

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10273
Date Received: 4/25/1990
Receipt No: 400 6741
Received By: J. Re

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEAN STOKES 208-756-3423
Address: P.O. BOX 728
SALMON, ID 83467

AND/OR
Name: ROBERT H. STOKES 208-756-3423
Address: P.O. BOX 728
SALMON, ID 83467

2. Date of Priority: FEB 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	32	NW	NW	SW		LEMHI

5. Description of diverting works:
35' DEEP 6" CASING WITH CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	32	NW SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert A. Soder* Date: April 25, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 90

John Dale Carter
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 6/12/91

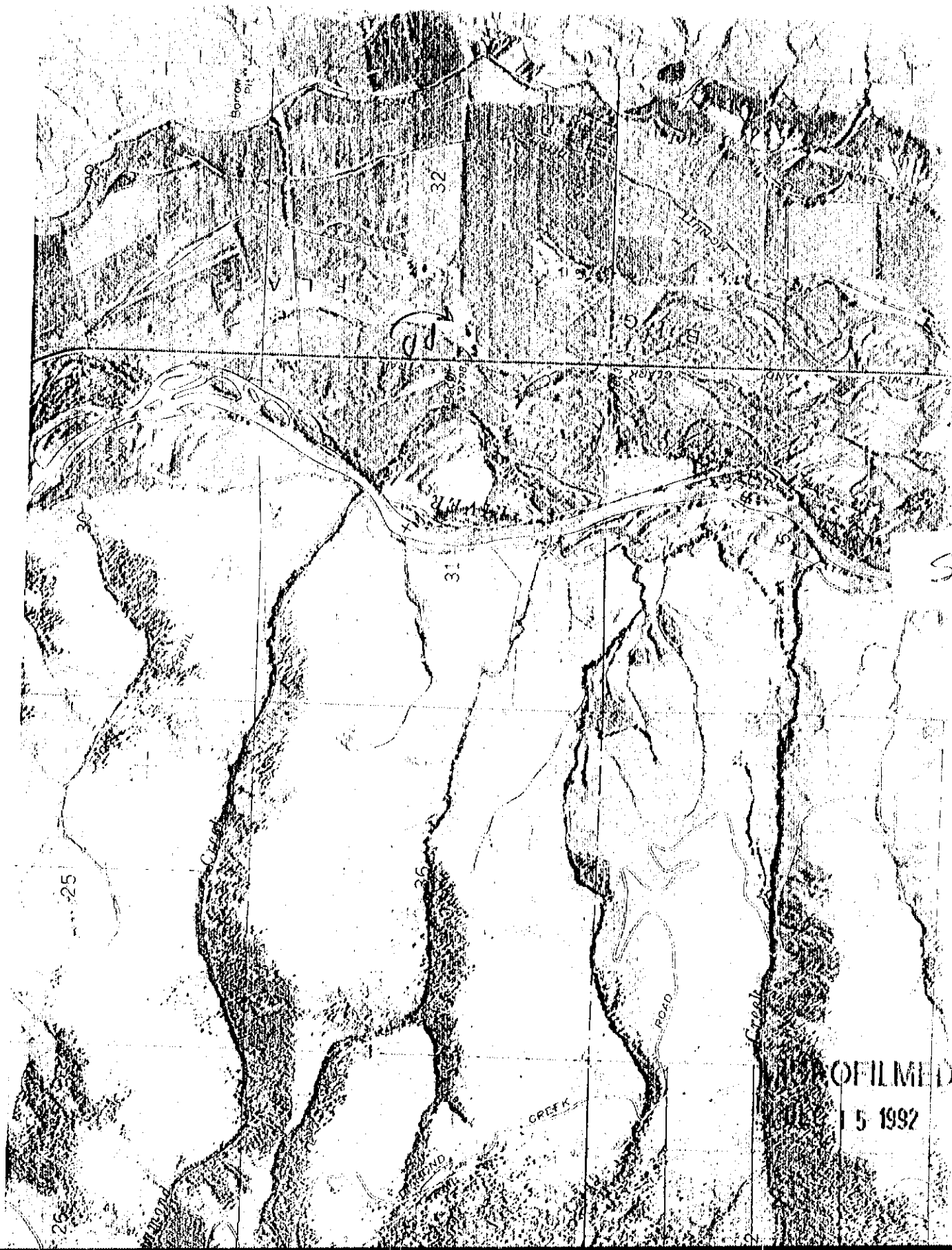
T23
T22

23N

22E

32

NW NW SW



50
AERIALFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10273
Date Received: 4/25/1990
Receipt No: M006741
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: AUEN-BERGER FOUNDATION 818-447-3551
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 661178
ARCADIA CA 91066-1178

2. Date of Priority: FEB 1, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	32	NW	NW	SW		LEMHI

5. Description of diverting works:
35' DEEP 6" CASING WITH CENTRIFUGAL PUMP

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Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

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0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	NW	SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

NOV 04 1993

Department of Water Resources
Eastern District Office

DATE OF CLOSING: October 15, 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. See Exhibit "A" annexed hereto

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 1173-10273
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): R. Heber Stokes and Jean Stokes, husband & wife
P. O. Box 711
Salmon, Idaho 83467
- ☐ New Owner/Claimant (Purchaser): Auen-Berger Foundation, Ronald M. Auen, Trustee
- ☐ New Mailing Address: P. O. Box 661178
Arcadia, CA 91066-1178
- ☐ New Telephone Number: (818) 447 - 3551
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See annexed copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 11/19/93
- ☒ Signature of Former Owner/Claimant(s) [Signature] Date 11/19/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994

FUREY & FUREY
CHARTERED
ATTORNEYS AT LAW
116 N. CENTER STREET
SALMON, IDAHO 83467

RECEIVED

NOV 04 1993

SHERMAN F. FUREY, III
SHERMAN F. FUREY, JR.
OF COUNSEL

Department of Water Resources
Eastern District Office

TELEPHONE:
(208) 756-2577
FAX:
(208) 756-4545

November 2, 1993

Idaho Department of Water Resources
Eastern Region Office
900 N. Skyline
Idaho Falls, Idaho 83402

Re: Snake River Basin Adjudication

Gentlemen:

You are notified that R. Heber Stokes and Jean Stokes, husband and wife, have conveyed to the Auen-Berger Foundation, Ronald M. Auen, Trustee, the real estate described in the enclosed copy of Warranty Deed between said parties and, as a result, the Auen--Berger Foundation is now the owner of this real estate. All water rights which were appurtenant to this land are included in this conveyance.

All notices and other communications regarding the water rights on these lands should now be addressed as follows:

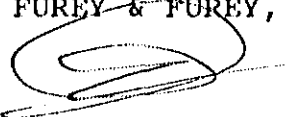
Auen-Berger Foundation
Ronald M. Auen, Trustee
P. O. Box 661178
Arcadia, CA 91066-1178

If you need any further information from us to satisfy your requirements, I would appreciate it if you would let me know as soon as possible.

Thank you.

Sincerely yours,

FUREY & FUREY, Chartered


Sherman F. Furey III

SFIII:ps
Enclosures
cc: Ronald M. Auen

MICROFILMED

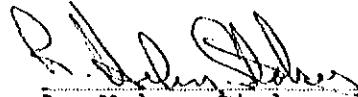
APR 19 1994

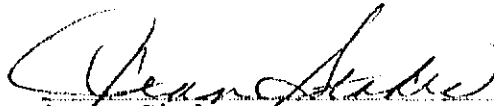
WARRANTY DEED

For Value Received, R. HEBER STOKES and JEAN STOKES, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto AUEN-BERGER FOUNDATION, RONALD M. AUEN, TRUSTEE, whose current address is P.O. Box 661178, Arcadia, CA 91066-1178, the Grantee, those premises in Lemhi County, Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current taxes and assessments, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 15th day of October, 1993.

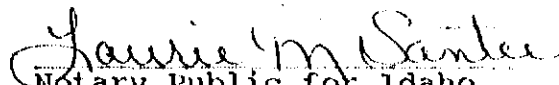

R. Heber Stokes

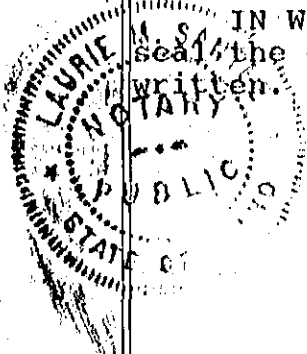

Jean Stokes

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 15th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared R. HEBER STOKES and JEAN STOKES, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-1995



MICROFILMED

APR 19 1994

A parcel of land lying and being in the SW1/4 and in the W1/2SE1/4 of Section 32, Township 23 N., Range 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the intersection of the southerly boundary of said Section 32, and the easterly right-of-way line of U.S. Highway No. 93, run thence northerly along the easterly right-of-way line of U.S. Highway 93, a distance of 1188.2 feet to the point of beginning, and the southwesterly corner of the tract of land herein described; thence S. 89 degrees 44' E., 3882.4 feet to a point on the westerly boundary of the southeast quarter of the southeast quarter (SE1/4SE1/4) of Section 32; thence N. 0 degrees 04' W. 1121.8 feet; thence N. 89 degrees 44' W. 3884.8 feet to a point on the easterly right-of-way line of U.S. Highway 93; thence southerly along said right-of-way line, 1121.8 feet to the point of beginning.

TOGETHER with any and all water and water rights, ditch and ditch rights, range and range rights appurtenant thereto or used in connection therewith.

ALSO TOGETHER with all improvements located thereon or appurtenant thereto and all growing crops thereon.

State of Idaho)
County of Lemhi)

220252

ss. No. _____

This instrument was filed for record at
the request of *American Land Title*

EXHIBIT "A"

at *4:08* o'clock *p* m *10-15* 19*93*

and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex Officio Recorder

By *Terrill J. Norton* Deputy

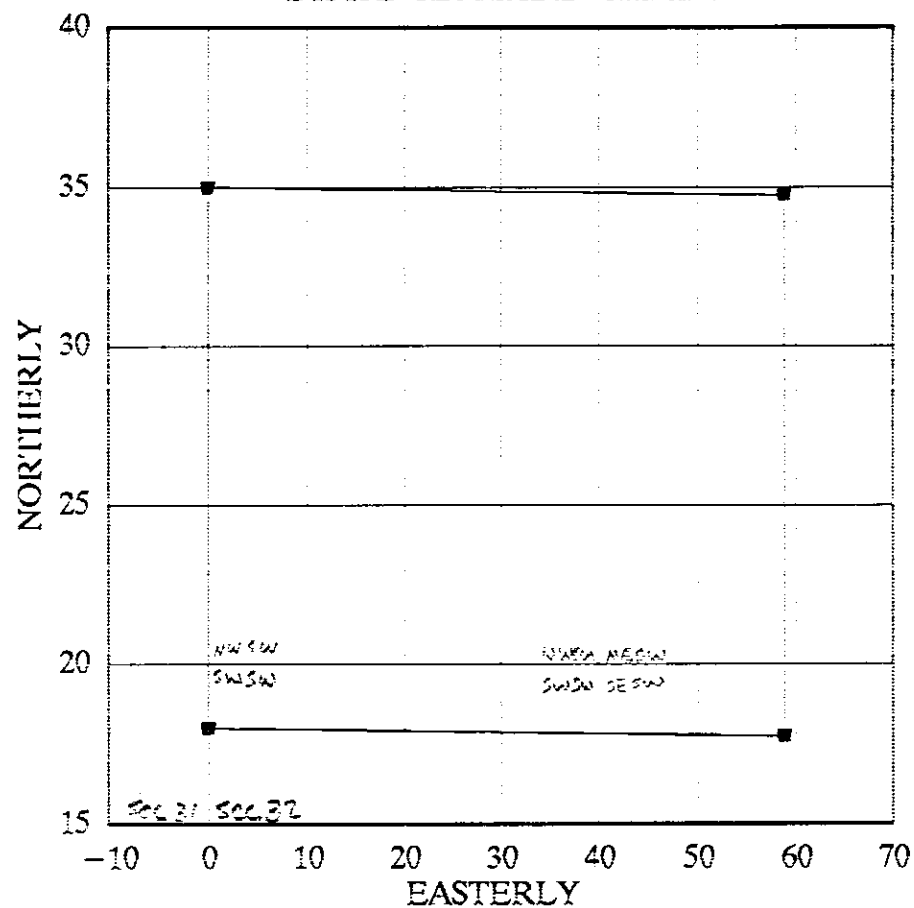
APR 18 1994

Fee: *6.00*

POLAR COORDINATE		ANGLE			BEARING	DIST (FT)	CUMULATIVE ACRES
X-COR	Y-COR	DEGREES	MINUTES	SECONDS	ANGLE		
(CHAINS)							
0.00	18.00						
0.00	18.00	0.00	0.00	0.00	NE	0.00	0.00
58.82	17.73	89.00	44.00	0.00	SE	3882.40	0.81
58.80	34.72	0.00	4.00	0.00	NW	1121.80	99.16
-0.05	35.00	89.00	44.00	0.00	NW	3884.20	99.96
-0.05	18.00	0.00	0.00	0.00	SE	1121.80	100.04

MICHOPI LIMITED
 APR 19 1994

METES & BOUNDS POLAR LOCATION PLOT DISTANCES ARE IN CHAINS



ENCLOSURE

APR 19 1994

AJ0721NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS BY PLACE OF USE

DATE: 01/04/94
PAGE: 1

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
23N	22E	32	NE SW	1/4 1/4	40.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	NW SW		43		A75-10273	STOKES STOKES	C	J	02/01/1975	GROUNDWATER
23N	22E	32	NW SW		38.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	SW SW		04		~~A75-10792~~	DAILEY DAILEY BIGGS BIGGS	C	J	02/25/1905	GROUNDWATER
23N	22E	32	SW SW		40.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	SE SW		04,43		A75-10838	DAILEY DAILEY	C	J	02/25/1905	GROUNDWATER
23N	22E	32	SE SW		04,43		~~A75-10844~~	DAILEY DAILEY	C	J	07/01/1950	GROUNDWATER
23N	22E	32	SE SW		04,43		~~A75-10844~~	DAILEY DAILEY	C	J	07/01/1950	GROUNDWATER
23N	22E	32	SE SW		04,43		~~A75-10838~~	DAILEY DAILEY	C	J	02/25/1905	GROUNDWATER
23N	22E	32	SE SW		35.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER

RECORDED
APR 19 1994

AJ0721NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS BY PLACE OF USE

DATE: 01/06/96
PAGE: 1

TWP	RNG	SECT	TRACT 1/4 1/4	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	WATER SOURCE
23N	22E	32	NE SE		26.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	NE SE			04,37	A75-10340	BIG FLAT DITCH CO. BERGER A TRUST	O	J	03/30/1904	CARMEN CREEK
23N	22E	32	NW SE		40.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	NW SE			04,37	A75-10340	BIG FLAT DITCH CO. BERGER A TRUST	O	J	03/30/1904	CARMEN CREEK
23N	22E	32	SW SE		40.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	SW SE			04,37	A75-10340	BIG FLAT DITCH CO. BERGER A TRUST	O	J	03/30/1904	CARMEN CREEK
23N	22E	32	SE SE		21.0	01,04,37	A75-04150	BERGER A TRUST BIG FLAT DITCH CO.	C	S	03/30/1904	SALMON RIVER
23N	22E	32	SE SE			04,37	A75-10340	BIG FLAT DITCH CO. BERGER A TRUST	O	J	03/30/1904	CARMEN CREEK

APR 19 1994

JANUARY 19, 1994

AUEN-BERGER FOUNDATION
RONALD M AUEN TRUSTEE
PO BOX 661178
ARCADIA CA 91066-1178

RE: CHANGE IN OWNERSHIP FOR A75-10273

Dear Mr. Auen:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owners.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Furey & Furey

MICROFILMED
APR 19 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-183

RIGHT NUMBER: 75-10273

NAME & ADDRESS: JEAN STOKES
ROBERT H STOKES
PO BOX 728
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1975

POINT OF DIVERSION: T23N R22E S32 NWNWSW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S32 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. 23N22E324801

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Uro
1009
S41
OCT 15 1997

RIGHT NUMBER: 75-10273

NAME AND ADDRESS:

ALLEN/BERBER FOUNDATION
E/O RONALD W ALLEN TRUSTEE
PO BOX 661178
ARAPAJO EA 91066/1178

*-> This name
is correct
OK✓*

JEAN STOKES
ROBERT H STOKES
PO BOX 728
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1975

POINT OF DIVERSION: T23N R22E S32 NWNWSW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T23N R22E S32

Within LEMHI County
NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 23N22E324801

*✓ RBK
10/6/98*

RECEIVED DEC 14 1998

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

DEC 24 1998

Department of Water Resources
Eastern Region

[] Water Right Number(s): 75-10273, 75-10548
75-10550, 75-10553
75-10549, 75-10552

[] Old Mailing Address: P.O. Box 661178
Arcadia, CA 91066-1178

[] New Mailing Address: P.O. Box 13390
Palm Desert CA 92255

Telephone Number: (760) 341-5293

[] Signature of Claimant: *Ronald M. Apen*
Ronald M. Apen, Trustee

Date: 12-15-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID [REDACTED]
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

In Re SRBA

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

**SUBCASE NO. 75-10273, 75-10548,
75-10549, 75-10550, 75-10552, 75-10553**

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

Phone:

The Claimant has filed Objections or Responses to the following water rights:

NO OBJECTIONS

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

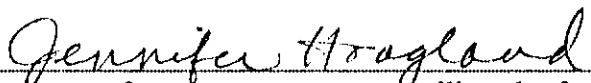
DATED: Dec 29, 1998

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-30, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10273

NAME & ADDRESS: BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1975

POINT OF DIVERSION: T23N R22E S32 NWNWSW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S32 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 23N22E324801



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

RE: Notice of Change of Address for 75-10273, 75-10548,
75-10549, 75-10550, 75-10552, 75-10553 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Mr. Auen:

On December 24, 1998, the Idaho Department of Water
Resources (IDWR) received a change of address for the
above referenced water right(s). Based on this change,
IDWR water right records for the Snake River Basin
Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office
mailed a copy of the updated water right record(s) to
each party listed on the enclosed NCAP. The intent of
this mailing is to ensure each party has a current record
of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions
concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

WATER RIGHT NUMBER - A75-10273

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STOKES

JEAN

1 - P.O. BOX 728

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-3423

STOKES

ROBERT H.

1 - P.O. BOX 728

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-3423

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/01/1975 13 EASTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RPLG COUNTY STRAY INDEX (BLANK IF NO INDEX CODE)

23N 22E 32 NW NW SW (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

23N 22E 32 NW SW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - 35' DEEP 6" CASING WITH CENTRIFUGAL PUMP

+ - - NON-IRRIGATION USE - 0/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A75-10273

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/25/90 CARLSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	02/20/1985	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/25/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	Y006741	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

23022E 32 4801

DATA ENTRY

ENTERED 07/06/93 JD

CHECKED 12/5/93 JD

Verified By:
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED

AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED

NOV 18 1995