

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
3. Is the priority date acceptable in view of mandatory filing dates? _____
- See Adjudication Memos #1 and #4 to determine if a remark is required.

POOR ORIGINAL

3. (a) Is a source entered? _____
- (b) Is a tributary to entered? (if required) _____ N/A
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
- Is the period of use included? _____
- Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A
- Is the consumptive use correct? _____ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the country(ies) entered? _____
12. Is the ownership of p.d. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt
21. Is this claim based on an existing water right, has the identification number been entered? _____ N/A
22. Should this claim be data entered? _____

Claim checked by: JTDate: 12-5-90

Claim must be returned to claimant: _____

Claimant must be notified of modifications: _____

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: Code #10 NENW - REV. lth

MICROFILMED

APR 19 1984

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10397
Date Received: 2/ 2/1993
Receipt No: E013919
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DONNA L. PLUMMER
Address: P O BOX 933
SALMON ID 83467 208-756-2082

2. Date of Priority: JUL 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	1	NE	NE			LEMHI

5. Description of diverting works:
35' WELL, HAND DUG BARRELL CASED, SURFACE PUMP-IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOUSEHOLD, LAWN AND GARDEN SPRINKLING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	NE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LEGAL DESCRIPTION VERIFIED THRU LEMHI CO. ASSESSOR'S OFFICE.
ARLINGTON HEIGHTS SUBDIV., BLK 2, LOTS 5,6,7,8.
T21N, R21E, SEC.1, NENE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POST ORIGINAL

35

36

31

32

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2

CANYON

SALMON

P

11

12

RIVER

P

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P

W

MON

APR 18 1984

CONVERSATION MEMORANDUM

DATE Feb. 21, 1972

FILE ALB-10391

NAME OF PARTY Donald L. Chandler

EMPLOYEE AKR

RE: Spoke to Luntz C. Harrison, Office (WFO) re claims 166As
DESCRIPTION: None. As 166As, 173, 214, 222, Sec. 6, NW NB NW,
Accounts re the Assessors records 173, 214, 215, Sec. 1, NB NB,
Claim memorial accounting.

UNOFFICIAL

APR 19 1974

February 10, 1993

Donna L. Plummer
PO Box 933
Salmon, ID 83467

RE: Domestic Adjudication Notice: A75-10397

Dear Ms. Plummer:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10397. In review of your original claim, the following two discrepancies were noted:

The legal description of the Point of Diversion, Item #4, and the Place of Use, Item #10 did not correlate. The Lemhi County Assessor's Office has been contacted to verify the legal description of your property by 1/4, 1/4 section. The legal description for the Point of Diversion now indicates T21N, R21E, Sec. 1, NENE.

Typical water use for one house with up to 1/2 acre of lawn and garden irrigation is 0.04 cfs (18 gallons per minute). Your claim has been increased from 0.02 cfs to 0.04 cfs, in Item #6.

Should you concur with these modifications, simply keep the enclosed notice for your records. To change items on the Notice, line through the incorrect information, write in the correct information, then sign the form in the presence of a Notary and return it to this office.

If you have questions regarding this matter, please call (208) 525-7161.

Respectfully submitted,

ALLEN B. RUBERRY
Senior Water Agent - Adjudications

ABR/jrg

Enclosure: Notice of Claim A75-10397

MICROFILMED
APR 19 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:04:08

Page 1

Water Right Number - R75-10397

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PLUMMER

DONNA L

1 - P O BOX 933

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2082

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/15/1974 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
21N 21E 1 NE NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
21N 21E 1 NE NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 35' WELL, HAND DUG BARRELL CASED, SURFACE PUMP-IRRIGATION.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

EXP PROPERTY ALSO KNOWN AS LKOTS, 5,6,7, & 8, BLOCK 2, ARLINGTON
HEIGHTS SUBDIVISON

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R75-10397

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Date: 12/01/1998 User Id: DSMITH Subject: COPIED FROM REMARKS		Comments
LEGAL DESCRIPTION VERIFIED THRU LEMHI CO. ASSESSOR'S OFFICE.		ARLINGTON HEIGHTS SUBDIV., BLK 2, LOTS 5,6,7,8.
T21N, R21E, SEC.1, NENE.		

+ - - Audit Fields - - +
12/01/98 DSMITH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/01/1990	Last Amended Date	- 02/02/1993	Temporary Right	- P
		Receipt Number	- E013919	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-55

RIGHT NUMBER: 75-10397

NAME & ADDRESS: DONNA L PLUMMER
P O BOX 933
SALMON ID 83467

*Corbi Thomas Aldous
Amy Marie Aldous
804 10th Street
Salmon Id 83467*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/15/1974

POINT OF DIVERSION: T21N R21E S01 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC SINGLE DOMESTIC HOUSEHOLD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R21E S01 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LEGAL DESCRIPTION VERIFIED THRU LEMHI CO. ASSESSOR'S OFFICE.
ARLINGTON HEIGHTS SUBDIV., BLK 2, LOTS 5,6,7,8.
T21N, R21E, SEC.1, NENE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *Robert E. Jort* Date: *9/28/98*
Verification Source: *Lemhi Co. Assessor*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CABI TRAVIS ALDOUS
AMY MARIE ALDOUS
804 10th ST
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10397

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report