

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10138
Date Received: 4/18/1990
Receipt No: M006660
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR W CHIDESTER 208-756-4999
Address: RT 1 BOX 156-A
SALMON ID 83467

AND

Name: RUTH J CHIDESTER 208-756-4999
Address: RT 1 BOX 156-A
SALMON ID 83467

2. Date of Priority: APR 6, 1892

3. Source: WASTEWATER-LEMHI RIVER Trib. to: SALMON RIVER
WASTEWATER-SALMON RIVER SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	17	NE	NW	NW		LEMHI

5. Description of diverting works:

POND TO DITCHES TO FLOOD IRRIGATION/ WASTE WATER FROM CEMETARYBAR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.480		

7. Total Quantity Appropriated is:

2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 155.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 50 CATTLE AND HORES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	NE	SE		IRR	11.0
			SW	SE		IRR	26.0
			SE	SE		IRR	25.0
Section Acres							62.0
Total Acres							62.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS DITCH CO. COMBINES MANY 243 CLAIMS AND LICENSED RIGHTS
WITH DIFFERENT PRIORITY DATES. SEE ATTACHED LIST OF NAMES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10138
Date Received: 4/18/1990
Receipt No: WDO 6660
Received By: De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONLEE DITCH COMPANY 208-756-3166
Address: RT 1 BOX 155A
SALMON, ID 83467

2. Date of Priority: APR 06, 1892

3. Source: WASTEWATER-LEMHI RIVER Trib. to: SALMON RIVER
WASTEWATER-SALMON RIVER SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	17	NE	NW	NW		LEMHI

5. Description of diverting works:
POND TO DITCHES TO FLOOD IRRIGATION/ WASTE WATER FROM CEMETARYBAR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.480		

7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 155.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 50 CATTLE AND HORES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	NE	SE		IRR	11.0
			SW	SE		IRR	26.0

A75-10138

Page 1

Date: 04/18/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	SE SE		IRR	25.0
Section Acres						62.0
Total Acres						62.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A75-10138Date Received 4/18/90Receipt Number M006660

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

A7510138



Please type or print clearly

1. Name of Claimant (s) Conlee Ditch Company Phone (208) 756-3166
Mailing Address RR# 1 Box 155A Salmon, Idaho Zip 83467

2. Date of Priority (Only one (1) per claim) April 6, 1892

3. Source of water supply (a) Waste water from Lemhi and Salmon River via ditches and Collection
which is tributary to (b) Columbia River Pond

4. a. Location of existing point of diversion is: Township 21N Range 22E Section 17,
NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditches and Collection pond that collect all the waste water from 440 acres on
cemetery bar to wit E $\frac{1}{2}$ section 17 SE $\frac{1}{4}$ section 8 T 21N R 22E Deeded April 6, 1892
and 1500 ft. of ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 2.48 or 124

For Stockwater purposes from April 1 to Nov. 1 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.48 (cfs) and/or (b) 124 (acre feet)

8. Total consumptive use claimed is 155 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 50 head mixed cattle and horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	7													11		26	25	62

Total number of acres irrigated 62

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: This is a company with each member having shares

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Last Name Conlee Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one (1)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary _____

Title

of Conlee Ditch Company _____, that I have signed the foregoing

Organization

document in the space below as Registered Agent of Conlee Ditch Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Virginia Perry

Title and Organization Secretary Conlee Ditch Co. Date 4/18/90

State of Idaho/or _____)

County of Lenhi)

SS.

Subscribed and sworn (or affirmed) before me this 18 day of April 19 90

SEAL

Notary Public Don Carlz

Residing at Helise, Id

My Commission Expires 2/26/96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Conlee Ident. Number _____

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Copies White-State, Yellow-Claimant

EGK

T-21 N

(32 -

- A-WILSON
- B-CITY
- C-KAPP
- D-JAKICH
- E-LADLE
- F-FOSTER
- G-AUSTIN
- H-TOMANOVIC
- I-HERMAN
- J-MOTICHKA
- K-WHITEHEAD
- L-J WELLS
- M-BENEDICT
- N-WHEELER
- O-JAKICH
- P-BAMBER
- Q-ROBERTS
- R-GOULD
- S-KEIRNES
- T-DEMICK
- U-EVANS
- V-HOFFMAN
- W-GRAY
- X-TRIPP
- Y-RANDOLPH
- Z-INFANGER
- A1-WHITEHEAD
- A2-MIL
- A3-HERRICK

- A-SANTA
- B-BALES
- C-JENT
- D-MICHEL
- E-LANE
- F-FAIRCHILD
- G-HERBST
- H-JAKICH
- I-JAKOVAC

17 16

20 21

12 13

14 15

16 17

18 19

20 21

DECEMBER 18, 1991

ARTHUR W AND RUTH J CHIDESTER
RT 1 BOX 156-A
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-10138

Dear Mr. and Mrs. Chidester:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owners.

Enclosed is a typed Notice with your names shown as the current owners. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Copy of Notice

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
DEC 12 1991

DATE OF CLOSING: 11-15-91

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot 1, Block, 2, Subdivision/Townsite Wagonwheel Development, Inc.
If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED WARRANTY DEED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

CONLEE DITCH COMPANY A75-10138

DEC 12 1991

Department of Water Resources
Eastern District Office

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

BEN R. & RAILI T. EMERY

451 N. 730 E. #1

☐ New Owner/Claimant
(Purchaser):

SODA SPRINGS, ID 83276

ARTHUR W. & RUTH J. CHIDESTER

☐ New Mailing Address:

RT 1, BOX 156-A

SALMON, ID 83467

☐ New Telephone Number:

(208) 756 - 4999

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Arthur W. Chidester
Ruth J. Chidester

Date 12-9-91

Date 12-9-91

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

BEN ROBERT EMERY AND RAILI TIKKA EMERY, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

ARTHUR W. CHIDESTER AND RUTH J. CHIDESTER, husband and wife

whose current address is

the grantees, the following described premises, in LEMHI County Idaho, to wit:

LOT ONE (1) BLOCK TWO (2), WAGONWHEEL DEVELOPMENT, INC.,
RANCHETTES, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED
AS FOLLOWS, TO-WIT:

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 7,
TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTH EAST SECTION CORNER OF SAID SECTION 7,
A DISTANCE OF 1335.44 FEET ON A BEARING OF NORTH 89 DEG. 49'
WEST ALONG THE SOUTH SECTION LINE OF SECTION 7 OF THE REAL
POINT OF BEGINNING;

FROM THE REAL POINT OF BEGINNING, A DISTANCE OF 407.94 FEET
CONTINUING ON A BEARING OF NORTH 89 DEG. 49' WEST THENCE NORTH
0 DEG. 11' 00" WEST 535.77 FEET; THENCE SOUTH 89 DEG. 59' 27"
EAST 409.75 FEET; THENCE SOUTH 0 DEG. 00' 33" WEST 537.00
FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM THE EASTERLY 25 FEET THEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Ben Robert Emery
BEN ROBERT EMERY

Raili Tikka Emery
RAILI TIKKA EMERY

STATE OF IDAHO, COUNTY OF

On this 7th day of November, 1991,
before me, a notary public in and for said State, personally
appeared

BEN ROBERT EMERY AND RAILI TIKKA
EMERY

known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Alene Wilkes
Notary Public

Residing at Idaho, Idaho
Comm. Expires 2-15-97

State of Idaho)
County of Lemhi)

ss No. 212730

This instrument was filed for record at
the request of American Land Title
at 4:00 o'clock p m 11-15 1991
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederriek

Ex-Officio Recorder

By Lauri J. Morris Deputy

Fees: 2.00

ARTICLES OF INCORPORATION

April 10, 1990

Name of Corporation Conlee Ditch Company

This is a non-profit Organization

Period of duration shall be perpetual

The purpose of this organization is to protect our water rights and for cleaning and maintaining the ditch which carries water to lands in SE $\frac{1}{4}$ section 7 T 21N R 22E pertaining to deeds recorded Sept. 22, 1888 and April 6, 1892 to George P. Conlee.

Lover's Lane RR#1 Box 155A Virginia Perry (208) 756-3166 Salmon, Idaho

There shall be three(3) directors

Jerry A. Perry

Bill Baumert

Virginia Perry Registered agent

RR#1 Box 155A Salmon, Idaho

RR#1 Box 155 Salmon, Idaho

RR#1 Box 155A Salmon, Idaho
83467

By Laws

1. Directors are President, Vice President and Secretary
2. Directors and members are land owners in SE $\frac{1}{4}$ Section 7 T21N R22E
3. Members will meet annually in spring for election of officers and to organize ditch cleaning committees without written notice
4. Books and records will be kept at home of the secretary
5. The Conlee Ditch Company shall clean and maintain the main ditch that parallels Demick and Lovers Lane
6. Each members shall equally share cost of maintaining this ditch
7. Each member shall keep the ditch cleaned upon his or her own property

acres

List of members and addresses

10	Bill Baumert	RR#1 Box 155A	Salmon, Idaho 83467	75-4201
2.79	Mr. & Mrs. Jerry A. Perry	RR#1 Box 155A	Salmon, Idaho 83467	75-4074
5	Mr. & Mrs. Ben Emery	RR#1 Box 156A	Salmon, Idaho 83467	
5.2	Mr. & Mrs. Leone D. Portone	RR#1 Box 157A	Salmon, Idaho 83467	75-04484
2	Mr. & Mrs. Alfred Taylor	RR#1 Box 157B	Salmon, Idaho 83467	
3.2	Mr. & Mrs. Ralph Weaver	RR#1 Box 157C	Salmon, Idaho 83467	75-07170
1	Mr. & Mrs. Clyde Chaffin	RR#1 Box 137	Salmon, Idaho 83467	
5	Mr. & Mrs. Roger Tracy	P.O. Box 1023	Salmon, Idaho 83467	
2	Mr. & Mrs. Mac Yakovac	P.O. Box 1072	Salmon, Idaho 83467	75-04430
4	Mr. & Mrs. Bruce Smith	P.O. Box 888	Salmon, Idaho 83467	
10	Mr. & Mrs. Blaine White	P.O. Box 206	Salmon, Idaho 83467	75-4464
3	Mr. & Mrs. Gordon Wothe	P.O. Box 2455	Salmon, Idaho 83467	
5	Mt. State Savings	P.O. Box 930	Salmon, Idaho 83467	PART 75-4466
5	Mr. & Mrs. Gerald Pearson	P.O. Box 1625	Salmon, Idaho 83467	75-04031

Signature

Virginia Perry

Notary Public *[Signature]*

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