

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10387
Date Received: 5/01/1990
Receipt No: 6014383
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

1. Name: BECKY C. ALDER
Address: HC 82 BOX 4100
CHALLIS, ID

83226

2. Date of Priority: MAY 01, 1916

3. Source: MOYER CREEK, S. FK.

Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	18E	24	SW	SW	SW		LEMHI

5. Description of diverting works:
HEADGATE, DITCHES; PUMP FROM CREEK TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
IRRIGATION	04/01	11/01	0.150		

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7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	24	SW	SW		DOMEST	
			SW	SW		IRR	5.0

Section Acres 5.0

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Date: 05/01/90

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DEC 15 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bucky C. Alder Date: 5/8/90
_____ Date: _____

State of ~~Idaho~~ Washington)
County of King) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Seal

[Signature]
Notary Public

Residing at Seattle, WA
My Commission Expires 9-29-93



TRAIL

JEEP

Spring

M... Basin

Orney
7406

S L M O

Basin

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