IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10202
Date Received: 7/16/1990
Receipt No: M006695
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: HOWARD W. GUTH 208-756-2562
   Address:
   SALMON, ID 83467

2. Date of Priority: OCT 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	22E	20	NE SW NW		LEMHI

5. Description of diverting works:
   27' 1971,OCT. #2 WELL 1973, FEB. 10, 76'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
   0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME; STOCKWATER, 40 STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	20	SW NW		STOCK	
			SW NW		DOMEST	

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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4/11/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Guth CLAIM IDENT. NO. A75-10202

DATE RECEIVED 4-23-90 CK # _____ AMOUNT $ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	✓		*
2. Is a priority date entered?	✓		*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3. (a) Is a source entered?	✓		*
(b) Is a tributary to entered? (if required) N/A ✓			
4. Is the legal description of the p.d. sufficient?	✓		*
5. Is there a description of the diverting works?	✓		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		*
Is the period of use included?	✓		
Is a quantity claimed for each use?	✓		*
7. Is a total quantity claimed entered?	✓		
8. If required is a consumptive use entered? N/A ✓			
Is the consumptive use correct? N/A ✓			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	✓		*
10. Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11. Is (are) the county(ies) entered?	✓		
12. Is the ownership of p.u. checked?	✓		
13. Are other water rights listed or "none" indicated?	✓		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓			
15. Is the basis of the claim indicated?	✓		
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		*
18. Has the claim been signed, sealed, and dated by a notary?	✓		*
19. Was this claim filed on time, or was an extension granted?	✓		*
20. Is the fee enclosed correct? Exempt	✓		*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓			
22. Should this claim be data entered?	✓		

Claim checked by: B. J. Lufkin Date: 6-5-90

Claim must be returned to claimant: ___(Yes) ___(No)

Claim must be notified of modifications: ___(Yes) ___(No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

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Comments: _____

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A73-10202
Date Received 4-23-90
Receipt Number M506695

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) HOWARD W GUTH Phone (208) 756 2562
   Mailing Address Salmon Idaho Box 212 Zip 83467
2. Date of Priority (Only one per claim) 10/10/71 Month/Day/Year
3. Source of water supply (Check one) (✓) Groundwater or Other ( ) (a) Well
   Name or kind of source
   which is tributary to (b)
4. Location of point of diversion is: Township 21 N Range 22 E
   Section 20 ~~NW 1/4~~, ~~[illegible]~~ NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot , BM.,
   County of Lemhi
   Additional points of diversion if any:
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. H1 Well 27 ft 1971 Oct. H2 Well 1973 Feb. 10 76 ft.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For Domestic/Stockwater purposes from January 1 (Month/Day) to December 31 (Month/Day) amount 0.03 (cfs)
   (Both dates are inclusive)
   For Stock purposes from 1/1 to 12/31 amount 0.03
7. Total quantity claimed 0.03 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater type and Number of livestock) 1 Household 40 cows

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10. Place of use is: Township: 21 N Range 22 E

Section 20, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock (Domestic and Stock)

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do Yes, do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Howard M Lath Date 4/23/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**
County of Lemhi)

Subscribed and sworn (or affirmed) before me this 23rd day of April 19 90

SEAL

Notary Public Connie D Trogden

Residing at Salmon, Idaho

My Commission Expires 7-10-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
DEC 15 1992

RIGHT NUMBER: 75-10202

NAME & ADDRESS: HOWARD W GUTH
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/10/1971

POINT OF DIVERSION: T21N R22E S20 NESWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOUSE	01-01 12-31	0.03 CFS

PLACE OF USE:

STOCKWATER	Within LEMHI County
T21N R22E S20	SWNW
DOMESTIC	Within LEMHI County
T21N R22E S20	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 STOCK
RP 21N22E203602 A

Claim date entry by: Uo
1008
SH
OCT 15 1997
Date:

RIGHT NUMBER: 75-10202

NAME AND ADDRESS: HOWARD W GUTH
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/10/1971

POINT OF DIVERSION: T21N R22E S20 NESWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOUSE	01-01 12-31	0.03 CFS

PLACE OF USE:

STOCKWATER Within LEMHI County
T21N R22E S20 SWNW

DOMESTIC Within LEMHI County
T21N R22E S20 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 STOCK
RP 21N22E203602 A

RIGHT NUMBER: 75-10202

NAME AND ADDRESS: HOWARD W GUTH
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/10/1971

POINT OF DIVERSION: T21N R22E S20 NESWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE		QUANTITY	
STOCKWATER	01-01	12-31	0.03	CFS
DOMESTIC 1 HOUSE	01-01	12-31	0.03	CFS

PLACE OF USE:

STOCKWATER	Within LEMHI County	
T21N R22E S20	SWNW	
DOMESTIC	Within LEMHI County	
T21N R22E S20	SWNW	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 STOCK
RP 21N22E203602 A

✓ RBH - OK
9/29/98

RIGHT NUMBER: 75-10202

NAME & ADDRESS: HOWARD W GUTH
SALMON ID 83467

756-2562.

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/10/1971

POINT OF DIVERSION: T21N R22E S20 NESWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 ~~HOUSE~~ Home	01-01 12-31	0.03 CFS

PLACE OF USE:

STOCKWATER	Within LEMHI County	
T21N R22E S20	SWNW	
DOMESTIC	Within LEMHI County	
T21N R22E S20	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 ~~STOCK~~ cattle
RP 21N22E203602 A

^ Parcel No.

de-jm 10-28-98

Claim processed by: [signature] 10-28-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	**Water Right 75-10202**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: HOWARD W GUTH
New Address: BOX 212
SALMON ID 83467
Phone: (208) 756-2562

Claimant's Water Rights: **75-10202**

The Claimant has filed Objections or Responses to the following water rights:

CERTIFICATE OF MAILING

I certify that on 12-23-98 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Each party in the subcase, or attorney of record:

   HOWARD W GUTH
   BOX 212
   SALMON ID 83467

3. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10202

NAME & ADDRESS: HOWARD W GUTH
BOX 212
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/10/1971

POINT OF DIVERSION: T21N R22E S20 NESWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE:

STOCKWATER	Within LEMHI County	
T21N R22E S20	SWNW	
DOMESTIC	Within LEMHI County	
T21N R22E S20	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 CATTLE
PARCEL NO. RP21N22E203602A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD W GUTH BOX 212 SALMON ID 83467 (208) 756-2562	10/10/1971	STOCKWATER DOMESTIC	01-01 01-01	12-31 12-31	0.03 CFS 0.03 CFS	
				TOTAL DIVERSION:		0.03 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S20 NESWNW LEMHI County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N	22E 20							S									

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
21N	22E 20							D									

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 40 CATTLE
PARCEL NO. RP21N22E203602A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/04/1998 User-ID: SSHERMAN Subject: DATA ENTRY
ADDED BOX NO. FROM CLAIM.

Audit: 12/04/98 SSHERMAN

WATER RIGHT NUMBER - A75-10202 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** GUTH	HOWARD W.	1 - 2 - BOX 212 3 - CITY- SALMON STATE- ID ZIP- 83467 PHONE - 208-756-2562

PRIORITY DATE	REGION	STAGE	STATUS
10/10/1971	15 EASTERN	J - BENEFICIAL USE	

SOURCE - GROUNDWATER

TRIBUTARY -

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	R*LG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
21N	22E	20	NE SW NW			(59) LEMHI	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31	0.080	
43	DOMESTIC	01/01	12/31	0.030	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.080			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
21N	22E	20	SW NW			04	STOCKWATER	(59) LEMHI
21N	22E	20	SW NW			43	DOMESTIC	(59) LEMHI

DIVERSION MEANS - 27' 1971,OCT. #2 WELL 1973, FEB. 10, 76'

NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 40 STOCK

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF	DECREE DEFENDANT	DECREE DATE
		00/00/0000

WATER RIGHT NUMBER - A75-10202 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 07/16/90 THOMPSON

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M006695	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 21N 22E 203 602 B

DATA ENTRY
ENTERED 4/7
CHECKED 4-9

"Verified By"
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 3 1992

CERTIFIED
MAR 2 9 1993
WATER EXAMINER