

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10392
Date Received: 5/01/1990
Receipt No: MOO 6828
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN K. KOZACEK 602-425-7240
Address: P.O. BOX 5926
GLOBE, AZ 85502

2. Date of Priority: MAY 01, 1887

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	15	SE	SW	SW		LEMHI
		22	NE	NW	NW		LEMHI

5. Description of diverting works:
ROCK DIV. WITH PIPE AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 25 HD MIXED HORSES, MULES, CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	21	SE	NE		IRR	3.0

A75-10392

Page 1

Date: 05/01/90

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	21	SE NE		STOCK	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLOCK 2 LOT 3 RIVER RUN ESTATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 175-10392

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A7510392



Please type or print clearly

1. Name of Claimant (s) Susan Kay Kozacek Phone (602) 425-7240

Mailing Address P.O. Box 592 Zip 85502

2. Date of Priority (Only one (1) per claim) May 1887

3. Source of water supply (a) North Fork of Salmon River
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 25N Range 21E Section 22,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 25N Range 21E Section 22, NW 1/4 of NW 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of Lemhi

ending point is: Township 25N Range 21E Section 21, SW 1/4 of NE 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of Lemhi

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion is on Day Lewman property
just south of the U.S.F.S. boundry. There is an Idaho Fish and Game fish screen
at this point (#6B). This ditch is also fed by springs just south of the diversion.

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount .12cfs or _____

For stockwater purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Horses/Mules/Cattle approx. 25

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	21				3													3
25N	21E	21				S													

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Water was originally filed on by John Westman using a date of 1912 (attached).
Elizabeth Eldridge filed a homestead using the spring of 1887 as the beginning of usage.
(see Patent # 332406 H.E.S. 61.

MICROFILMED

DEC 15 1992

Last Name Kozacek Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 8 - (48 pages)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan Kay Kozacek Date 3/16/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ARIZONA)

County of Gila) SS.

Subscribed and sworn (or affirmed) before me this 16 day of March 1990

SEAL

Notary Public Lorraine M. Foster

Residing at Gila County

My Commission Expires _____ My Commission Expires Feb. 4, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

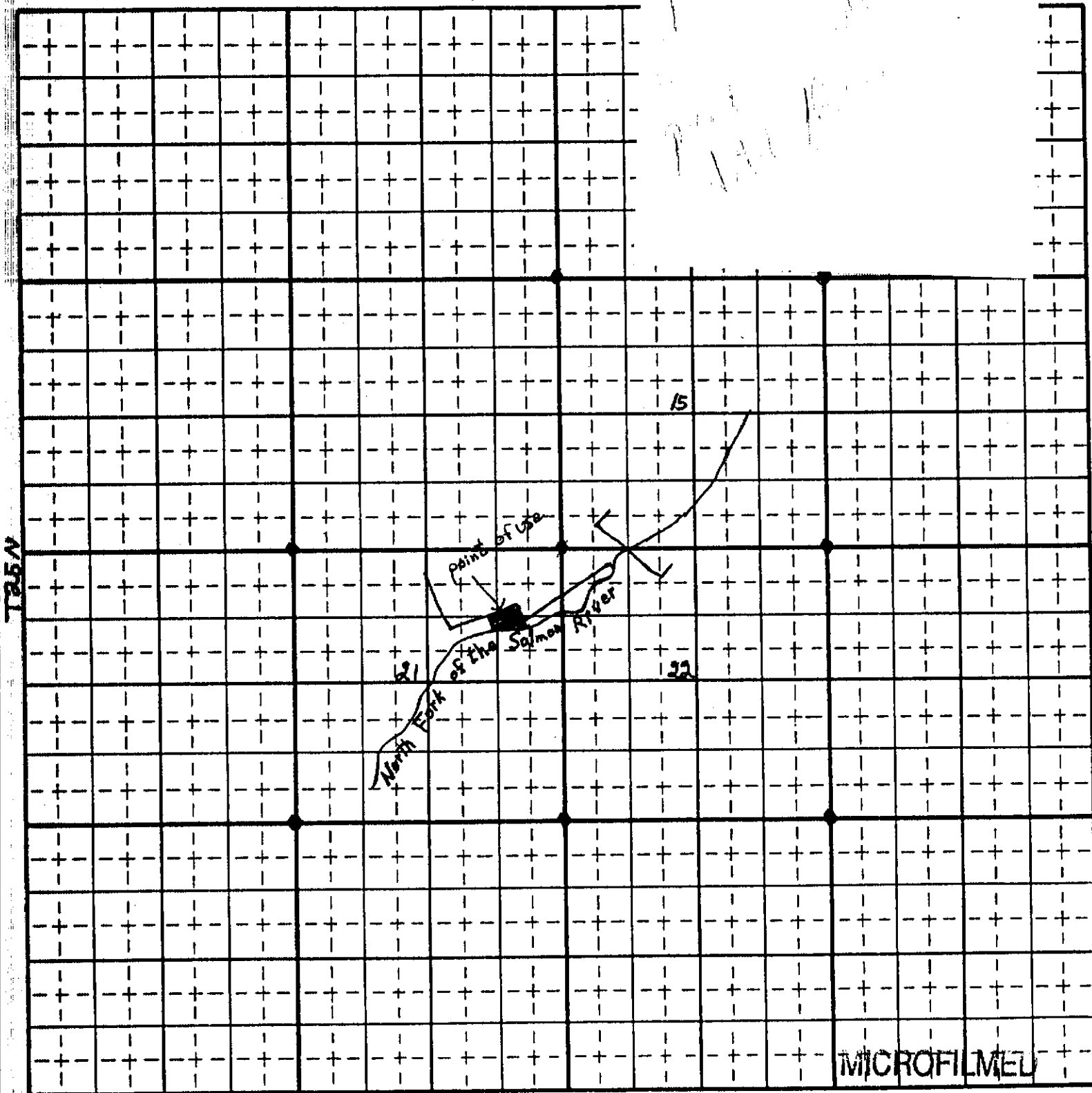
Last Name Kozacek Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, sector

Scale: 2 inches equals 1 mile

R 21 E



R 21 E

DEC 15 1992

Last Name Kozacek

Ident No.

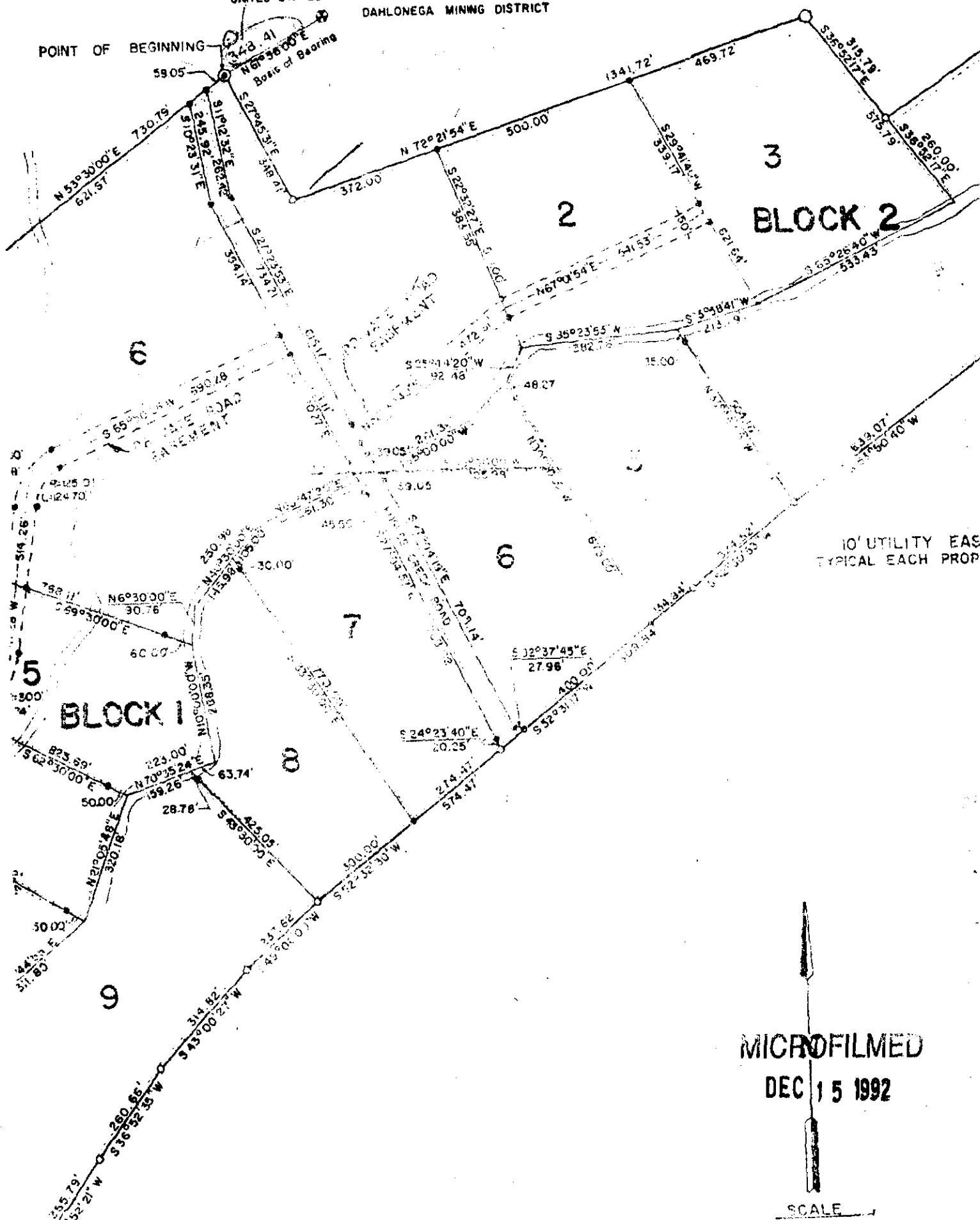
Copies: White-State, Yellow-Claimant

L FOREST

10' UTILITY EASEMENT
TYPICAL ENTIRE BOUNDARY

UNITED STATES LOCATION MONUMENT NO. 8
DAHLONEGA MINING DISTRICT

POINT OF BEGINNING

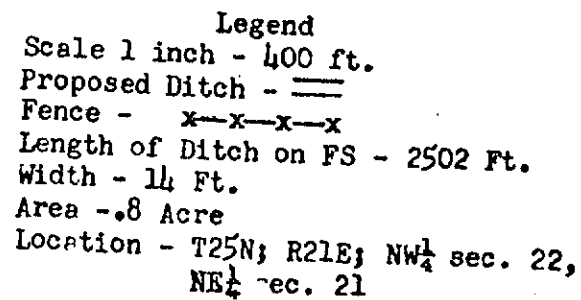


MICROFILMED

DEC 15 1992

SCALE

672



MICROFILMED

DEC 15 1992

Bob Markin 2/15/80:

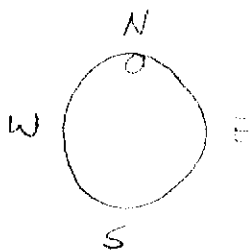
- * Who did survey - say more (Sue Kasek)
- * Method used: chain + compass survey - put at bottom
- * North arrow

Put on 15 x 15 paper - graph paper

No criteria to scale

Will be recorded at courthouse? - Talk to engineers as to what needs to be on a plat recorded at courthouse?

The Regional Forester issues the easement



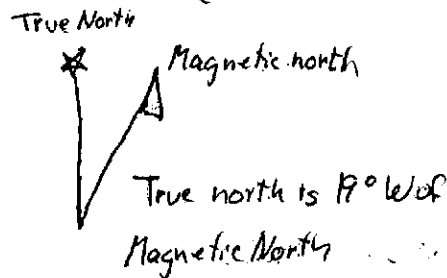
MICROFILMED

DEC 15 1982

12370

Diamond H Ditch Association
Survey of Ditch Across Forest Service

by Bob Martin
Ted Maestretti
Sue Kozacek



November 1, 1988

Surveyed through use of compass and tape. Compass declination was at 19° West of magnetic north. We did not correct for slope.

Starting point was corner #8 of HES 95. Corner was a brass cap reading HES 95 #8 USFS S-771 1971.

From HES 95 corner #8 ¹²² ~~100~~ ft. (slope here was approx 15%) S ⁵⁴ ~~55~~° E to point #1

Point #1 is on the boundary between the Forest Service and ~~the~~ private land.

From point #1 (which is 27 ft. from the middle of the ditch) 100 ft. S 51° W to point #2

From point #2 (which is 27 ft. from the middle of the ditch) 27 ft. S 65½° W to point #3

From point #3 (which is 27 ft. from the middle of the ditch) 34 ft. S 79° W to point #4

From point #4 (which is 27 ft. from the middle of the ditch) 40 ft. S 11° ^E ~~W~~ to point #5

At point #4 we turned 90° to get to the other side of the ditch bank,

From point #5 (which is 10 ft. from the middle of the ditch) 51 ft. N 85° W to point #6

From point #6 (which is 9 ft. from the middle of the ditch) 166 ft. S 43½° W to point #7

From point #7 (which is 11 ft. from the middle of the ditch) 119 ft. S 18° W to point #8

From point #8 (which is 12 ft. from the middle of the ditch) 144 ft. S 38° W to point #9

From point #9 (which is 9 ft. from the middle of the ditch) 266 ft. S 71° W to point #10

From point #10 (which is 6 ft. from the middle of the ditch) 119 ft. S 51½° W to point #11

From point #11 (which is 9 ft. from the middle of the ditch) 95 ft. S 65½° W to point #12

From point #12 (which is 10 ft. from the middle of the ditch) 417 ft. S 76° W to point #13

From point #13 (which is 4 ft. from the middle of the ditch) 53 ft. S 65° W to point #14

MICROFILMED

DEC 15 1992

From point #14 (which is 4 ft. from the middle of the ditch) 110 ft S $48\frac{1}{2}^{\circ}$ W to point #15

From point #15 (which is 5 ft. from the middle of the ditch) 82 ft S 84° W to point #16

From point #16 (which is 5 ft. from the middle of the ditch) 298 ft. S 63° W to point #17

From point #17 (which is 5 ft. from the middle of the ditch) 131 ft. S 45° W to point #18

From point #18 (which is 14 ft. from the middle of the ditch) 103 ft. ~~S~~ N 89° W to point #19

From point #19 (which is ~~14~~⁷ ft. from the middle of the ditch) 72 $\frac{1}{2}$ ft. S $47\frac{1}{2}^{\circ}$ W to point #20

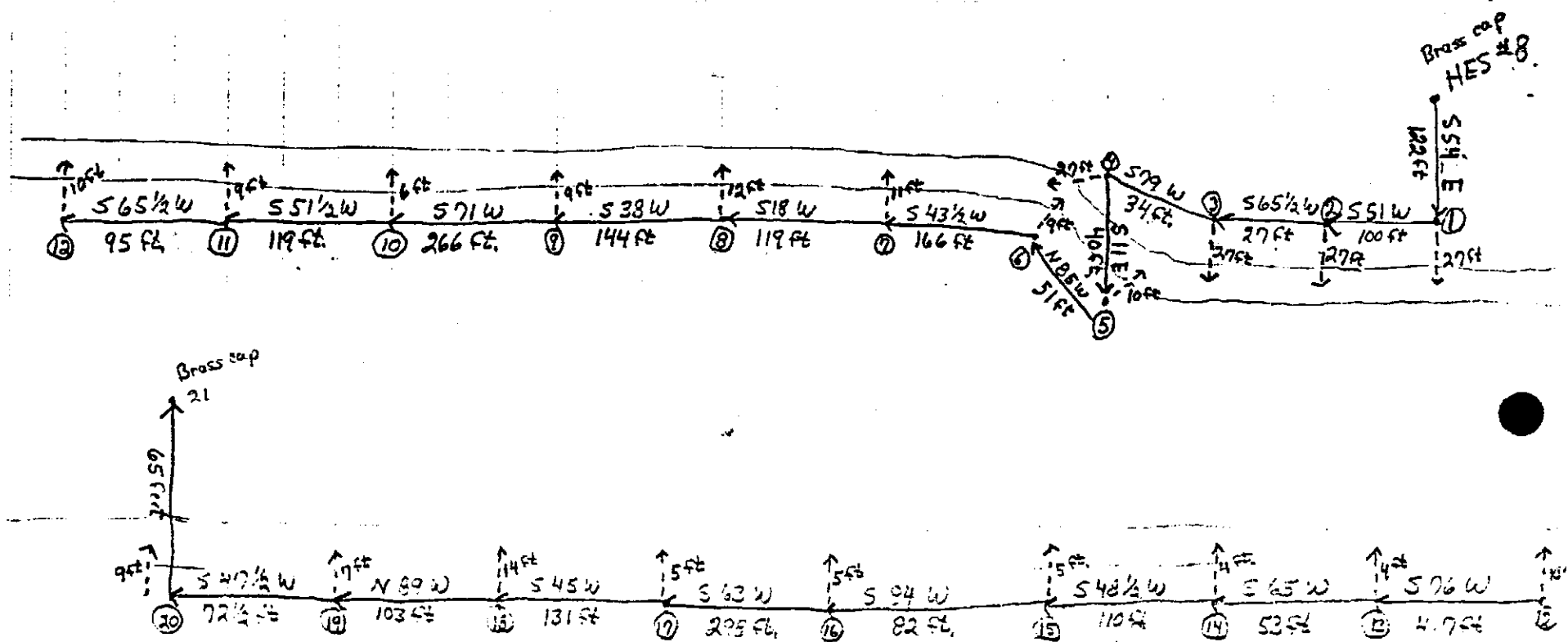
From point #20 (which is 9 ft. from the middle of the ditch) it is 65 ft. to the
brass cap survey marker at point #21

MICROFILMED

DEC 15 1992

Diamond H Ditch Association
Survey of Ditch Across Forest Service

MICROFILMED
DEC 15 1992



A-Forest Service SPECIAL-USE APPLICATION AND REPORT (Ref.: FSM 2712, 36 CFR 251.54)		FOREST SERVICE USE ONLY			
INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.		Date Received (mo/day/yr) <u>07</u> / <u>24</u> / <u>85</u>	Region Number <u>04</u>	State Code <u>16</u>	County Code <u>059</u>
		Congressional Dist. Number <u>02</u>	Forest Code (Admin. Unit No.) <u>13</u>		Unit ID Symbol (NFFID No.) _____
		Ranger Dist. No. (Resp. Dist.) <u>02</u>	User Number _____		Kind of Use Code _____
PART I—APPLICATION (Applicant Completes)					
1. Applicant Name and Address (include Zip Code) Diamond H Ditch Association North Fork, Idaho 83466		2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1. Sue Kozacek North Fork, Idaho 83466		3. Area Code and Telephone Number a. Applicant's b. Authorized Agent's (208)-865-2215	
4. As applicant are you? (Mark one box with "X") a. ☐ Individual b. ☐ Corporation* c. ☒ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.			5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.		
6. If you are an individual or partnership, are you also a citizen(s) of the United States? ☒ Yes ☐ No					
7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS). Water transmission ditch for irrigation of private land. Permit to allow reconstruction and maintenance/operation of transmission ditch. Ditch to be in use yearly, primarily spring and summer. Reconstruction to include ditch cleaning, minor rerouting, tree removal and brush clearing. Land 25' on either side of ditch could be affected by reconstruction from backhoe access.					
8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.					
9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).					

 MICROFILMED
 DEC 15 1992

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

	MARK "X" IN APPROPRIATE BOX BELOW	
I—PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	☐	☐
g. If proposed land use involves other Federal lands identify each agency impacted by proposal.	☐	☐

II—PUBLIC CORPORATIONS

a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY

a. Articles of association, if any	☒	☐
b. If one partner is authorized to sign, resolution authorizing action is	☒	☐
c. Name and address of each participant, partner, association, or other	☒	☐
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.

MICROFILMED
DEC 15 1992

10a. Describe other reasonable alternative proposals considered.

There are no reasonable alternatives,

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Water ditch has existed since 1880's. It's present location is adequate and appropriate. Ditch line crosses Federal land while connecting several private land tracts.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

Ditch must be cleaned to provide adequate waterflow.
Cost is reasonable for members involved.
Cost of new ditch is prohibitive.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

No adverse affects.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

Some minor tree removal and brush clearing around ditch. Ditch cleaning may result in a very slight, short term sediment increase in area around ditch outlets.

No major long term negative effects.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

Clean ditch when dry, Keep ditch repaired.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

N/A

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)

16b. Date

MICROFILMED

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

DEC 15 1992

L16

R158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 2120
01/04/1983

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
25N	21E	08	SHSE	13		75-7273	P		10-22-1981 HUGHES CREEK	BRADSHAW	C
			SESE	03 01.28		75-7349	P		04-11-1983 DITCH CREEK	RADE	C
		09	SENE	04		75-4254	S		06-01-1966 LOWER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		10	SENE	04		75-4263	S		06-01-1968 UPPER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		11	NENE	01.04		75-4077	S		06-01-1910 SALMON RIVER, NORTH FORK	KEITH	C
			SHNE	43.01.04		75-7161	P		10-31-1979 SALMON RIVER, NORTH FORK	HOOVER HOOVER	C C
			SENE	43		75-4081	S		10-16-1922 F. BOUNDWATER	HOOVER HOOVER	C C
			SENE	01		75-7321	P		09-09-1982 SALMON RIVER, NORTH FORK	LYON	C
			SESH	01.04		75-7103	P		02-23-1978 SALMON RIVER, NORTH FORK	WERNER	C
			NESE	01		75-4469	S		08-01-1968 SALMON RIVER, NORTH FORK	HENG	C
			NHSE	01		75-4364	S		08-01-1968 SALMON RIVER NORTH FORK	ORD	C
		12	NHNE	43.01		75-7143	P		07-17-1979 SPRING	DAVIS	C
		14	NENH	01		75-4297	S		05-15-1898 SHEEP CREEK	HANSON	C
			NENH	01		75-4408	S		04-23-1900 SHEEP CREEK	LEHMAN	C
			SHNH	01		75-4054	S		06-10-1896 SHEEP CREEK	WESTMAN	C
			SENH	01		75-4166	S		05-01-1914 SHEEP CREEK	U.S. DEPT. OF AGR.	C
			NHSE	01.43		75-2006	L		07-10-1907 SHEEP CREEK	BALLINGER BUSTER	C C
		15	NENH	01		75-4298	S		05-15-1900 SALMON RIVER, NORTH FORK	HANSON	C
			SHSH	43.01		75-4126	S		05-01-1880 UNNAMED SPRING	KOZACEK KOZACEK	C C
			SESH	01		75-4055	S		12-26-1912 SPRING	WESTMAN	C
		16	NHNE	01		75-4058	S		08-02-1901 HUGHES CREEK	WESTMAN	C
			SESH	43		75-4493	S		08-01-1901 SPRING	FELTON FELTON	C C

DEC 15 1992

MICROFILMED

L16

Sue Kozacek
P.O. Box 1128
North Fork, Idaho 83466

July 23, 1984

Mr. Bob Martin
North Fork District USFS
P.O. Box 780
North Fork, Idaho 83466

Dear Bob:

Enclosed is a copy of the notarized statement by Velma Ravndal concerning the ditch used by the $\diamond$ H Ditch Association. This statement dates the beginning of continuous use of the ditch as 1887.

Could you please inform our Association by a letter of our different options at this point. Send this letter to me, and I will forward it to the other members.

If you have any questions, please contact me.

Sincerely,

Sue Kozacek

Sue Kozacek
President, $\diamond$ H Ditch Association

cc Sue and Russ Kozacek
Stuart Felton
Annie Noyes

MICROFILMED
DEC 15 1992

In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records (Exhibits A and B) of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

Velma H. Ravndal

Mrs. Gerald B. Ravndal.

MICROFILMED
DEC 15 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 29, 1976

RE: Claims to a Water Right No. 75-4054, 75-4055, 75-4056, 75-4057, 75-4058
75-4059 and 75-4060

Mr. John Westman
P.O. Box 1356
Scottsdale, Arizona 85251

Dear Mr. Westman:

The Department of Water Resources has completed the processing of your claims to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing for your records, copies of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures

cc: James C. Herndon, Attorney at Law

MICROFILMED

DEC 15 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 29, 1976

RE: Claims to a Water Right No. 75-4054, 75-4055, 75-4056, 75-4057, 75-4058
75-4059 and 75-4060

Mr. John Westman
P.O. Box 1356
Scottsdale, Arizona 85251

Dear Mr. Westman:

The Department of Water Resources has completed the processing of your claims to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing for your records, copies of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures

cc: James C. Herndon, Attorney at Law

MICROFILMED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mr. John Westman
(name of claimant)
of P.O.Box 1356, Scottsdale, Ariz. 85251, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) North Fork
tributary to, Salmon River

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.36</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>April 1</u>	To	<u>October 31</u>
Amount		Use		Period of Use:	From		To	
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or af)		(dom., irri., stock, etc.)					(both dates inclusive)

(3) Total quantity of water claimed: .36 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) December 26, 1912

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 21 Twp. 25N Rge. 21 E. B.M. County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. wood 2x6 diversion and headgate; length is 8'; height is 4'; width at bottom is 3'; width at top is 3'.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	21			9														9

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

R 21 E

SEE DITCH "E" ON ENCLOSED MAP

T

25

N

N. F. H. ^{Calicut River} P.O.
21

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

MICROFILMED
DEC 15 1992

IN REPLY PLEASE REFER

Hailey/Pat. 332406, "B", Q. S.

1 X Forester

4-080

FOREST SERVICE
MAY 16 1913
Referred to
LANDS.



DEPARTMENT OF THE INTERIOR

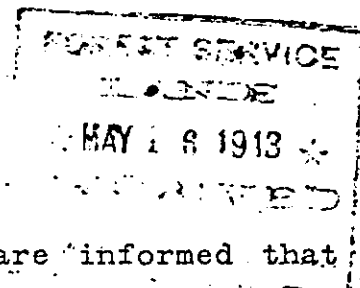
GENERAL LAND OFFICE
WASHINGTON

May 14, 1913.



The Forester,
Forest Service,
Washington, D. C.

Patent issued.



Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,
in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913. 2511-218-5ec. 21 Int 4-81

Very respectfully,

Posted in
Posted

Land ok

Frank W. Bennett

Commissioner.

6-3064

5/13/MJR.

Copy sent Supervisor.

MICROFILMED

DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Halley, Idaho,

No.

FINAL PROOF.

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post office North Fork, Lemhi County,
Idaho,QUESTION 2. (a) How long have you known the claimant in this case
and the

For 75, 14 acres of unsurveyed land within the Salmon National Forest, Lemhi County,
approximately 14.25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List
No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing
18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 11.27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 58' E. 11.01 chains to Corner No. 11; thence N. 25° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlonaga M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

MICROFILME

DEC 15 1992

[illegible]

ANSWER. never been absent since I first became acquainted with her 21 years ago.

DEC 15 1992

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.16 acres of unimproved land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, aka List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning. Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.			

MICROFILM

DEC 15 1992

no timber

ANSWER. about 35 acres under cultivation, part of the tract A and all of tract B. Timothy, clover and alfalfa hay, fruit and vegetables, harvested each year since about 1900 about 75 tons of timothy, clover and alfalfa hay, harvested apples, and other fruits, and xaga vegetables of all kinds, harvested about 200 bu of potatoes each year since 1904, about 35 acres of the claim now cleared, broken and under cultivation.

ANSWER.

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged or agreed to option or mortgage this land, I am positive that she has not.

MICROFILM

DEC 15 1992

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~every~~ ^{every} few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Rever Snow

(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~ ^{(or has been satisfactorily identified before me by} ~~_____)~~ ^(Give full name and post-office address.));

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and state.)

within the Halley, Idaho,

land district,

this 29th day of July, 1912.

Frank P. McCracken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

QUESTION 6. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
~~There are 15 acres of unsurveyed land within the Salmon National Forest, Lemhi County,~~ approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 23' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.63 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' E. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning. Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.			

MICROFILM

DEC 15 1992

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

1. Elizabeth M. Eldridge, having made a homestead entry of

For 72216, and 72217, in the National Forest, Idaho, Co.,
approximately 12 mi. N. W. of the town of Burley, Burley
List No. 4-B, containing 55,179 acres, containing 55,179 acres, and 72217
containing 18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonega
M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11
chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence
S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to
Corner No. 5; thence N. 35° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29'
E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8;
thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains
to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35°
02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner
No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlgren Co., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILME

DEC 15 1992

the character of the land, sandy loam,	65	no timber
--	----	-----------

QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables,
 Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay,
 Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit
 each year since 1904, harvested each year since 1890 about 200 bu potatoes,
 and harvested each year since 1890, small vegetables of all kinds,
 about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

Subdivision.	Character of Improvements.
On tract A.	One log house, 18 x 26 5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced by leaning fence part and part what is known as a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land,

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not,

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge,

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry,

MICROFILMED
 DEC 15 1992

HOMESTEAD ENTRY.

U. S. LAND OFFICE : Halley, Idaho.

10-03 serving to Colonel No. 1: 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635,

[illegible]

Section _____ Township _____ Range _____ Meridian _____

ANSWER. yes

QUESTION 4. (a) Are you married or single? ANSWER. single
(b) If married, of whom does your family consist?

ANSWER.

(c) If a married woman, state whether your husband now has an unperfected homestead entry, and during what time he has resided on this land with you.

ANSWER_ I am not married

QUESTION 5. (a) When did you first establish actual residence upon this land?

ANSWER. In March 1889

(b) When was your house built on this land?

ANSWER. In the spring of 1889.

(c) Have either you or your family ever been absent from the homestead since establishing residence?

ANSWER: I have never been absent, since first establishing residence thereon.

(d) If there has been such absence, give the dates covered by each absence; and as to each absence, state whether you, your family, or both, were thus absent and the reason for each such absence.

ANSWER. I have never been absent

MICROFILMED

DEC 15 1992

Character of the land is sandy loam, not timbered, no timber.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. The entire tract is now cleared, broken and under cultivation. and about 200 acres of tract A, corn, clover and alfalfa and fruit and vegetables planted.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

Subdivision.	Character of improvements.
On Tract A	One log house about 18 x 24, 5 rooms, One frame barn about 24 x 80 2 story, One log chicken house, about 12 x 16 One frame milk house about 12 x 36
The entire tract fenced, partly with leaning fence, posts and jacks and rails 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles, with stakes, total value of all improvements, \$3500.00	
the entire tract covered three main ditches, from North Fork and Hughes Creek.	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge.

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted, to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has.

MICROFILMED

DEC 15 1992

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

G. Albert Price
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho,

(Town, county, and State.)

within the Hailey, Idaho, land district,

this 29th day of July, 19 12

Frank P. McEachin
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1759.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise presents or causes to be presented any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEC 15 1992

QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Eldridge
(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~

~~that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in~~ Salmon, Lemhi County, Idaho,

within the Hailey, Idaho, land district, this 29th day of July, 19 12

Frank D. McNamee
Probate Judge of Lemhi County, Idaho.
MICROFILMED
DEC 15 1992
(Official designation of officer.)

apply to perfect my claim thereto by virtue of section No. 2296
of the Revised Statutes of the United States; and for that purpose do
solemnly swear that I am a native born citizen
citizen of the United States;
that I have made actual settlement upon and have cultivated and resided
upon said land since the _____ day of _____
1889.
to the present time; that no part of said land has been alienated,
except as provided in section 2288 of the Revised Statutes, but that I
am the sole bona fide owner as an actual settler; that I will bear true
allegiance to the Government of the United States; and further, that I
have not heretofore perfected or abandoned an entry made under the home-
stead laws of the United States, except

Elyabeth M. Eldridge
(Sign plainly, with full Christian name.)

NOTE.—Every person swearing falsely to the above affidavit will be punished as provided by law for
such offense. (See Sec. 5392 R. S., below.)

I HEREBY CERTIFY that the foregoing affidavit was read to ~~or by~~
affiant in my presence before affiant affixed signature thereto; that
affiant is to me personally known ~~(or has been satisfactorily identified)~~
~~before me by~~ _____);
(Give full name and post-office address.)

that I verily believe affiant to be a credible person and the identical
person hereinbefore described, and that said affidavit was duly subscribed
and sworn to before me, at my office, in Salmon, Idaho (Town.)

Lemhi County, Idaho, this 29th day
(County and State.)
of July, 19 12

Frank O. McCracken
Probate Judge of Lemhi County, Idaho,
(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

Sec. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law
of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written
testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes
any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two
thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of
giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise
presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior
may be punished by fine or imprisonment.

DEC 15 1992

HOMESTEAD ENTRY

TESTIMONY OF WITNESSES

[illegible]

Hailey, Idaho.

Land Office?6 2011 0000: 10 2 10: 1 10: 1

(b) Is claimant married? ANSWER.....No.

ANSWER. N o it i s not.

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER. I dont know the exact date, over 20 years ago.

(b) At what date did claimant establish actual residence thereon?

ANSWER: sometime prior to the year 1892, according to the

10. Have claimant and family resided continuously on the homestead since thus establishing residence thereon?

ANSWER. she has resided continuously on the Homestead since the year 1892, to my knowledge.

(d) Have claimant and family ever been absent from the homestead since thus establishing residence thereon?

ANSWER. she has never been absent from the homestead since 1892.

(e) If there have been any such absences, give the dates covered by such absences, stating who was absent and for what reason.

ANSWER. she has never been absent from the homestead since I first became acquainted with her in 1892.

MICROFILMED

DEC 15 1992

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and the amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows:			
Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.			
Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.			

MICROFILMED
DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

No.

FINAL PROOF.

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, km List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILM

DEC 15 199

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, NO. _____

FINAL PROOF.

RECEIPT NO. _____

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri.

QUESTION 3. Are you the same person who made Homestead Entry No.

06540, at the Hailey, Idaho, Land Office on the20th day of July, 1909, for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, km List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILMED

DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL
Salmon, Settlement,
Eldridge, Elizabeth M. #55.

ODDEN, UTAH

March 4, 1909.

The Commissioner

of the General Land Office.

Sir:

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

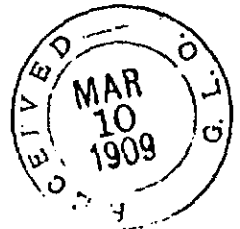
Chas. Leavitt

District Forester.

4 enclosures.

MICROFILMED
DEC 15 1992

27726
RECEIVED MAR 11 1909
FILED
NOTED
INDEXED



Return to K

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

MAP SHEET

No. 55

Salmon National Forest.

Division _____

District _____, Block _____

T. 25 N., R. 21 E.

B. M., Section 21, Unsurveyed, Quarter _____

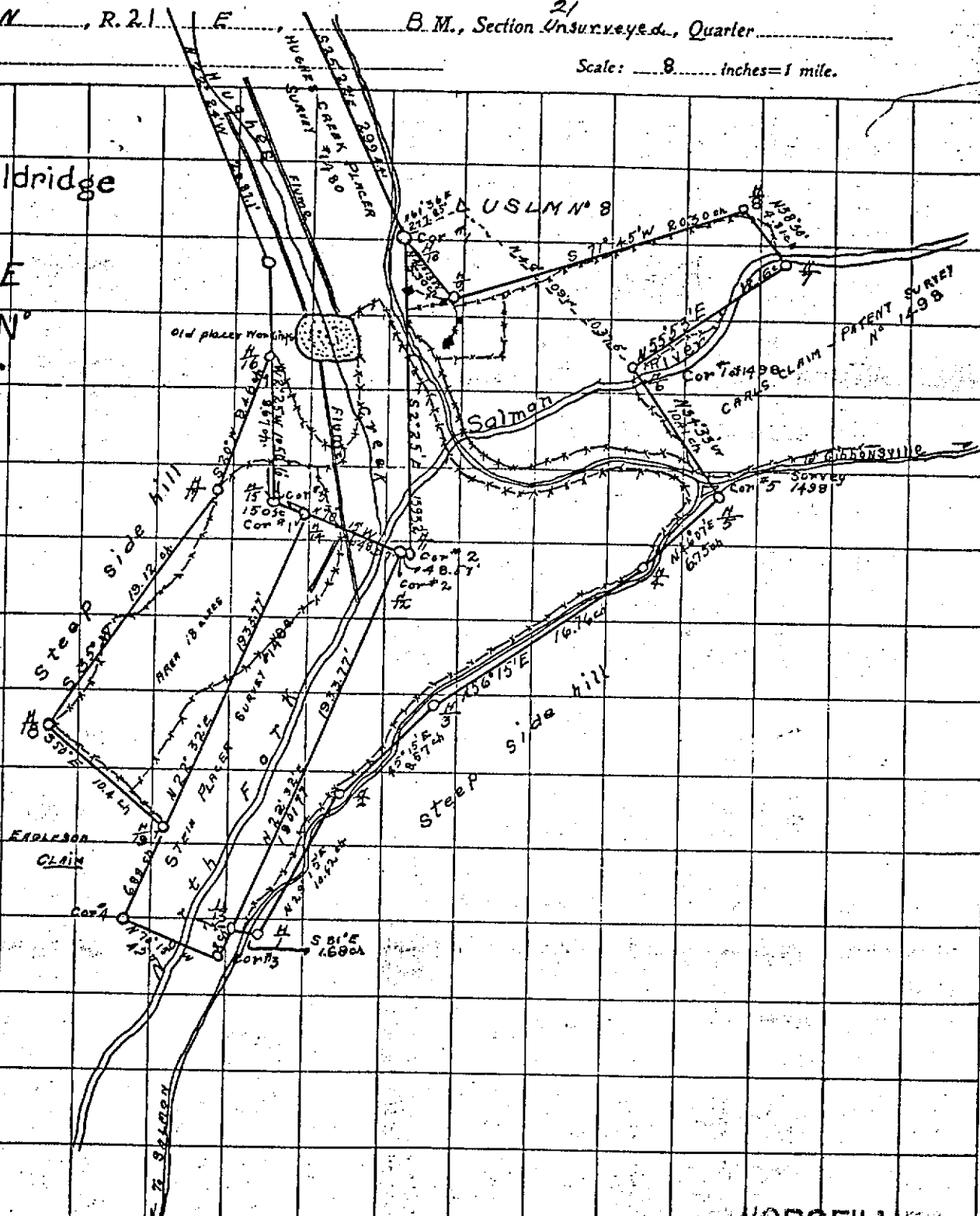
Mapped by _____

Scale: 8 inches = 1 mile.

Elizabeth M. Eldridge

Approx 75 A

Varia. 19' 30' E

Application N°
List

MICROFILMED

DEC 5 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

2440

FOREST SERVICE

FEB 17 1909

RECEIVED
Answered 2-18-09

APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, IdahoOct 9, 1908.

THE FORESTER,

WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

Twenty-five acres, more or less, of unsurveyed land
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)
lying on Hughes & North Fork Creeks about six miles
below Gibbonsville. In unsurveyed Twp. 25 N. R. 21 E.

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18'x26'
(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount

1 1/2 stables, log & rock cellar 18'x20, Blacksmith shop, frame barn 8'x20'x20'
to square, milk house 16'x40', 600 tree orchard, about 50 acres cleared
land, and 750 rods fencing, and all the improvements.

My present address is

Gibbonsville, Idaho.Elizabeth M. Eldridge

Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

MICROFILMED

DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. 55 Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less..
(Applied for, and recommended.)

MICROFILMED

DEC 15 1992

Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

October 8-9-10, 1908.

From U.S. Location Monument No. 8 of Dahlonaga Mining District,

Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with $\frac{H}{10}$ of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with $\frac{H}{6}$ of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder 6x8x24 inches above ground, marked $\frac{H}{1}$. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains. Line follows general course of wagon road and fence.

10.62 To $\frac{H}{2}$, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To $\frac{H}{3}$, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

MICROFILMED

DEC 15 1992

Thence N.56°15'E.

Chains. Line follows the general course of wagon road.
16.76 To ^H/₄ an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked W/H/4, bears S.74°30'W. 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 To ^H/₅, a boulder 2 1/2 x 4 feet 14" above ground, identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.
10.40 To ^H/₆, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.55°53'E.

Following 1-2 course of Survey No.1498.

12.16 To ^H/₇, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.38°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 To ^H/₈ a 2x4" post 4' long set in mound of rock, identical with ^R/₇,. A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

MICROFILMED
DEC 15 1992

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.
20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound of rock. Whence gable end of Eldridge house bears S.2°W. The NW corner of stable bears N.56°30'W. 1.90 chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer Survey No.1480, a stone 8x12x18 inches. Whence a pine tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir tree 36" diameter bears N.41°42'E. 62.45 feet. Whence U.S.L.M. No.8 bears N.61°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.
15.80 To North Fork.
21.11 To ^H11, identical with patent corner #2 of Survey No.1480 (Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey No.1480.

Thence S.22°32'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.
27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post 6" above ground, set 3' north of Eaglesons stable. No other available witnesses.

Thence S.81°E.

Chains.
1.68

To ^HI, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners.

Beginning at ^H14, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.

2.27 To ^H15, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.

9.67 To ^H16, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.56°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.43 To ^H17, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

(4)

MICROFILMED
DEC 15 1992

Chains. A pine tree 36 inches in diameter, marked W/H/17,
bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12 To $\frac{H}{18}$ identical with $\frac{H}{6}$ of Eagleson claim, an aspen
stake 3" in diameter 3' long set in a mound of rock
at the butt of a fir tree 4' in diameter, marked
W/H/6-18 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00 To creek or waste ditch.

10.40 To $\frac{H}{19}$, identical with $\frac{H}{5}$ of Eagleson's claim, a
cottonwood post 5" in diameter 3' long set in willow
bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57 To $\frac{H}{14}$, place of beginning, identical with Corner NO 1
of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18)
acres, more or less.

The combined area of the two noncontiguous
tracts is approximately seventy-five (75) acres,
more or less, and is all good agricultural land.

*Variation used was 1930' E. obtained from
Examiners of U.S. Public Lands Survey.*

Geo. C. Thompson
Land Examiner

Approved Jan. 20/09
J.B.

MICROFILMED

DEC 15 1992

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the ~~month of 1887~~, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main branch by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. C. Thompson MICROFILMED

DEC 15 1992

5. Topography The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude (Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in its bearing on agricultural possibilities, altitude, slope, aspect, etc.)

is approx. 4,100 feet. On all sides of the claim except up and down the creeks the mountains are very precipitous and rise in elevation to about 6,000 feet. All of the bench and bottom land is under ditch from North Fork and Hughes Creek.

6. Formation The soil consists of a sandy loam from one to two feet (Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of water for irrigation and domestic use. Possibilities for developing water.)

deep under which is a formation of coarse wash gravel. There are no possibilities for developing water but, ~~there is an abundance~~

~~of water in both the North Fork and Hughes Creek easily~~

~~for irrigation.~~

7. Climate The climate is moderate in winter and in summer it affords (Precipitation, temperature, occurrence of killing frosts.) a growing season of about fourteen to sixteen weeks from latter part of May. The occurrence of killing frosts is seldom before the latter part of September.

8. Cover Aside from a narrow strip of willows and brush along the west (Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for protective or seeding purposes?) side of North Fork all of the land outside of that contained in the survey for Placer Patent is more or less cleared off. None of the growth contained on the applicants claim is of any value to the Forest.

MICROFILMED

DEC-15-1992

9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellar, shop, large frame barn, milk house, 300 ft. broodband,
berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities,
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired.
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
products.

11. Recommendations It is respectfully recommended that the above described tract
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal -----
(Has applicant agreed to the findings of the examiner?)

Geo. C. Champagne
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved January 20, 1909.

Approved Mar 5, 1909

Geo. B. Buntz
(In charge, Examinations.)

T. C. H.
Chief, Office of Lands.

DEC 15 1992

MAP SHEET

Salmon

National Forest

Division

District

Block

T. 25 N

R. 21 E

B. M. Section Unsurveyed Quarter

Scale 1 mile

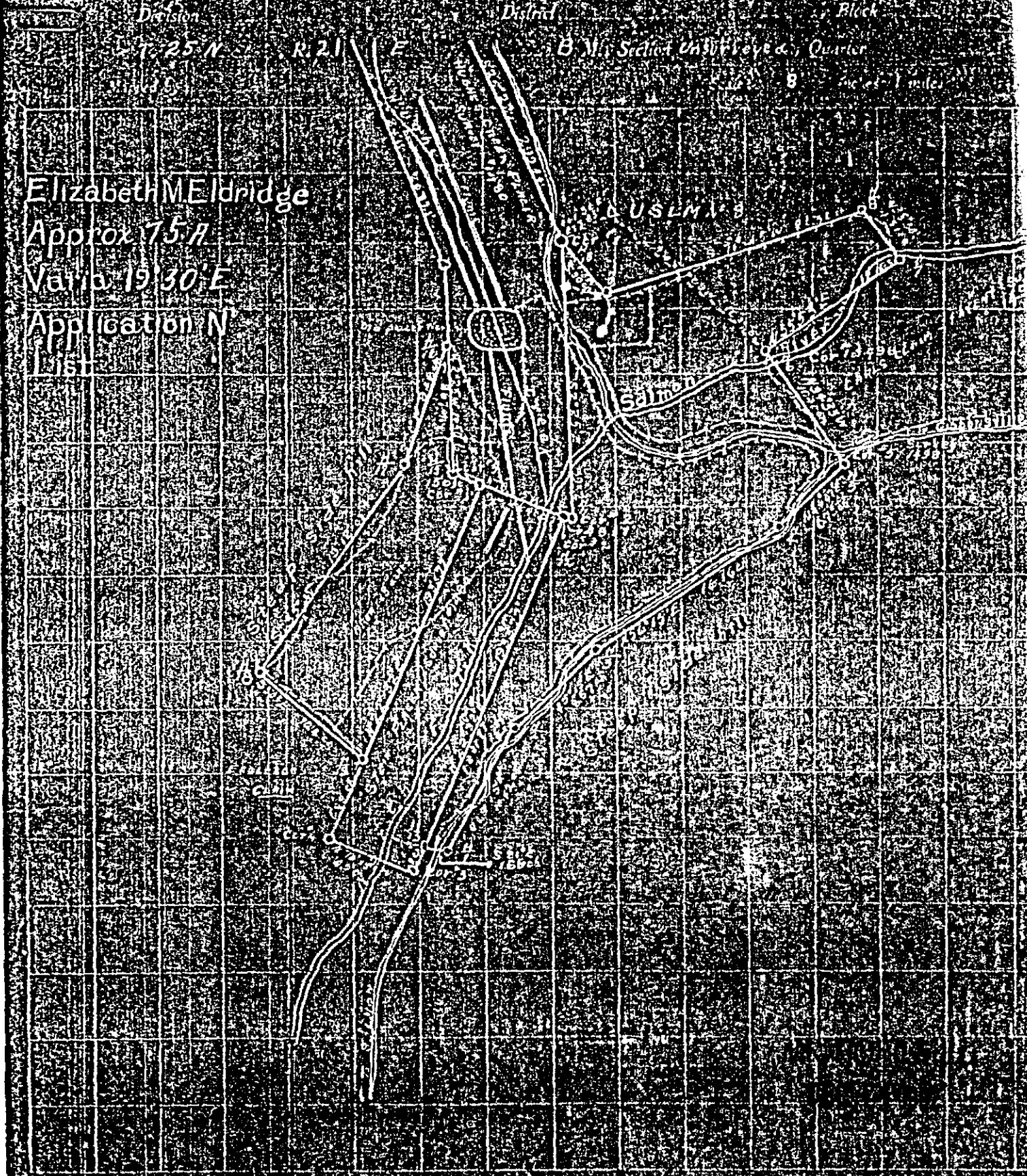
Elizabeth M. Eldridge

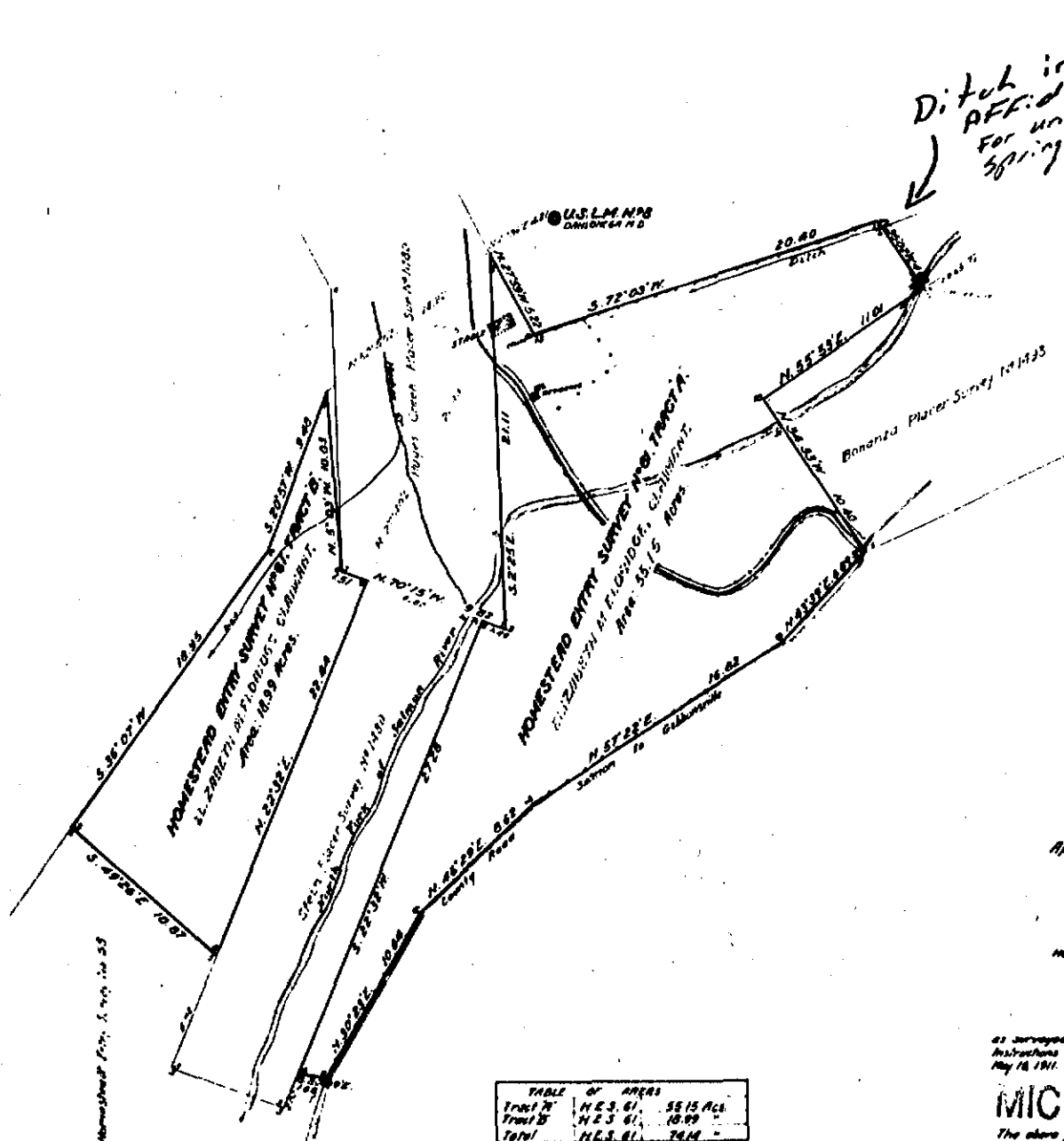
Approx 75 A

Vario 1930 E

Application N

List





Scale 5 Chains to 1
Mile (1/32,000)

PLAT
OF
THE AGRICULTURAL CLAIM
OF
ELIZABETH M. ELDRIDGE,
WITHIN SALMON NATIONAL FOREST
LEMHI COUNTY,
Approx. in T. 25N. R. 21E. (Unsurveyed)
BONISE MERIDIAN, IDAHO.
DESIGNATED AS N. E. S. No. 61.
APPLICATION No.
LIST A - 61 DATED MARCH 4, 1909
HOMESTEAD ENTRY PROSSAC DATED JULY 20, 1909.
HAILEY LAND DISTRICT.
IDAHO.

as surveyed by James W. Co., Asst. U.S. Deputy Surveyor, under
instructions dated August 22, 1910 and Amendment Special Instruc.
May 18, 1911.

Survey commenced Sept. 1, 1910.
Completed Sept. 15, 1911.

MICROFILMED

The above plat of Homestead Entry Survey No. 61, Idaho, is
conformed to the full name of the survey thereof, as filed in
Office of the Surveyor General and approved.

U.S. Surveyor General's Office,
Boise, Idaho, December 22, 1911.

James W. Co.
Surveyor General

TABLE OF AREAS		
Tract A	N. E. S. 61	55.15 Acs
Tract B	N. E. S. 61	10.99
TOTAL	N. E. S. 61	66.14

Accepted by the Hon. Comm. of
the G. L. C. April 22, 1912.

MAP SHEET

Division

District _____, Block _____

T. 25 N, R. 21 E, Boise M., Section , Quarter

Unsurveyed

Mapped by G.C. Thompson - Land Examiner.

Scale: 8 inches = 1 mile.



VARIATION USED 20° 30' E.

APPROXIMATELY 50 ACRES.

Ditch in water
Application
For N. Fork of
Salmon River

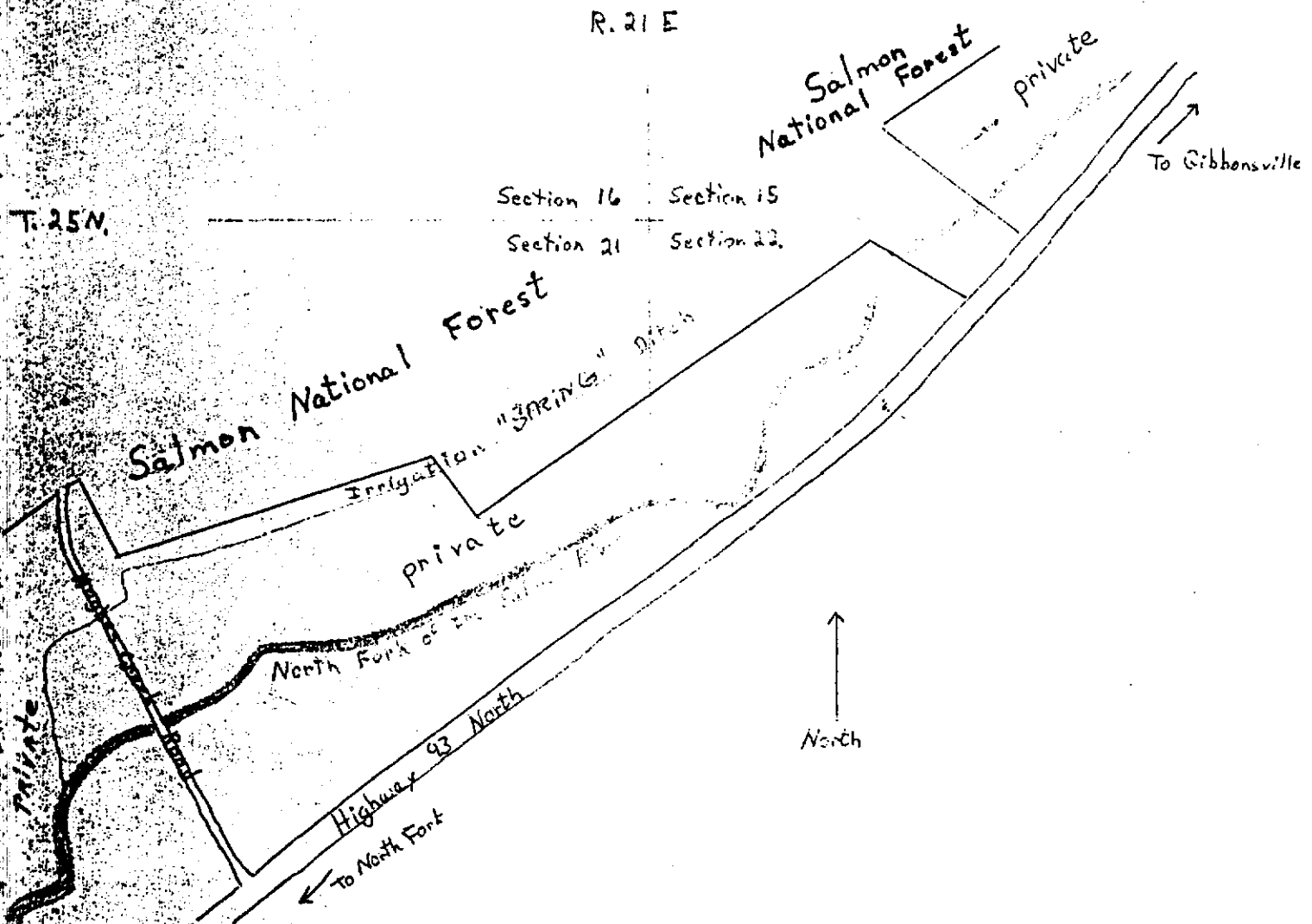
MICROFILMED

DEC 15 1992

STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho,
do make the following statement regarding the irrigation ditch which is sketched
below:



Velma H. Ravndal

7-13-84
Date

Subscribed and sworn before me the _____ day of _____, 1984. MICROFILMED

Notary Public _____ My commission expires DEC 15 1992

Exhibit "B"

Eldridge Elizabeth M. 77th 53rd
June 11th 1908

Raspberries & Strawberries
Crates

Produce disposed of to Salmon
and Big Hole market

Produced

DEC 15 1992

MICROFILMED

Serial 110. 100. 100. 100. 100.

Eldridge Elizabeth M. 77th 53rd
T. 25 N. R. 21 E. B. 77th 53rd June 11th 1908

Applied for Oct. 9, 1908
Alleged settlement Spring of 1887.
Continually resided on land.
Date of Survey by Forest Service Oct. 8, 1908.
Reported on by Geo. C. Thompson
Approved by Geo. G. Bentz. 11/24/08
Lot 77th 4581 - Area - 75 Acres.

Improvements log house 6 rooms.
Rock cellar, shed, milk house,
frame barn, orchard, berry
patch, ditch and fencing.
(600 trees in orchard).

Produce - 1909 -
Hay - 80 tons. Apples 150 boxes.
Potatoes 5000 # Raspberries 100
Strawberries about 100 crates.

- 1910 -
Produced - Hay 90 tons
Apples 250 boxes. Potatoes 4000 #
Strawberries 100 boxes.
Raspberries 100 boxes.

Cleared 2 acres of willow
- 1911 -

Produce Hay 100 tons.
Apples 500 boxes. Potatoes 7500 #

David L. ^{BB. Randall.}
^{deceased.}
^{after 1900.}

Chadidge, Elizabeth M. No. 50
Gibsonville June 11 Claim

Alleged Settlement 1887.

H. E. No. 06540 Made July 20 1909.

List No. 4-81 - Area 75 Acres.

In T. 25 N. R. 21 E. Boise Meridian
at the mouth of Hughes Creek. U.S.
Sec. 21.

Improvements: 6 room log house
Rock cellar. shop. milk house
frame barn. 600 bearing fruit trees
different varieties and berry patch.

Garden planted in spring 1909.

O.C. 6/8/09.

Good yield of garden Orchard
and berries. O.C. 10/9/09.

Garden planted of potatoes cabbage
and smaller varieties. O.C. 20/11/09.

Good yield from garden, orchard
and berries. One log chicken house
built in Sept. O.C. 20/11/09.

Sept. 11, 1909. 200 acres planted to grain

Ora Cockrell, Ranger at Hughes Creek N.
1908-1909.

Inspected and kept records on the Henry
in Gibsonville and North Park areas.

Garden and orchard, small
fruits yielded well. Claim survey
for Patent O.C. 10/4/11.

Garden of different varieties
planted. O.C. 7/16/11.

County road changed across
claim by claimant making a
much better road.

Good yield of garden and
Orchard. O.C. 10/26/12.

MICROFILMED
DEC 15 1992

Patented May 10, 1913.

Deed given.

Place purchased by Ora Randall
Ephrata, Pa.
June 1918.