

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10178

Date Received: 4-19-90

Receipt No: MOJ 686

Received By: A

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERROLD SLAVIN 208-756-3442
Address: P.O. BOX 41
CARMEN, ID 83462

AND/OR

Name: MADGE SLAVIN 208-756-3442
Address: P.O. BOX 41
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1882

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	9	SE	NW	SW		LEMHI

5. Description of diverting works:
ROCK WING DAM, HEADGAET, DITCHES, GRAVITY SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 81.2 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-10178

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Date: 04/19/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	5	NE	NE		IRR	8.5
			NW	NE		IRR	11.5
			SW	NE		IRR	7.5
			SE	NE		IRR	5.0
						Section Acres	32.5
						Total Acres	32.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10061G, A75-00074A, A75-04340A

14. Remarks:
THIS CLAIM COMBINES A PORTION OF THE FOLLOWING DECREED RIGHTS AS
THEY HAVE THE SAME DATE OF PRIORITY AND PLACE OF USE.
|
FROM 75-10062 - EXCHANGE RIGHTS - 0.32 CFS, 16"
FROM 75-00075 - 0.30 CFS, 15"

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

DAVID MCNUTT, ET AL
Decree Plaintiff

vs

THOMAS PALMER, ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald Slavin Date: 4-19-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 1990

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires April 7, 1994



T23N
T22N

273000m. E.

113°52'30"

22E

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BIRD CREEK, IDAHO
N4515-W11352.5/7.5
1974

ADVANCE PRINT



(332-3)
(BIRD CREEK)

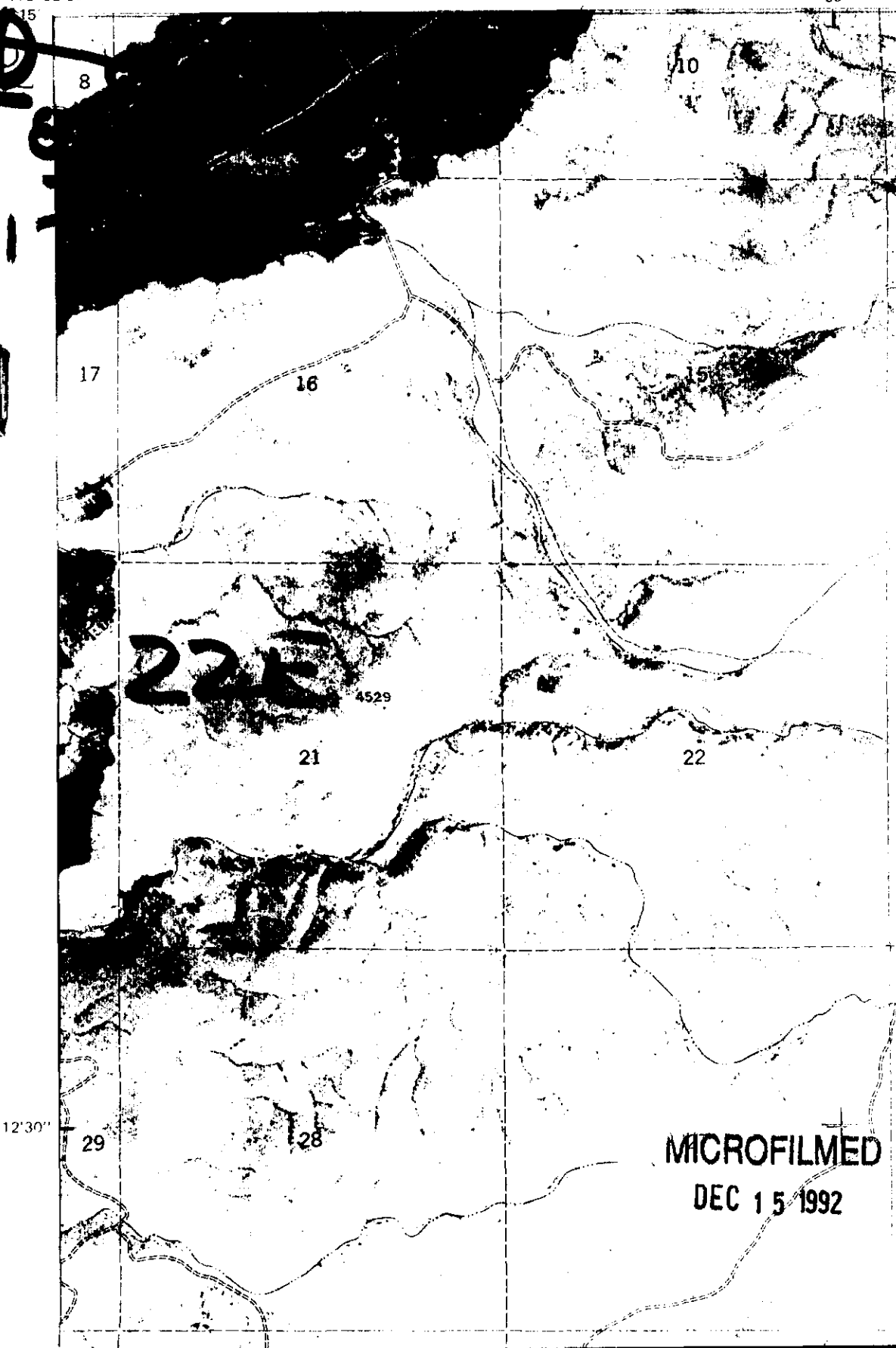
State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

22N

113° 52' 30"

50'



12' 30"

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