

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10332
Date Received: 5/08/1990
Receipt No: M006945
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES
Address: C/O MCCARTY CO.
PO BOX 4005
STOCKTON, CA

95204

2. Date of Priority: APR 01, 1923

3. Source: RATTLESNAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	21	SE	SW			LEMHI

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 395.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Acres
19N	21E	27	SW	SW	101	35.0

Section Acres 35.0

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Page 1

Date: 05/08/90

MICROFILMED

DEC 15 1992

A7510332

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	21E	28	NE		NE		IRR	7.0
			NW		NE		IRR	7.0
			SW		NE		IRR	18.0
			SE		NE		IRR	20.0
			SW		NW		IRR	3.0
			SE		NW		IRR	30.0
			NW		SE		IRR	8.0
			SE		SE		IRR	30.0

Section Acres 123.0

Total Acres 158.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-02046

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Salmon River Properties, that I have signed the foregoing
document in the space below as Manager of
Salmon River Properties and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Manager of S.R.P.
Title and Organization

5/8/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day

of May 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 6-14-1994

AJ0749NP
No. A75-10332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSWORTH CA 91313-4495 (818) 341-0281	04/01/1923	IRRIGATION	04-01 11-01	3.16 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.16 CFS 395.00 AFA

Water Source: RATTLESNAKE CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R21E S21 SESW LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
19N	21E	27	:																	:	35.0
19N	21E	28	:	07		07		18		20				03		30				:	123.0
																				TOTAL ACRES	158.0

POU County: LEMHI

Other Rights: A75-02046

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

A7540332

NZ

T19N, R21E, Sec. 27, 28, 33



Gravel

Grading

Lost

SALMON

SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 23 1998

Department of Water Resources

December 23, 1998

A75-02047

A75-02046

A75-04026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

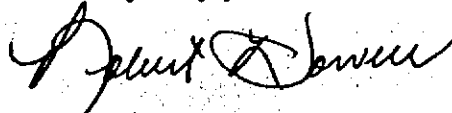
State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

Records modified 12-30-98, as
NCAP prepared for 75-10609.