

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10140
Date Received: 4/18/1990
Receipt No: 1006663
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIOLA M. EDWARDS 208-756-3520
Address: BOX 1145
SALMON, ID 83467

OR
Name: EUGENE F EDWARDS 208-756-3520
Address: BOX 1145
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	22E	5	NW	SW	NW		LEMHI

5. Description of diverting works:
HEADGATES/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.300		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 400 CATTLE, 10 HORSES, 350 CALVES

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	5	NE		NE		IRR	5.0
			SE		NE		IRR	5.0
						Section Acres		10.0
		30	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		SE		IRR	40.0
			SE		SE		IRR	40.0
						Section Acres		160.0
						Total Acres		170.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-10139

14. Remarks:
FLOWS CARRIED BY MINZER RUNSTEN DITCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4/12/90

Date: _____

State of Idaho)
County of Lewiston) SS.

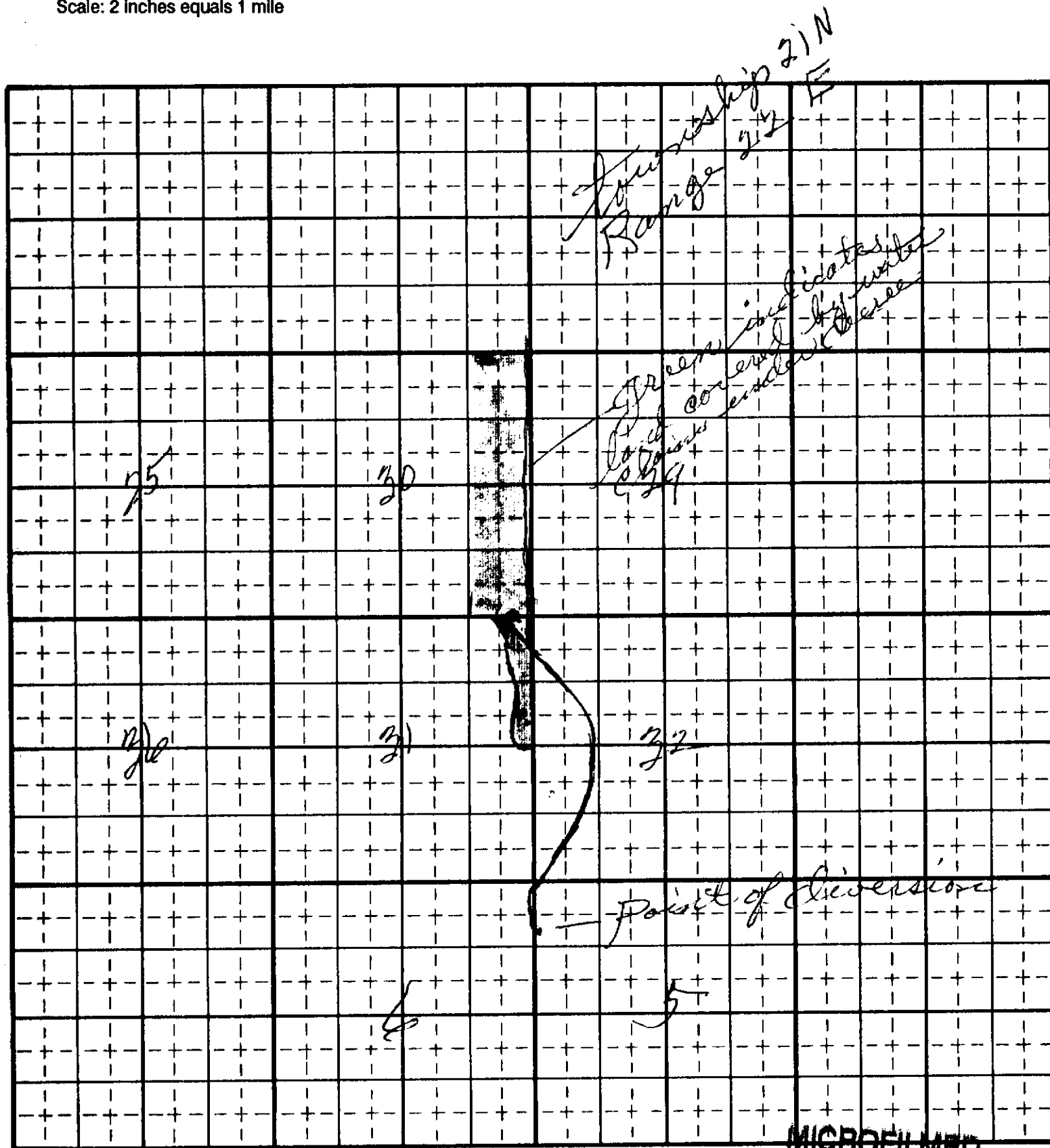
Subscribed and sworn (or affirmed) before me this 18 day
of April 19 90 [Signature]
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Edwards

Ident No. _____

Copies: White-State, Yellow-Claimant