

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10222

Date Received: 4/23/1990

Receipt No: M036704

Received By: ELK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN H. BUKER 208-363-1371
Address: 501 S. 3RD. ST.
HAMILTON, MT 59840

OR

Name: GEORGE E. BUKER 208-363-1371
Address: 501 S. 3RD. ST.
HAMILTON, MT 59840

OR

Name: BARBARA A. SHERRILL 406-363-1371
Address: 501 S. 3RD. ST.
HAMILTON, MT 59840

2. Date of Priority: SEP 28, 1920

3. Source: JOHNSON GULCH Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
26N	21E	23	NW SW		LEMHI

5. Description of diverting works:
HEADING AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-10222

Page 1

Date: 04/23/90

A7510222



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	23	NE	SW		IRR	1.0
			NW	SW		IRR	1.0
			SW	SW		IRR	2.0
			SE	SW		IRR	6.0
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BASED ON DATE LAND WAS PATENTED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen H. Barker Date: April 23, 1990
Date: _____

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90

Ernest Carlson
Notary Public

Seal

Residing at White Sulphur, ID
My Commission Expires 6-14-1994

