

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10316
Date Received: 11/06/1990
Receipt No: E013702
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN K. HALL 202-887-2696
Address: 4301 N. 39TH ST.
ARLINGTON, VA 22207

AND/OR

Name: MARY S. HALL 202-887-2696
Address: 4301 N. 39TH ST.
ARLINGTON, VA 22207

2. Date of Priority: SEP 01, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
23N	22E	3	SW SE		LEMHI

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	3	SW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

HALL

CLAIM IDENT. NO.

175-10316

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Require Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

Date:

7-30-90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 7/16/90

Date:

Checked by:

Date:

MICROFILMED

Comments:

#13 assumed none (SR)

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. *A75-10316*Date Received *4/26/90*Receipt Number *E013702*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

APR 26 1990

For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day. Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) *Edwin K Hall and/or Mary S. Hall* Phone (202) *887-2696*Mailing Address *4301 N. 39th Street, Arlington Virginia Zip 22207*2. Date of Priority (Only one per claim) *September 4, 1979* Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a))
which is tributary to (b) Name or kind of source4. Location of point of diversion is: Township *23 N* Range *22 E*
Section *3* *SW* 1/4 of *SE* 1/4 of 1/4, Govt. Lot BM.,
County of *Lenhi*

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. *WELL*

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <i>Domestic</i> purposes from <i>1-1</i> to <i>12-31</i> amount <i>0.04</i>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed *0.04* (cfs)8. Total consumptive use claimed is *de minimus*

MICROFILMED

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; and Number of livestock) *Domestic, 1 home* DEC 15 1992

10. Place of use is: Township: 23 N Range 22 E
Section 3, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lenhi
12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edw. K. Hall Date April 17, 1990
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho or District of) ss. NOTARIZATION REQUIRED FOR EACH CLAIM
County of Columbia)

Subscribed and sworn (or affirmed) before me this 17th day of April 1990

SEAL

Notary Public

Residing at

My Commission Expires

Last Name HALL Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED** DEC 15 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-216

RIGHT NUMBER: 75-10316

NAME & ADDRESS: EDWIN K HALL
MARY S HALL
4301 N 39TH ST
ARLINGTON VA 22207

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1979

POINT OF DIVERSION: T23N R22E S03 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 23N22E037802 A

1009
544
OCT 15 1997

JUL-08-1997
0097

1

RIGHT NUMBER: 75-10316

NAME AND ADDRESS: EDWIN K HALL
MARY S HALL
4301 N 39TH ST
ARLINGTON VA 22207

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1979

POINT OF DIVERSION: T23N R22E S03 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 23N22E037802 A

RIGHT NUMBER: 75-10316

NAME AND ADDRESS: EDWIN K HALL
MARY S HALL
4301 N 39TH ST
ARLINGTON VA 22207

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1979

POINT OF DIVERSION: T23N R22E S03 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 23N22E037802 A

✓ RBH-OK
10/7/98

DELOG SUH 12-31-98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 OKSUH 1-7-99
 DEC 31 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10316 - blank

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

EDWIN K. HALL
MARY S. HALL
4301 N 39TH ST.
ARLINGTON VA 22207

4. New Owner/Claimant(s)

LANNY G. SLOAN
PATRICIA S. SLOAN

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. BOX 252

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756-6290

5. Date you acquired the property NOVEMBER 1, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

[Signature]
[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

EDWIN K. HALL AND MARY S. HALL, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

LANNY G. SLOW AND PATRICIA S. SLOW, HUSBAND AND WIFE

whose current address is

P.O. BOX 252
SALMON, IDAHO 83467

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) SS No. **231696**
County of Lemhi)

This instrument was filed for record at the request of Alliance Title
at 2:30 o'clock pm on Nov 4 1996
and duly filed and indexed to the records of Lemhi
County

Sharon W. Smith
Notary Public
By Sharon Stevens Deputy
Res. 6
Held to Q.T.

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 30, 1996

Edwin K. Hall
EDWIN K. HALL

Mary S. Hall
MARY S. HALL

~~STATE OF IDAHO~~ VIRGINIA
COUNTY OF ARLINGTON
On this 30th day of OCTOBER, 1996
before me, a notary public in and for said State, personally appeared

EDWIN K. HALL
MARY S. HALL

known to me to be the person S whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

William F. Moore
Notary Public
Residing at ARLINGTON, VA
Comm. Expires 10-31-97

EXHIBIT "A"

PARCEL A:

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4, SECTION 3, T. 23 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 3, A DISTANCE OF 2649.47 FEET ALONG THE SOUTH BOUNDARY OF SECTION 3 TO THE SOUTH QUARTER CORNER;

THENCE N. 00 DEGREES 13' 53" E., 656.84 FEET ALONG THE CENTER OF SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE N. 00 DEGREES 13' 53" E., 656.84 FEET TO THE NORTHWEST CORNER OF THE SW1/4SE1/4;

THENCE S. 89 DEGREES 52' 55" E., 331.54 FEET;

THENCE S. 00 DEGREES 13' 53" W., 657.02 FEET;

THENCE N. 89 DEGREES 51' 03" W., 331.54 FEET TO THE REAL POINT OF BEGINNING.

PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL A AND AS CREATED BY GRANT OF EASEMENT AND USE AGREEMENT RECORDED NOVEMBER 14, 1979 AS INSTRUMENT NO. 149450, AND AMENDED BY INSTRUMENT NO. 152060, RECORDED MAY 1, 1980, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND LOCATED IN THE NW1/4SE1/4 AND THE NE1/4SW1/4, SECTION 3, T. 23 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND BEING 25.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE. COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST SECTION CORNER BEARS S. 89 DEGREES 41' 08" E., A DISTANCE OF 3247.58 FEET ON A BEARING OF S. 05 DEGREES 49' 35" W., TO A POINT OF THE CENTERLINE OF TOWER CREEK COUNTY ROAD AND BEING THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG AN EXISTING PRIVATE ROAD;

N. 44 DEGREES 16' 56" E., 76.79 FEET;

N. 59 DEGREES 11' 40" E., 54.50 FEET;

N. 13 DEGREES 50' 51" E., 88.41 FEET;

N. 23 DEGREES 37' 21" E., 372.93 FEET;

N. 36 DEGREES 56' 32" E., 201.83 FEET;

S. 29 DEGREES 14' 45" E., 132.60 FEET;

S. 14 DEGREES 06' 33" E., 156.45 FEET;

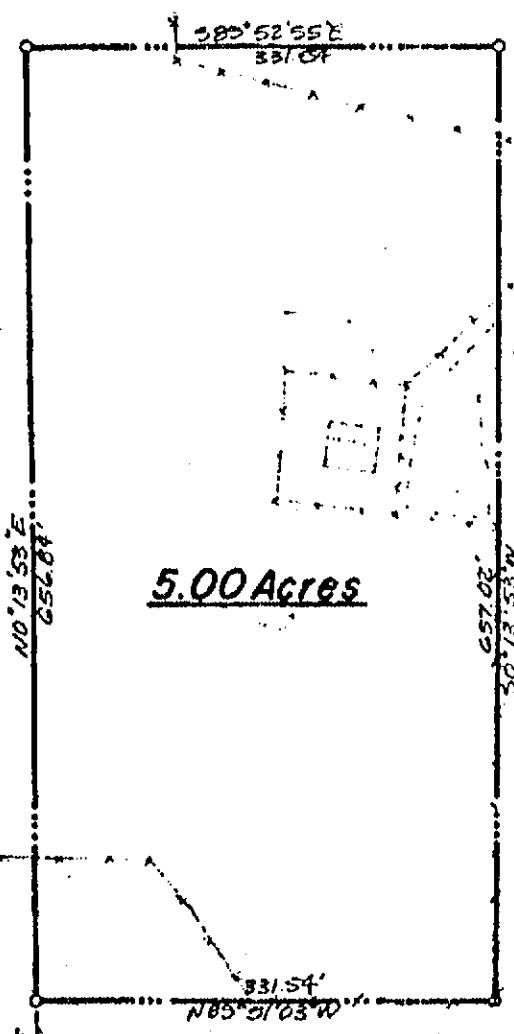
S. 13 DEGREES 41' 59" W., 120.24 FEET;

S. 16 DEGREES 40' 19" E., 62.48 FEET;

S. 32 DEGREES 25' 11" E., 125.95 FEET;

S. 20 DEGREES 10' 58" E., 152.78 FEET;

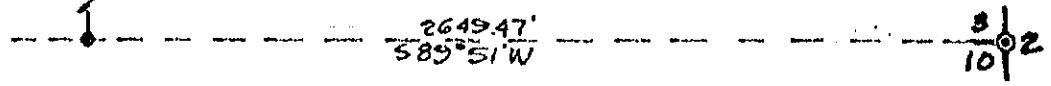
S. 30 DEGREES 15' 13" E., 49.57 FEET; THENCE SOUTHERLY TO A POINT ON THE NORTH BOUNDARY OF THE STEVE SAYER PARCEL AND FROM WHICH THE EAST QUARTER CORNER OF SECTION 2 BEARS N. 74 DEGREES 14' 09" E...



Property Sketch
(no scale)

LOCATED IN THE SW⁴SE⁴,
SECTION 3, T.23 N., R.23 E.,
B.M., LEAHI COUNTY, IDAHO

o Steel Bar with Yellow Plastic
Cap marked "J.C. L5970"



CERTIFICATE OF MAILING

I certify that on Jan 15, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
EDWIN & MARY HALL
4301 N 39TH ST
ARLINGTON VA 22207
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
LANNY & PATRICIA SLOAN
PO BOX 252
SALMON ID 83467
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Jennifer Hoagland
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10316

NAME & ADDRESS: LANNY G SLOAN
PATRICIA S SLOAN
PO BOX 252
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1979

POINT OF DIVERSION: T23N R22E S03 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 23N22E037802 A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LANNY & PATRICIA SLOAN
PO BOX 252
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-10316
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Sloan:

On December 31, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Edwin & Mary Hall

OLD (D) NUMBER -

PHONE - 202-387-2696

 1. CONDITIONS OF APPROVAL
 2. CONDITIONS OF APPROVAL

WATER RIGHT NUMBER - A75-10316

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/06/90 KEISER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	29576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/26/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	8013702	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP 23N 22E 03T 802 A

DATA ENTRY

ENTERED

CHECKED

04/4/9

Verified By:
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 15 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER