

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A75 #4510199
4-23-90
E013514

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 25 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) *RICHARD EBERHARDT* Phone *(208) 865-2462*

Mailing Address *BOX 1121 NORTH FORK, IDAHO* Zip *83466*

2. Date of Priority (Only one per claim) *MAY 22, 1913* Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township *24 N.* Range *21 E*
Section *24 SE* 1/4 of *SE* 1/4 of *SE* 1/4, Gov. Lot _____ Bl _____
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the output of each well. *WELL, 6" CASEING, 50' DEEP, 3/4 hp PUMP, PIPE TO HOUSE*

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For *DOMESTIC* purposes from *JAN 1* ^{Month/Day} to *DEC 31* ^{Month/Day} amount *0.04* ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed *0.04* (cfs)

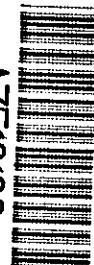
8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

MICROFILMED

DEC 15 1992

A7510199



Attachment to Notice of Claim to a Water Right Dated 4-16-90.

STATE OF CALIFORNIA } ss.
COUNTY OF Orange

On this 16 day of April, in the year 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Richard Eberhardt

personally known to me (or proved to me on the basis of satisfactory evidence), to be the person _____ whose name is subscribed to the within instrument and acknowledged that he executed the same.

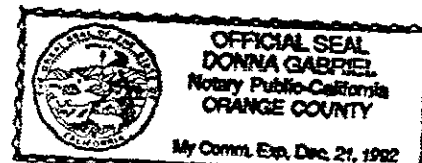
Signature

Donna Gabriel

Donna Gabriel

Name (Typed or Printed)

Notary Public in and for said County and State



MICROFILMED

DEC 15 1992

F2492 R 6/84

FOR NOTARY SEAL OR STAMP

10. Place of use is: Township: 24 N Range 21 E
Section 25 E 1/4 of NE 1/4 of NE 1/4 Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMMHI

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard E. [Signature]

Date 4/16/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho California)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Orange)

Subscribed and sworn (or affirmed) before me this 16 day of April 1990

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

MICROFILMED

Last Name _____

Ident No. _____

DEC 15 1992

Copies: White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Eberhardt CLAIM IDENT. NO. A75-10199

DATE RECEIVED 4-22-90 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated?	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	*
22. Should this claim be data entered?	☒	☐	*

Claim checked by: [Signature] Date: 6-18-90

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: Code item #9 as D/I Home

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10199
Date Received: 4/23/1990
Receipt No: E013514
Received By: DE/RR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD EBERHARDT 208-865-2462
Address: BOX 1121
NORTH FORK, ID 83466

2. Date of Priority: MAY 22, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	24	SE	SE	SE		LEMHI

5. Description of diverting works:
WELL, 6" CASING, 50' DEEP, 3/4 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	25	NE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JUL-08-1997
0007

1

RIGHT NUMBER: 75-10199
NAME AND ADDRESS: RICHARD EBERHARDT
BOX 1121
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION: T24N R21E S24 SESESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R21E S25 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 24N21E250002 A

RIGHT NUMBER: 75-10199

NAME AND ADDRESS: RICHARD EBERHARDT
BOX 1121
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION: T24N R21E S24 SESESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R21E S25 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 24N21E250002 A

✓ RBH - OK
10/6/98

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-126

RIGHT NUMBER: 75-10199

NAME & ADDRESS: RICHARD EBERHARDT
BOX 1121
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION: T24N R21E S24 SESESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE <i>have</i>	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R21E S25 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 24N21E250002 A

Claim data entry log

SHR
OCT 15 1997

RECEIVED

JAN 25 1999

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
) Water Right 75-10199
)

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RICHARD EBERHARDT
New Address: PO BOX 1605
HANALEI HI 96714-1605
Phone: (808) 826-6217

Claimant's Water Rights: 75-10199

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/5/1999

75-10199

PAGE 1

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RICHARD EBERHARDT
PO BOX 1605
HANALEI HI 96714-1605
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-5-1999

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10199

NAME & ADDRESS: RICHARD EBERHARDT
PO BOX 1605
HANALEI HI 96714-1605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION: T24N R21E S24 SESESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R21E S25 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 24N21E250002 A

AJ0749NP
No. 75-10199

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD EBERHARDT PO BOX 1605 HANALEI HI 967141605 (808) 826-6217	05/22/1913	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T24N R21E S24

SESESE

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
24N	21E	25	:	D																:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 24N21E250002 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 01/04/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 01/04/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 04 1999

Department of Water Resources

December 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD EBERHARDT
PO BOX 1605
HANALEI HI 96714-1605

RE: Snake River Basin Adjudication (SRBA)
Water Rights #75-10199 & A75-11627

*Are word modified.
DO 01-04-99*

Dear Water Right Holder:

NCAPP prepared

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. List any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

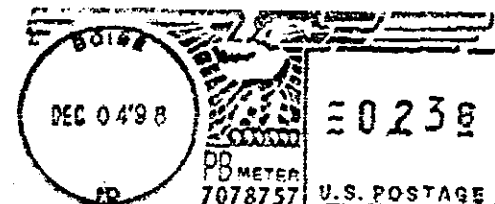
Richard Eberhardt
Claimant Signature

808-826-6217
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

HA75-11627

EBER121

RECEIVED
DEC 11 1998

Department of Water Resources

75-10199
RICHARD EBERHARDT
BOX 121
NORTH FORK ID 83466

EBER121 834663007 1997 04 12/06/98
FORWARD TIME EXP RTN TO SEND
EBERHARDT, RICHARD
PO BOX 1605
WANAIEI HI 96714-1605

834



RECEIVED

JAN 22 1999

Department of Water Resources

COPY

RECEIVED

FEB 08 1999

Department of Water Resources
Eastern Region

1999 JAN 21 11:12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 75-10199
)

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
- ☐ Substitution of Party
- ☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RICHARD EBERHARDT
New Address: PO BOX 1605
 HANALEI HI 96714-1605
Phone: (808) 826-6217

Claimant's Water Rights: 75-10199

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/5/1999

75-10199

PAGE 1

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RICHARD EBERHARDT
PO BOX 1605
HANALEI HI 96714-1605
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Eybert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10199

NAME & ADDRESS: RICHARD EBERHARDT
PO BOX 1605
HANALEI HI 96714-1605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION: T24N R21E S24 SESESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	-----------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within LEMHI County
T24N R21E S25 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 24N21E250002 A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 5, 2001

DALE & SUZANNE ANICH
2575 BEAR VALLEY DR
CARLTON MN 55718

DEAR MR & MRS ANICH:

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR
75-10199, 75-11627 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

___ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

___ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, *

___ LEGAL DESCRIPTION OF PROPERTY

___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☒ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

* We need the chain of title from Richard Eberhardt to Michael Seltzer. The Lemhi County Assessor, 206 Courthouse Dr., Salmon, ID 83467 (208) 756-3116 should be able to provide you with these deeds. We also need an aerial photo with your property outlined. The USDA Farm Service Agency, 201 N Church, Salmon, ID 83467 (208) 756-4262 should be able to provide this photo.

OK JC
4/2/01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 05 2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right No(s): 75-11627 / 75-10199 / NEW
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Richard Eberhardt
51 Little 4th of July Creek Rd.
North Fork, ID 83466
4. New Owner/Claimant(s) Dale A. Anich and or Suzanne M. Anich
New Mailing Address 2575 Bear Valley Dr.
City, State and ZIP Code Carthage, MN. 55718
New Telephone Number (218) 384-3447
5. Date you acquired the property 2-7-01
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 15 Number and type of stock _____

Diversion rate in CFS .75 Number of homes you acquired 1 Other uses _____

7. Signature of New Owner(s) [Signature]
or Claimant(s) [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

234774

WARRANTY DEED

For Value Received, Namely, TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration,

RICHARD W. EBERHARDT, an unmarried man, the grantor, does hereby grant, bargain, sell and convey unto

MICHAEL T. SELTZER, a Married Man, *(initials)*

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

A tract of land lying and being in the E4E4NE4 of Section 25, Township 24 North, Range 21 East, Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northeastly corner of said Section 25, run thence South along the Easterly boundary of Section 25 a distance of 1525.04 feet; thence West 660.0 feet to a point on the Westerly boundary of the E4E4NE4 of Section 25; thence North 1525.67 feet to the Northwestly corner of the E4E4NE4 of Section 25; thence S. 80° 27' East 660.0 feet to the point of beginning. Containing 23.1 acres.

Together with the right to the use of the waters of Little Fourth of July Creek, which commences its flow through the above described property.

Subject to a thirty (30) foot permanent right-of-way for ingress and egress upon the existing roadway. Said permanent road right-of-way shall be free of any gates, or obstructions, however, Grantor shall be permitted to install approved cattle guards in lieu of gates.

An express condition hereof is that grantee covenants and agrees that any main dwelling constructed upon the above described premises shall contain a minimum of 1,000 square feet, and shall comply with the minimum standards and requirements for federal financing. The keeping of pigs and/or goats shall not be allowed on the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that he is free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 2, 1997

Richard W. Eberhardt
RICHARD W. EBERHARDT

STATE OF HAWAII, COUNTY OF KAUAI

On this 2nd day of October, 1997, before me, a notary public in and for said State, personally appeared

RICHARD W. EBERHARDT,

an unmarried man,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Patricia Jordan
Notary Public

Residing at Wanaka, Hawaii
Comm. Expires 3/13/2000



STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Richard W. Eberhardt at 53 minutes past 2 o'clock P.M. this 7 day of Oct., 1997, in my office, and duly recorded in Book of Deeds

Alberta Wiednick
Ex-Officio Recorder

By *Greg Litch* Deputy
Fees \$ 5.00

Mail to: Richard W. Eberhardt
P.O. Box 1605
Bannock, Hawaii 96714

WARRANTY DEED

Order No.:3070005231.-C

FOR VALUE RECEIVED \$105,000.00

Michael T. Seltzer, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Suzanne M. Anich, a married woman, dealing with her sole and separate property

whose current address is

2575 Bear Valley Dr. Carlton, MN 55718

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE E1/2E1/2NE1/4, SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NE CORNER OF SAID SECTION 25, RUN THENCE SOUTH 00° 02' 03" E. ALONG THE EASTERLY BOUNDARY LINE OF SAID SECTION 25 AND THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 654.44 FT.;

THENCE S. 89° 55' 43" W. A DISTANCE OF 659.37 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE E1/2E1/2NE1/4 OF SAID SECTION 25; THENCE N. 00° 01' 51" W., ALONG SAID BOUNDARY LINE, A DISTANCE OF 655.07 FT. TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID SECTION;

THENCE N. 89° 58' 59" E. ALONG SAID BOUNDARY LINE A DISTANCE OF 659.33 FT. TO THE POINT OF BEGINNING.

Together with the right to the use of the waters of Little Fourth of July Creek, which commences its flow through the above described property.

Subject to a thirty (30) foot permanent right-of-way for ingress and egress upon the existing roadway. Said permanent road right-of-way shall be free of any gates, or obstructions, however, Grantee shall be permitted to install approved cattle guards in lieu of gates.

Also together with a permanent right-of-way for ingress and egress to the existing roadway, to and from the Big Fourth of July Creek Road. Said permanent right-of-way shall be free of any gates, or obstructions.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

246398

Dated: 2/07/2001


Michael T. Seltzer

State of Idaho
County of Lemhi

SS No. _____

This instrument was filed for record at the request

of Alliance Title
at 3:08 o'clock P.m. 2-13 2001

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By  Deputy

Fee 6.00

Return to A.T.

WARRANTY DEED

Order No.:307000523L-C

FOR VALUE RECEIVED \$15,000.00

Michael T. Seltzer, a married man, dealing with his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Suzanne M. Aulich, a married woman, dealing with her sole and separate property

whose current address is

2575 Bear Valley Dr. Carlton, MN 55718

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN THE E1/2E1/2NE1/4, SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NE CORNER OF SAID SECTION 25, RUN THENCE SOUTH 00° 02' 03" E. ALONG THE EASTERLY BOUNDARY LINE OF SAID SECTION 25 AND THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 654.44 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 00° 02' 03" E., ALONG SAID BOUNDARY LINE, A DISTANCE OF 210.00 FT.;

THENCE S. 89° 55' 43" W. A DISTANCE OF 659.38 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE E1/2E1/2NE1/4 OF SAID SECTION 25;

THENCE N. 00° 01' 51" W., ALONG SAID BOUNDARY LINE, A DISTANCE OF 210.00 FT.;

THENCE N. 89° 55' 43" E. A DISTANCE OF 659.37 FT. TO THE POINT OF BEGINNING.

Together with the right to the use of the waters of Little Fourth of July Creek, which commences its flow through the above described property.

Subject to a thirty (30) foot permanent right-of-way for ingress and egress upon the existing roadway. Said permanent road right-of-way shall be free of any gates, or obstructions, however, Grantee shall be permitted to install approved cattle guards in lieu of gates.

Also together with a permanent right-of-way for ingress and egress to the existing roadway, to and from the Big Fourth of July Creek Road. Said permanent right-of-way shall be free of any gates, or obstructions.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

246396

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request
of Albance Title

at 3:00 o'clock P. m. 2-13 2001

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 16.

Return to A.T.

Dated: 2/07/2001

[Signature]
Michael T. Seltzer

WARRANTY DEED

Order No.:307000523L-C

FOR VALUE RECEIVED \$95,000.00

Michael T. Seltzer, a married man, dealing with his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Suzanne M. Antch, a married woman, dealing with her sole and separate property

whose current address is

2575 Bear Valley Dr. Carlton, MN 55718

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "C"

A PARCEL OF LAND LOCATED IN THE E1/2E1/2NE1/4, SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NE CORNER OF SAID SECTION 25, RUN THENCE S. 00° 02' 03" E., ALONG THE EASTERLY BOUNDARY LINE OF SAID SECTION 25 AND THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 864.44 FT. TO THE POINT OF BEGINNING.

THENCE CONTINUING S. 00° 02' 03" E., ALONG SAID BOUNDARY LINE, A DISTANCE OF 660.60 FT.;

THENCE S. 89° 55' 43" W. A DISTANCE OF 659.42 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE E1/2E1/2NE1/4 OF SAID SECTION 25;

THENCE N. 00° 01' 51" W., ALONG SAID BOUNDARY LINE, A DISTANCE OF 660.60 FT.;

THENCE N. 89° 55' 43" E. A DISTANCE OF 659.38 FT. TO THE POINT OF BEGINNING.

Together with the right to the use of the waters of Little Fourth of July Creek, which commences its flow through the above described property.

Subject to a thirty (30) foot permanent right-of-way for ingress and egress upon the existing roadway. Said permanent road right-of-way shall be free of any gates, or obstructions, however, Grantee shall be permitted to install approved cattle guards in lieu of gates.

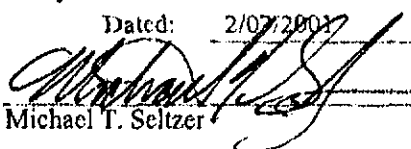
Also together with a permanent right-of-way for ingress and egress to the existing roadway, to and from the Big Fourth of July Creek Road. Said permanent right-of-way shall be free of any gates, or obstructions.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

246397

Dated: 2/07/2001


Michael T. Seltzer

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request
of Alliance Title

at 3:27 o'clock P.m. 2-13 2001

and duly filmed and indexed in the records of Lemhi
County

Terr J. Morton
Ex-Officio Recorder

By  Deputy

Fee 6.00

Return to A.T.

Sample	Length	Weight	Volume	Specific Gravity	Grain Weight	Grain Volume	Grain Specific Gravity	Grain Weight per Volume
Sample 1	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 2	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 3	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 4	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 5	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 6	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 7	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 8	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 9	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655
Sample 10	660 feet	23378.6 g	14016.74 cc	1.6655	14016.74 cc	14016.74 cc	1.6655	1.6655

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-10199

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party EBERHARDT - ANICH

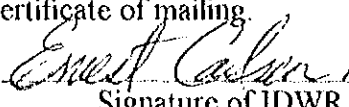
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED April 6, 2001


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 10, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RICHARD EBERHARDT
51 LITTLE 4TH OF JULY CREEK RD
NORTH FORK ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
DALE A & SUZANNE M ANICH
2575 BEAR VALLEY DR
CARLTON MN 55718

4. One copy to:

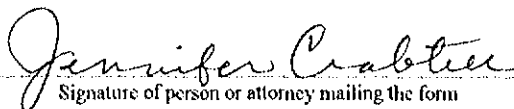
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 2001

DALE & SUZANNE ANICH
2575 BEAR VALLEY DR
CARLTON MN 55718

RE: Notice of Change of Water Right Ownership (NCO) for 75-10199 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Sir:

On March 5, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Richard Eberhardt

04/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10199

NAME AND ADDRESS: DALE A ANICH
2575 BEAR VALLEY DR
CARLTON MN 55718

SUZANNE M ANICH
2575 BEAR VALLEY DR
CARLTON MN 55718

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION:

T24N R21E S24 SESESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE:

DOMESTIC Within LEMHI County

T24N R21E S25 NENE

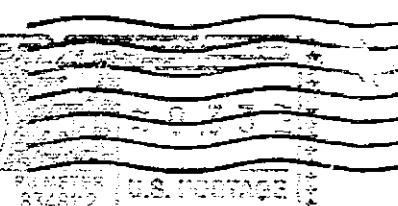
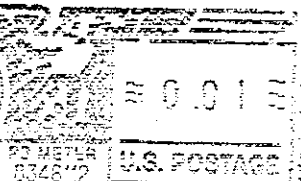
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RP 24N21E250002 A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718



REASON CHECKED
Unclaimed _____
Addressee Unknown _____
Insufficient Address _____
No Such Address _____
Moved, Left No Address _____
Forwarding Order Expired ☒
Do Not Remail In This Envelope

75-10199
cc: of NCAP & Recommendation

RICHARD EBERHARDT
51 LITTLE 4TH OF JULY CREEK RD
NORTH FORK ID 83466

WATER RIGHT NUMBER - A75-10199

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

----- LAST NAME ----- FIRST NAME ----- ADDRESS -----

*** C - CURRENT OWNER ***
EBERHARDT

RICHARD

1 - BOX 1121
2 -
3 -
CITY- NORTH FORK
PHONE - 208-863-2462

STATE- ID ZIP- 83466

----- PRIORITY DATE ----- REGION ----- STAGE ----- STATUS -----
05/22/1918 15 EASTERN J - BENEFICIAL USE

----- SOURCE -----
GROUNDWATER

----- POINT OF DIVERSION -----
STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY
24N 21E 24 SE SE SE (59) LEMHI

----- WATER USE -----
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

----- TOTAL DIV. RATE ----- TOTAL DIV. VOLUME ----- TOTAL DIV. CAPACITY ----- TOTAL CONSUMPTIVE USE ----- KW USAGE -----
0.040 0.0

----- PLACE OF USE -----
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

24N 21E 25 NE NE 43 DOMESTIC (59) LEMHI

----- DIVERSION MEANS ----- WELL, 6" CASING, 50' DEEP, 3/4 HP PUMP, PIPE TO HOUSE

----- NON-IRRIGATION USE ----- DOMESTIC, ONE HOME

----- OTHER RIGHTS FOR SAME USE ----- NONE

----- REMARKS -----
NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF ----- DECREE DEFENDANT ----- DECREE DATE -----
00/00/0000

----- AUDIT FIELDS ----- 07/24/90 KEISER

WATER RIGHT NUMBER - A75-10199

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 0013514	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
PER EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 24N 21E 250002 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 23 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER