

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10333

Date Received:

Receipt No: 11006945

Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES
Address: C/O MCCARTY CO.
PO BOX 4005
STOCKTON, CA

95204

2. Date of Priority: MAY 20, 1960

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	28	SW	NW	SW		LEMHI

5. Description of diverting works:

PIPELINE TO COLLECTION TANK TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
COMMERCIAL	01/01	12/31	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.260 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

20.0 Acre Feet Per Annum.

9. Non-irrigation uses:

SEE REMARKS

A75-10333

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Date: 04/30/90

MICROFILMED

DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	21E	28	SE		NW		IRR	4.0
			SE		NW		COMMER	
			SE		NW		DOMEST	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DOSMESTIC USAGE-2 HOMES, IN HOUSE, BOTH OWNED BY SALMON RIVER PROPERTIES; COMMERCIAL USAGE-1 LODGE, RESTAURANT, 4 RESTROOMS, BAR, 14 CABINS W/ BATHROOMS PLUS A SWIMMING POOL (1 TIME FILL).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager of Salmon River Properties, that I have signed the foregoing document in the space below as Manager of Salmon River Properties and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager of S.R.P.
Title and Organization

5/8/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90.
Ernest Carlson
Notary Public

Seal

Residing at Black Falls, ID
My Commission Expires 6-14-1994

AJ0749NP
No. A75-10333

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSWORTH CA 913134495 (818) 341-0281	05/20/1960	IRRIGATION COMMERCIAL DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.08 CFS 0.14 CFS 0.04 CFS	
TOTAL DIVERSION:					0.26 CFS	
CONSUMPTIVE USE:						20.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R21E S28

SWNWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
19N	21E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	4.0
																							TOTAL ACRES	4.0		

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
19N	21E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
19N	21E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: LEMHI

Non-Irrigation Uses: SEE REMARKS

Other Rights: NONE

Remarks: GEN DOSMESTIC USAGE-2 HOMES, IN HOUSE, BOTH OWNED BY SALMON RIVER
PROPERTIES; COMMERCIAL USAGE-1 LODGE, RESTAURANT, 4 RESTROOMS,
BAR, 14 CABINS W/ BATHROOMS PLUS A SWIMMING POOL (1 TIME FILL).
|
ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:



Camp

Creek

TRAIL

SALMON

22

Lost

UNCLASSIFIED

DEC 15 1992

T140, R21E, Sec. 28, NW 1/4
pdt 8/1/90

SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 23 1998

Department of Water Resources

December 23, 1998

A75-02047

A75-02046

A75-04026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

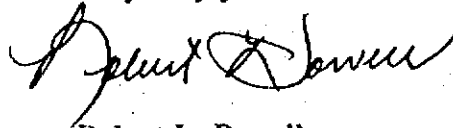
State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

*Records modified 12-30-98, as
NCA prepared for 75-10609.*